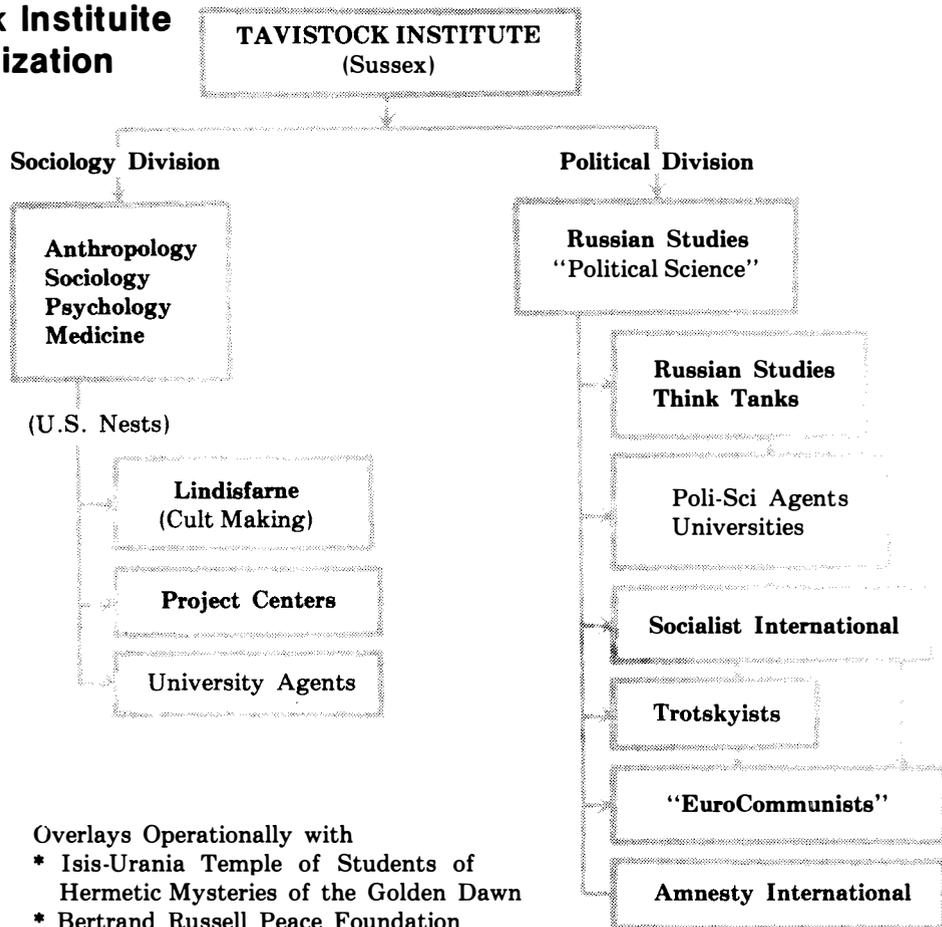


## COUNTERINTELLIGENCE

# How Brzezinski is linked to the Jones cult

*LaRouche on Britain's 'New Dark Ages' policy in action*

**Chart 1. Selected elements  
of the Tavistock Institute  
(Sussex) organization**



Successful "cracking" of the cover of a major chunk of British secret intelligence operations against the United States has enabled the U.S. Labor Party to prove and define precisely the connections between National Security Council advisor Zbigniew Brzezinski and the Jones Peoples' Temple cult. Although that connection is of tertiary importance in itself, examining the connections will aid many officials and others in comprehending the way the Bertrand Russell faction of British intelligence is organized and deployed.

We have four chunks of British intelligence to consider overall, apart from the formal governmental military and intelligence bureaucracy of the British monarchy itself. One element is *Chatham House* (the Royal Institute for International Affairs), the chief foreign policy subsidiary arm of the British Round Table organization. The second element is the Zionist branch of the British intelligence organization, including the Israeli Mossad and the Permindex assassination organization, both linked to Investors Overseas Services and to the Resorts International parent company of Intertel. The third element is a nest of organizations associated with the Bertrand Russell Peace Foundation.

The fourth element is the psychological-warfare branch of the British secret intelligence service, the London Tavistock Institute (Sussex).

The latter element is our principal topic here, the sub-element of British intelligence service to which both Zbigniew Brzezinski and the late Reverend Jones were subsidiary — each at their own level and in their own way. The other elements attract our attention here only as they intersect the Tavistock branch in codeployments.

