

The Black International: Free Enterprise And Feudalism

Europe's ancient oligarchs are out to murder LaRouche and his program

British and Israeli intelligence, widely known as the leading government-backed forces behind both international terrorism and assassinations, cannot be understood as a matter of one-to-one connections between those governments and the assassins. The true controllers of both international terrorism and the slander-assassination plot against U.S. Labor Party Chairman Lyndon LaRouche, Jr., are the leaders of the ultra-secret, powerful "Black International." This group, sometimes termed "international magicians," is identified with the Maltese Order, the Order of St. John of Jerusalem. The Mont Pelerin Society is a front organization of this fascist international.

The leadership of this Black International is the royal families of the Hapsburg and other "black Guelph" aristocratic families. The notorious Bilderberg group, for example, is on a lower rank in the pecking order than the Switzerland-based Mont Pelerin Society. One of the Zionist branches of the Maltese Order is the Jerusalem Foundation, represented in the U.S. by one Nahum Bern-

stein of the law firm of Bernstein, Seawell and Kove in New York City.

The Black International mobilization to assassinate LaRouche grids, virtually man for man, with an all-out political and economic assault on the agreements for a new international monetary system reached at the historic mid-July Bremen and Bonn summit meetings. The new European Monetary System, initiated at the summits to replace the International Monetary Fund's global austerity and trade collapse program with a trade boom and worldwide economic recovery, is in essence LaRouche's 1975 International Development Bank proposal. The threat to LaRouche's life represents the Black International's broader commitment to stop, by murder where necessary, the emergence of a Grand Design for global nuclear-based industrial development.

Excerpted here is a section of a Labor Party-authored report on "The 'Black International' Terrorist Assassination Plot to Kill Lyndon H. LaRouche, Jr."

The Sovereign Military And Hospitaller Order Of Saint John Of Jerusalem

We shall begin our narrative of the assassination attempt against Lyndon H. LaRouche, Jr. by the unusual procedure of first giving an outline of the masterminds behind the attempt. They are the Sovereign Military and Hospitaller Order of St. John of Jerusalem, an entity which is virtually unknown to the ordinary layman, relatively little known to the average police investigator, but an entity which, as Labor Party officials discovered to their surprise in the last two weeks, by the mere mention of its name inspires awe and terror in the minds of highly placed government officials, central bankers, senior military and business leaders, and senior diplomatic and intelligence executives.

The broader public must now learn why such senior, powerful and respected personalities are struck by awe and terror at the mention of the Order of St. John of Jerusalem.

Its history goes back to the Third Crusade and in the early centuries of its existence it earned the appellation

of the Whore of Babylon. The great John Milton knew them as the Whore of Babylon and so did Giordano Bruno. That very same entity exists today fully intact at the top of the governments of Great Britain, Holland, Belgium, the Grand Duchy of Luxembourg and Liechtenstein. Through British Commonwealth connections, they control a number of key government positions in a number of other nations.

The Sovereign Military and Hospitaller Order of St. John of Jerusalem, more familiarly known as the Order of Malta, is, today, in legal formality, fully a sovereign state which extends dual citizenship, across all national borders, to all the members of the top European nobility, including the British Royal Family, the Hapsburg family of Austria, the leading Guelph noble families of Spain, France, Italy and other nations. Through this technically legal mechanism of a "sovereign state," the Order of St. John of Jerusalem has officially recognized embassies in

Rome, Spain, Portugal, San Marino, Argentina, Paraguay, Brazil, Haiti, Panama, El Salvador, Belgium, France, Italy, West Germany, Great Britain and the United Nations.

Just like any other sovereign state, the Order issues national currency which is recognized by central banks, issues passports, maintains diplomatic pouch privileges, contracts international treaties and alliances, maintains in fact its own navy and air force, communications systems, transportation systems and the world's most formidable intelligence service.

It retains, thus, all the trimmings of sovereign power without administering any territorial state. Many of its leading members however, do administer such territorial states, as in the case of Great Britain, Belgium, Holland and the Grand Duchy of Luxembourg and Liechtenstein. Many other of its members control the majority of the investment banking houses in London, Brussels, Hong Kong, Singapore, New York, and of course Switzerland. To this very day, just like in the past, the Order of St. John of Jerusalem is the Whore of Babylon, both metaphorically and literally: their objective still is to destroy the Catholic Church.

