

SPECIAL REPORT

The big names behind the

First a U.S. Congressman was gunned down in the jungles of Guyana. Then over 900 members of the Peoples Temple of Jim Jones died in a grisly human sacrifice ritual. Then the mayor and a city supervisor of San Francisco, the Jones cult's home base, were assassinated. Warnings of terrorism by Jones cult members, and by former members, new cults threatening suicide and murder, were the stories interspersed in all the media amid the increasingly gruesome coverage of every aspect of the Jonestown massacre.

Of every aspect? In fact, the American people, the Congress, and professional law enforcement officials are now further from understanding the cause and the significance of those events than they were when the first reports were flashed back from Jonestown.

While the media inundates the population with its own brand of death cultism, the real story — the big names behind the death cult — has gone unreported.

Both the "black propaganda" in most media, and the horrifying events themselves, are no spontaneous sociological phenomena. As a careful examination of the facts shows, the whole hideous business was deliberately created, cultivated, and deployed by a closely knit group of conspirators, whose control traces back to the British Special Operations Executive (SOE) and the cult formations in which the power around the British monarchy is organized. Its purpose is to wreck the foundations of the American political system, beginning with the Carter White House, to establish the preconditions for a massive wave of Baader-Meinhof style terrorism in the United States under the cover of fanatical pseudoreligious cults, and to remove all obstacles to the installation of Senator Edward Kennedy as President on, or before, Jan. 20, 1981.

Sound like *Brave New World*, or 1984? It should. For the Peoples Temple and the rest of the scenario is all

the product of a 40-year-long British intelligence project run into the United States under the case officership of Aldous Huxley, and employing a vast array of individuals and institutions at a cost running into the billions of dollars.

The satanists of London's oligarchy

The following report will provide the average citizen and the trained investigator with the evidence to identify the criminals behind the death cult "movement," from the immediate controllers all the way to the top. Many have familiar names — Ted Kennedy, California governor Jerry Brown, Health, Education, and Welfare Secretary Joseph Califano, Henry Kissinger, Zbigniew Brzezinski. A long list of private institutions and contaminated government agencies, acting as effective centers of SOE subversion in the U.S., put years of systematic, coordinated effort into Rev. Jones's little cult, and now they are reaping the payoff.

But the "mother" of this entire network is to be found in the Tavistock Institute in London, in the SOE, the most secretive branch of British intelligence, and in the British monarchy's official "chivalric order," the Most Venerable Military and Hospitaller Order of St. John of Jerusalem (Knights of Malta). These oligarchists, sharing their devotion to the centuries-old cult of Isis, and of its magical, feudalist outlook, have duplicated themselves in microcosm in the zombies of Rev. Jones and other brainwashed kook groups.

As if to flaunt the fact, one of the prime press outlets of the London oligarchs has virtually declared that the Jonestown massacre signals the beginning of a new cult of Isis era. In its Nov. 25 issue, the Rothschild-owned London *Economist* ran an atrocity photo cover from Jonestown with the headline, "Is Satan dead?" and, inside, hailed the horrible events in Guyana as a

death cult

manifestation, albeit "extreme and therefore distorted," of a new kind of religiosity sweeping the world (see box, page 10). "There are perhaps worse (events) to come," the *Economist* predicted, and concluded that by the 21st century it would all lead to "coherent new bodies of spiritual belief."

Even more horrifying was the comment of one of Jerry Brown's advisors immediately after San Francisco mayor George Moscone and city supervisor Harvey Milk, both supporters of Jones, were murdered by a former city official. "Dionysus is loose in California," he said. "That is good news. The bad news is that it is so strange to people that they are afraid."

The immediate effects

The most visible impact of the Jonestown massacre thus far has been to set the Carter Administration up for a scandal paling Watergate by far.

Having in hand the Guyanese government's public evidence that every prominent member of the British-allied Zionist lobby in government — with the significant omission of Ted Kennedy and Jacob Javits — endorsed or supported Jones's operation in Guyana, the executive branch has declared that it will not investigate. If, as has been threatened, cultists launch a retaliation, Carter could be forced to resign immediately.

In one way, the stonewalling is not surprising. Some in the Administration — Califano and Mondale, for example — are up to their necks in the "right-to-die" movement that made the Jones cult possible, and in the vote fraud machine of George Moscone and Jerry Brown of which Jones was a part.

But the real sponsor of this "movement" is the man who stands to reap the most immediate political benefit from Carter's downfall — Senator Kennedy. The man who publicly professes to be Carter's biggest

Cultists in the U.S. government

The New York Times and other leading U.S. press have hastily moved to attach blame for the murders in Jonestown to the Guyanese government, the Soviet Union, and finally, the "atmosphere" of the city of San Francisco, quietly dropping from its pages any reference to the leading American officials who underwrote Jim Jones's operations.