We refer the reader now to the accompanying chart. This chart is a much-simplified outline of the organization of Tavistock, identifying the essential elements of relevance for our attention here. We have listed a few sample subsidiary elements, also as those are relevant to this account.

We have, quite correctly, defined the most important of the foreign-intelligence operations at Tavistock as organized into two principal divisions, the first termed the "Sociology Division," and the second, the "Political Division." As we shall demonstrate, the creation of the Peoples' Temple cult was accomplished by the first of these two divisions. It is to that side of the line of organization that the late Jim Jones belonged. Mr. Brzezinski, as we shall see, belongs to the second of the two indicated operations divisions.

Let us first locate Mr. Brzezinski's British intelligence

pedigree with aid of this chart and the accompanying illustrative tables.

As is generally known, Zbigniew Brzezinski's father, Tadeusz Brzezinski, was a secondary Polish government official whose family was located on the underside of the old Polish aristocracy. The father became a British operative and Canadian resident. The son, Zbigniew, was processed first through a Bronfman program at Montreal's McGill University, and was promoted — as was the present Canadian Prime Minister, Elliot Trudeau — to advanced studies at the Chatham House division of British foreign intelligence at Harvard University, under the guidance of Professor William Yandell Elliott, an American-born British spy.

Brzezinski was in the same British-intelligence training group at Harvard with Henry Kissinger and Daniel Ellsberg, until Brzezinski lost his own special position, in order to make way for Elliott's promoting of Kissinger to that position within the British intelligence service's Wilton Park operation. Brzezinski moved to another British intelligence nest, the Russian studies program at New York City's Columbia University, which remained his base of operations until he took up his appointment as National Security Council advisor and as chief controller of President Jimmy Carter for British intelligence.

#### IN THIS SECTION

Our expanded COUNTERINTELLIGENCE section this week features major reports by two of America's leading intelligence specialists — U.S. Labor Party Chairman Lyndon H. LaRouche, Jr. and our Counterintelligence editor, Jeffrey Steinberg — on the scope and policy of British intelligence operations in the United States, Eastern Europe, and elsewhere. LaRouche's "How Brzezinski is Linked to the Jones Cult" presents new findings on the twofold division of British covert intelligence operations and details the origins and nature of the "New Dark Ages" policy perspective which guides British deployments. In "How Britain runs the 'radical left'," Steinberg reviews the evidence of control by Britain's Tavistock Institute of what amounts to the entire "radical left" movement in the postwar Western world, based in part on evidence obtained in debriefings of a second-level Tavistock stringer, Michel Vale.

Now, turning our attention to the chart, we note that the section of the Tavistock Political Division with which we are immediately concerned is run under the official designation of the "Russian Studies" division of the Tavistock Institute (Sussex). This element at Sussex is the central point for a network of "Russian Studies" think-tanks developed during the postwar period throughout much of the world. Tavistock's H.V. Dicks set such an arrangement into place during the first years of existence of the Rand Corporation.

This network is organized on two levels. The uppermost of the two levels are what we term "think tanks." Usually these have been, unlike the Rand Corporation, spun off from university political-science programs, remaining formally or informally attached to such universities, and acting as contractors to private and governmental intelligence agencies. The second, lower level, is a proliferation of actual or de facto agents of either one of the indicated think tanks or of the British intelligence service directly.

## The Queens College case

Typical is the case of Queens College, a branch of City University of New York. Through a department official there, an official we may euphemistically describe as on most amiable terms with British intelligence networks, one Peter Sedgwick was brought to Queens College from York University in England, to amplify the Russian studies program at Queens.

Looking again at our chart, note the following facts concerning Sedgwick. Sedgwick is a leading member of a "Trotskyist Third Camp" organization in England, an organization associated with the Foot family of British intelligence, and bearing the most easily recognized generic name "International Socialists" or "the Tony Cliff group." Prior to receiving his invitation to teach at Queens, Sedgwick had been locked away discreetly at York University. In consequence of his Tavistock training, Sedgwick had become persuaded that he was a sheep dog, and supported this conviction by uncontrolled barking. Even a persistent dosage of "Liverpool sound" had not yet conditioned York University students to poli-sci lectures in which the lecturer barked like a sheep-dog throughout. So, Sedgwick was hustled off for a discreetly arranged rest. It was following that rest that Sedgwick received the visiting professor's appointment at Queen's College. Mr. Sedgwick is currently back in Leeds. The

chart indicates the general nature of the connection between Sedgwick, the putative sheep-dog of Russian studies, and the Mr. Brzezinski sometimes confused with "Woody Woodpecker."