The current Order of St. John of Jerusalem is a 20th century merger of two parallel organizations of Protestant and Catholic nobility networks. In Great Britain, the Order of St. John of Jerusalem has, as their sovereign head, Queen Elizabeth and her cousin, the Duke of Gloucester, as their Grand Prior. Lord Caccia, a top British diplomat who also served as ambassador to the United States and is implicated in the assassination setup against Mr. LaRouche, is the Order's Lord Prior. On the European Continent, the Order includes the continental arm of the British protestant nobility and the Austrian Hapsburg nobility which, through marriage, includes the present heads of state of Liechtenstein and Luxembourg. In Italy, and the Iberian peninsula, the old Black Guelph families such as Chigi and Borbon-Parma are leading members of the Order.

The Order of Malta was first organized in 1070 during the crusades, and its statutes and constitution was ratified by Pope Innocent II in 1130. The Order's current status of sovereign state derives from a charter of sovereignty granted during the sixteenth century by the Hapsburg Emperor Charles V. This charter has, to this date, never been successfully revoked in international law, despite repeated attempts. The Tudor King Henry VIII of England made a major unsuccessful effort to eradicate the Order; that effort included expulsion of the Order from England and confiscation of all its landed properties. But the Order's nobility returned with the Stuart Restoration and has been running England ever since. Later, Emperor Napoleon Bonaparte attempted to destroy the Order and in fact, expelled them from their sovereign base, the island of Malta.

During the present century, the major opposition to the Order of St. John of Jerusalem has come from the Vatican itself. In the 1950's, Pope Pius XII convened a special commission to investigate the Order and in fact, encouraged major political personalities to infiltrate it in order to undercut the influence of the British, Belgian, and Dutch royal families in matters of policy making. Pope Pius XII's commission investigated the Order and

concluded that the special rights accorded to the Order should be withdrawn and that it should become simply a religious order under the control of Vatican Ministries and answerable to Papal dictates. Pius's Commission found:

The Quality of the Sovereign Order repeatedly recognized by the Holy See consists in enjoyment of certain prerogatives inherent in the Order itself as a subject of international law. Such prerogatives, which are proper to sovereignty . . . which have even been recognized by some states, nonetheless do not constitute within the Order that complex of powers and prerogatives which is proper to sovereign states in the full sense of the term . . . The Order of the Knights of St. John of Jerusalem at Malta, in so far as it is composed of knights and clergy, is a religion, or, more precisely, a religious order . . . The Knights of St. John proceeds from the Holy See . . . and in part, as a religious order, proceeds from the holy religious congregations (Vatican equivalent of Ministries) based on Canon Law.

Then the Vatican Commission ordered modifications "to bring them into conformity with decisions of the Holy See," modifications which would have spelled the end of the Sovereign Order. But Pope Pius died before the project could be completed. Upon the succession of Pope Pius by John XXIII, this commission was disbanded and full sovereign rights were again accorded to the Order. But later, in 1964, the present Pope, Paul VI, after his inauguration, assembled the Roman nobility and warned them:

"We, and this you know well, are not the temporal sovereign around which in past centuries the social order to which you belong used to gather. We are no longer for you that which we once were."

Thus, the Order of St. John of Jerusalem, the organization of international nobility, also known as the Black International, has once again fully assumed its official designation of Anti-Christ, the "Whore of Babylon" of the poet John Milton.

The Concentration of Power

The Sovereign Order of St. John of Jerusalem, despite the lack of publicity, to this very day represents the most awesome concentration of power and instruments of power aside from that of the modern super-states. The cultivated lack of publicity and the cover story of medieval pageantry are an important ingredient of this power. If the Order is exposed to full publicity, it is incapable of being effective. But the Order is a major awesome power which is known among senior statesmen, bankers, industrialists, et al. whose sources of information, of course, never rely on what is published or not published in the media. Invariably, in the course of their contacts with such personalities, U.S. Labor Party executives and intelligence specialists encountered reactions of awe, and sometimes terror, at the mention of the Order of St. John of Jerusalem.