But last week Guyanese President Forbes Burnham released a list of U.S. dignitaries, mostly from the Kennedy wing of the Democratic Party, whose praise-filled commendations had prompted Guyana's acceptance of the settlement at Jonestown. The list of Jones's supporters reached from big-city mayors up to the White House offices of Vice-President Walter Mondale, all of them persons so closely linked to the Maltese Order's networks and the British-based cult of Isis that they belie any claim of being "fooled" by Rev. Jones. Here, some of the highlights:

Vice-President Walter Mondale:

"Knowing of your congregation's deep involvement in the major social and constitutional issues of our country is a great inspiration to me."

HEW Secretary Joseph Califano:

"... Knowing your commitment and compassion, your humanitarian principles and your interest in protecting individual liberty and freedom have made an outstanding contribution to furthering the cause of human dignity."

Senator Henry Jackson:

"I also welcome hearing of the fine work of your church and the many projects which your congregation has undertaken."

supporter is intending both to pick up the pieces of the Carter Administration and to hasten the collapse of the U.S. into the sort of austerity regime typified by the hospice ethic of hustling the sick and the aged into low-cost coffins with the aid of heroin, LSD, and other drugs.

Kissinger and Brzezinski's role

The role of Henry Kissinger in the Jonestown atrocity began with his preparation for Jones's migration to Guyana during his tenure as Secretary of State. At the time the Kissinger crowd facilitated the colonization, they knew that this was to become a drug-growing and drug-distributing operation into the U.S.,

tion with the standing London strategy of "opium war" against America. Moreover, getting Jones's cult into the Guyana border region was an integral element of the more general British scenario for preparing the overthrow of Guyanese leader Forbes Burnham.

The Kissinger influence continues through current National Security Advisor Zbigniew Brzezinski, who was himself personally responsible for quashing adequate security measures or intelligence on the danger to Congressman Ryan or others going to Jonestown to "rescue" inhabitants.

Now the Federal Communications Commission has admitted to having in its possession *one full year's worth* of tapes monitoring coded radio transmissions from the Peoples Temple to the U.S. But the agency responsible for decoding such monitorings, and for supervising the FCC, is the National Security Agency — run by Zbigniew Brzezinski!

The investigative method

The evidence presented in this report is best understood as a set of four nested overlays. Each provides a detailed map of one feature of the overall operation, and has frequent points of intersection with the other three.

The first overlay is the dossier of Jones and his Temple, that traces Jones's personal career from his recruitment into the British Fabian-founded Fellowship of Reconciliation, to his days as a leading "get out the vote (fraud)" pol in the 1976 elections, to his drug-running operation in Guyana.

The second is the network of private and official agencies that participated in the CIA's MK-Ultra, the LSD pilot project that got the counterculture started and where many of Jones's controllers were first trained in the science of cult creation.

Third is the hospice movement, the "right to die"-goes-respectable crowd, that brings together Kennedy, the Order of St. John, and the cult philosophy of "embracing death."

Last is an examination of the California case, where this entire tissue of conspiracy is effectively in place as the government of the state — with the sort of results now making lurid headlines around the world.

'Is Satan dead?'

From the London Economist of Nov. 25:

The mass suicide of several hundred members of an obscure American religious-cum-political sect in a remote corner of Guyana is not just another example of the American tendency to violence, and not just another warning of the madness that lies at the fringes of the cult world. . . .

It is also an extreme and therefore distorted manifestation of a much wider change that is happening to the world. . . .

The market place of religious innovation is one of the last and best examples of free enterprise in the world today. The cults and sects and communities which are looking for new ideas in this field are most numerous in the United States because America is, in this matter too, 20 years ahead of the rest of the world; but they are to be found in Europe, west and east. . . .

It is a period of experimentation; and, like all such periods, it is disorderly, hopeful and terrifying. Anything goes. Elements of Christianity mix in with elements of the old eastern religions and philosophies. Half-forgotten fragments of animism, and of the dark other side of the religious coin, are taken up and tried out. Some people attempt to break through the barriers of comprehension with drugs; others prefer willpower and hard work; not surprisingly the first sort, like anyone relying on external aids, is more vulnerable to darker influences than the second, self-controlled, sort. It could take until well into the twenty-first century before all these experiments finally take shape as coherent new bodies of spiritual belief, with coherent new institutions to run them. . . .

When the wrong force is with you

If things go well. But in times of change and experiment, and especially spiritual change and experiment, many of the experimenters are flawed, troubled or damaged people; many of them do not understand the awful power of the forces they are dealing with; and the consequences they unleash can be horrifying. That is inevitable: no transformation starts with the end tidily and comfortably in view at the beginning. It explains some of the appalling or dismaying or merely embarrassing things that have already happened, from the Manson murders to the Guyana mass-suicide by way of the intellectual dishonesty of some of the "instant transcendental meditation" cults. There are perhaps worse to come. The important thing to grasp is that these horrors are only the most spectacularly visible — because most extreme — signs of a much bigger and deeper movement. . . .