In due course here, we shall examine those connections in terms of actual intelligence operations.

Mr. Sedgwick is associated with a British "leftish" publication named *Critique*, which is a joint publishing project of the Russian studies departments of the universities of Glasgow and Sussex (Tavistock). He shares this masthead association with Ernest Mandel, titular head of another international Trotskyist organization, the "Fourth International" — that one of several of that self-designation. Formerly occupying the masthead was one Paul M. Sweezy, a gentleman with a wartime Office of Strategic Services pedigree and prominent association with British intelligence connections of Mr. Ernest Mandel since the early 1950s (the *Sozialistische Politik* — *SoPo* network).

This places both Messrs. Sedgwick and Mandel, among others, in the same direct line of political descent and guidance as the Russian Studies division of the Rand Corporation — and Mr. Zbigniew Brzezinski.

Also included in the same network with *Critique's* masthead is the "Marxist Perspectives" group, associated with professors Bertell Ollman, Warren Sussman, and Eugene Genovese, as well as the Institute for Policy Studies' project known as *In These Times*. The "Trotskyist" ("Third Camp") elements used to launch the TDU-PROD operations against the International Brotherhood of Teamsters, and to deploy in support of the FASH capers, are part of the same network.

The reader should therefore not be quite so astonished to learn that it was NSC advisor Brzezinski who intervened personally and publicly in an effort to secure Professor Bertell Ollman a disputed appointment at the University of Maryland. Brzezinski did not succeed in that particular effort, but he did try.

The picture becomes clearer with receipt of the information that the Trotskyists run major networks into Eastern Europe in cooperation with another branch of British secret intelligence, Amnesty International. For example, the well-known cases of Biermann, Haveman, and Bahro are projects of the Mandel Amnesty International operation. This operation, via Berlin and other points of access, is run in cooperation with entities styled as "left" Socialist International elements, such as the present direct successor to the old *SoPo* organization of Dr. Richard Loewenthal, the *Socialistische Buero*.

The international "Eurocommunist" network is chiefly a joint project of the Socialist International/Trotskyist subdivisions of Tavistock's Russian Studies division and the Zionist organizations. These operations also provide diversionary operations to deflect attention from Soviet and Eastern European networks linked to the Bertrand Russell and J.B.S. Haldane networks. While Eastern European security chases Trotskyists, the Russell and J.B.S. Haldane "deep entry" types work with the Zionist networks with less interruption.

## Uncle Bertie's nephews nieces, and whathaveyous

H. G. Wells, Bertrand Russell, and J.B.S. Haldane were political "uncles" to a faggoty, Oxford-centered generation of the young British oligarchist generation born at the turn of the present century. A fair, and useful description of the lot is given in a 1976 book, *The Children of the Sun*, by Martin Green. The two Huxley queers, Aldous and Julian, and British intelligence operative George Orwell were not only representative of this unwholesome collection of bad fruit, but were also Aleister Crowley recruits to the psychedelic cult, the Isis-Urania Temple of Students of Hermetic Mysteries of the Golden Dawn. It was that cult, in cooperation with Bertrand Russell, Chicago's Robert Hutchins, Gregory Bateson, and others, which created a wave of psychedelic and other cultism in the USA, including the Peoples' Temple cult of the Rev. Jim Jones. British "triples," Donald Maclean and "Kim" Philby were intimates of the faggoty crew as a whole, as was the father, Claud Cockburn, of the Alex Cockburn presently employed at Rupert Murdoch's fruity *Village Voice* weekly.

It is relevant to understanding Zbigniew Brzezinski, Daniel Ellsberg, and Henry Kissinger, to note the reasons why so significant a chunk of the children of leading British families turned up "stampeding out of the closet" during the 1920s and early 1930s. It is especially relevant to emphasize that Brzezinski (for a time), Kissinger and Ellsberg were classmates under British spy Professor William Yandell Elliott. Elliott, a Tennessee-born Rhodes scholar, who betrayed his country for delusions of aristocracy, was directly subordinate to Chatham House's leading anti-American spy-master, John Wheeler-Bennett, in the British intelligence service, and an integrated part of the same generation of bad fruit to which Christopher Isherwood, Claud Cockburn, Maclean, and Philby belonged. The key to Kissinger, Brzezinski, Ellsberg, James R. Schlesinger, and other British agents-of-influence of the same general pedigrees, is that they are all spiritually adopted children of the collection of gayety to which George Orwell, the Huxley brothers, and Claud Cockburn belonged.