The power that the Order concentrates is primarily financial, through direct control of most of the western world's leading investment houses; from there, indirect control of the major international commercial banks;

and through the commercial banks, by means of interlocking directorates, significant influence on the policies of the world's largest manufacturing corporations.

A second source of power of the Order is an absolutely unmatched intelligence capability. Not only do they administer directly every capability of British intelligence but, through Admiral Stansfield Turner, a British Rhodes scholar and member of the Royal Institute of International Affairs, and through the embedded networks of one James Jesus Angleton, they exert significant "distortion capabilities" over the intelligence establishment of the United States.

But their most important intelligence capability is through the innocuous-seeming International Red Cross organization. The Red Cross, which is run at the top exclusively by the Order of St. John of Jerusalem, has expanded from the card files created during World Wars I and II into a multimillion-entry data-base computer system which monitors not only the military personnel of all nations from the rank of private to that of full general, but also many millions of non-service civilians in most nations. The Red Cross intelligence infrastructure, with the aid of key Interpol networks, has played a key role in the 1960's and '70's in beefing up various terrorist organizations, and has played a critical public role in extending official recognition to various terrorist organizations around the world by designating them as official "belligerent" parties through interventions in mock "peace negotiations." The Order deploys directly into this network their own personnel, air, rail and shipping transport facilities.

Finally, a review of the membership roster of the Order, which includes top government officials of many nations, will give the reader a preliminary sense of the

amount of raw political power concentrated in the hands of the Order's Grand Prior, the Duke of Gloucester, the cousin of Queen Elizabeth II.

This formidable, quasi-secret organization, immersed in occult ritual and nomenclature, is feudalism in our midst, in the concluding quarter of the twentieth century. They have power and intend to retain it. Their primary preoccupation right now is world economic policy. The Order's most public spokesmen are on the public record opposing the resolutions of the Economic Summit of the European Economic Community at Bremen on July 7, and those of the World Economic Summit at Bonn on July 16.

In many direct and indirect ways, Lyndon H. LaRouche, Jr., the Chairman of the U.S. Labor Party, has been recognized as the ultimate spiritual father of the Bremen and Bonn policies. He has thus been placed on an assassination "contract" put out by the Sovereign Military and Hospitaler Order of St. John of Jerusalem.

The Order has launched a propaganda drive purportedly on behalf of "free enterprise" against the "state dirigism" of the Bremen and Bonn policies. This international propaganda campaign is being conducted by the Mont Pelerin Society, the "economic" front organization of the Order. The sloganeering on behalf of "free enterprise" is a fraud. Its sole purpose is to defeat the effort to achieve a modernized, advanced-technology, nuclear-energy, high-export oriented economy in the United States. "Free enterprise" is the deceptive slogan of a bunch of crazed feudalists in our midst who want to return us to feudalism. No American business leader should be so silly as to buy this "free enterprise" feudal garbage. All should focus carrying out the Bremen and Bonn resolutions.

Inside The Black Guelph Conspiracy

An interview with a Knight of Malta

A traveler through the Rhine valley in West Germany has made available to us a report of her recent visit to a scenic castle in Eltztville and her conversation with its inhabitant, Jacob Graf zu Eltz. The Graf is an impoverished nobleman who happens to be an Ambassador of the Sovereign and Military Hospitaler Order of St. John of Jerusalem, Knights of Malta. He is related by blood to Prince von Schwartzenberg, another Knights of Malta Ambassador who died under mysterious circumstances while under investigation for involvement in the terrorist kidnapping and subsequent murder of former Italian Prime Minister Aldo Moro.

As I entered his huge study, my eye was caught, not by the usual dog-and-hawk hunting paintings and the little pseudo-Catholic idols scattered about the place, but by a full-length portrait of the Graf in his formal Maltese dress: red undercoat, black over-vest, royal blue pants,

and a large red sash for his ceremonial sword. In his hand was the cap of the German admiralty, and on his large left lapel was the distinctive cross of his ancient antihumanist order.

In person, the elderly Graf prattled on about the glorious history of the Knights of Malta. "The order began in Jerusalem," he said, "where the Knights were mostly involved in their humanitarian duties. But when Jerusalem was attacked, the Knights were asked to do a little defending. Thus, in the 14th and 15th centuries — though very few people choose to remember this part of the story nowadays — the Knights helped to fight piracy in the Mediterranean. That is where the admiral's cap in the formal uniform comes from. In fact," he continued, "even though Britain's seafaring fame later overshadowed all else, while Britain was building its own fleet, it sent its sailors to Malta to be trained there by the Knights, who were the world's best seamen."

I inquired whether this tradition could be a model for possible services in today's world, such as fighting international terrorism. "No," he replied. "To be sure," he added with a laugh, "many people call the order the Catholic CIA, and in a way it actually is the best mafia — the people in the order all know each other, and it is the best of all internationally structured groups. But the Knights cannot return to the days of fighting, and not against terrorism."

The Graf stressed that it is no longer necessary to be of noble lineage in order to be a Knight of Malta. "Of course, there are some groups of old nobles in Germany who do not understand the kinds of changes which have to be made in these egalitarian times. What they do not understand is that if we were to limit ourselves to such small groups as before, we could no longer finance ourselves." (My mind flitted to the order's British wing, which is so closely intertwined with the leading London finance houses.)

"Nevertheless," he added, "it is very rare that a noble can become a Second order Knight, and he can never become a First order Knight. That does not mean that under certain circumstances that a Third order Knight might not be entrusted with a mission normally reserved for the other two levels . . ."

From here our conversation veered to Otto von Hapsburg, the Archduke and archenemy of the Vatican's policies of East-West economic development and detente. "You see, the Archduke is actually a Third-level Knight of the order — he has never taken the oath of obedience, and therefore the order itself has very little control over some of his activities . . . But Archduke Otto conducts his affairs and behaves like a gentleman in an exemplary manner — much better than some of the royal houses in Europe, I might say."

As I asked more pointed questions on current Vatican policies, the Graf became visibly agitated, nervously flipping his eyeglasses open and shut. I told him that the current policies of Pope Paul VI are partially modeled on those of the 17th century philosopher and politician, Gottfried Wilhelm Leibniz.

Fuming, the Graf jumped up and ran to a bookcase,

pulled out a volume of the great Brockhaus encyclopedia and turned to the entry on Leibniz. Following a few minutes of outraged mutterings he burst out. "If that is what they want, they're all wrong. Dead wrong. If Science moves towards Christianity, that's fine and good; but if Christianity ever begins to move toward science in the way Leibniz meant, that's disaster, it's all wrong."

Once again he put his nose into Brockhaus, reading at the end of the entry that Leibniz's Grand Design ended in failure. "You see," he proclaimed triumphantly, "he was bound to fail." I speculated that perhaps the Vatican knew more than the Brockhaus encyclopedia. "Impossible. I myself am an editor of Brockhaus — of course, I'm only officially responsible for the section on wine."

"That's how the Vatican always works," he told me. "They toss out portentous-sounding hints and bits of information, as if to tell you that you are so trustworthy that they would not think of giving it to anyone else . . . But from my own experience I can tell you that it's all bullshit underneath — there's nothing to it."

The Graf continued to pour out his bitter complaints against the Vatican. "Of course there are tensions between some of the Italian families — the so-called Blacks — and the Pope . . . These tensions exist, and it's all the fault of Macchi," he said, referring to the head of the Vatican Department of State.

"Macchi makes the Pope inconsistent. The Pope is continually insulting the Italian nobility. He dismantled the Noble Guard at St. Peters. He even refused to receive the Knights in their formal dress, and made us dress up like common butlers," said the Graf indignantly. "At Macchi's orders, the Pope has been hitting the nobility successively with big, huge hammers. We have been invited back to the Vatican, but now they have given us a little box to sit in in our butler suits."

Our talk drew to a close. I thanked the Graf for his time. Walking through the castle gates, I remarked to myself that the Graf, who once owned most of the choicest vineyards on the Rhine, had not even offered me a glass of wine.

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