Homosexuality among the British oligarchical families has been an endemic problem for centuries. Francis Bacon and his brother were notorious pederasts, and matters grew worse in and around the British court from that point onward. Lord Shelburne's "Henry Kissinger," Jeremy Bentham, wrote a notorious piece in defense of the legalization of pederasty — and he was not pleading a cause without a substantial clientele among the British aristocracy of that time.

Speaking psychoanalytically, the British aristocracy's whelps are variously over-mothered, or children of fathers who, according to Bentham's precepts, give only one-hundredth of their sexual activity to their conjugal duties, or are smothered with a swarm of female surrogate mothers, yielding the classical "crown prince" pattern. At a certain point, these smothered whelps are thrown into the sodomic cruelties of the public boarding schools, with an emphasis on bodily contact sports and dependency on protection of older boys and so forth. So, frequently, it is impossible to construct an adequate psychological profile of a subject from this stratum without taking into account the key role homosexual love-affairs or simply homosexual "crushes" perform in influencing the behavior of this stratum.

The 1920s display of public faggotry among the young adults of the British aristocracy was not so much notable because of the existence of homosexuality in those ranks. The notable feature was that so many came "out of the closet" in troops at that time. One of the major intellectual influences on these youths' fathers, John Ruskin, was as homosexual as one might imagine possible. The influential pre-Raphaelites, notably Swinburne, were a sorry mess on this account. The significant thing was the mass eruption "from the closet."

Let us also interpolate one important qualification here. Homosexuality is a disease, a psychopathology of a particularly stubborn sort, with a well-known etiology, combining psychopathological potentials with the realization of those pathological potentials through the introduction into homosexual acts. Excessive motherdomination is the shorthand explanation, which is a useful rubric as long as one recognizes that the term is merely shorthand. It is not so much the dominant role of the mother as a mother which is the kernel of the issue, but the fact that women's family lives are conditioned by their society to be irrational, to be based on "feeling," "feminine intuition," rather than rigorous "outside world" reasoning. The transmission of this sensually oriented irrationality through a dominant mother is the problem, not the fact of the mother.

The point is not to abuse homosexuals because they are homosexuals. The distinction might be made, with which homosexuals who are good human beings would agree, that the British aristocracy has given homosexuality in general, "like the word 'occupy'," a very bad reputation.

The key to the mass faggotry at Oxford during the 1920s and 1930s is found during the 1890s. It is the fathers and political uncles of the Oxford faggots who made the latter what they became. It is the faggots, so shaped, who became the teachers of the generation of British agents and agents-of-influence which includes Kissinger, Brzezinski, Ellsberg, Schlesinger, et al. It was, most immediately Russell, Churchill, Kipling, Shaw, Haldane, Toynbee, and the Rothschilds of this century who guided the development of the faggots, and who thus developed the heritage which accounts for the perverted world outlook, the moral lunacy of a Kissinger, Brzezinski, et al. The 1890s is the key.

## The British promote kookery

Following the American victory in 1783, the British went through two general series of promoting kookery as a principal arm of British foreign policy. The first period was dominated by Lord Shelburne, Shelburne's chief protege, William Pitt the Younger, and the most evil mind of the 18th century, Jeremy Bentham. Following the Marquis de Lafayette's near-success in the 1830s insurrections, a second phase of kookery was launched, in which the figure of Lord Palmerston was dominant. The judoing of the European republican ferment of the 1830s and 1840s with the Guiseppe Mazzini-led "Young Italy" and other forms of neo-Jacobin "leftism," was Palmerston's principal contribution to saving the shards of the unworkable Metternichian Holy Alliance.

Despite the 1848 victory, through exploiting neo-Jacobin kookery, a series of developments from 1860 onward brought the British to the point of despair during the 1890s. Despite the successful British assassination of President Abraham Lincoln, the successful passage of the 1879 Specie Resumption Act in the U.S., and the British assassination of Czar Alexander II in 1883 (after several unsuccessful earlier attempts), not only had the U.S. continued the industrial development Lincoln's administration had set into motion, but an economic industrial miracle had occurred in both Japan and Germany.

It was under these circumstances that the associates of the House of Rothschild moved to establish that degree of power over the British monarchy for which it is rightly known during this century. The students of the evil John Ruskin led in the process leading into the establishment of the British Round Table, and later both the Royal Institute for International Affairs (Chatham House) and the New York Council on Foreign Relations. This effort was led by a Rothschild employee, Lord Milner, and heavily aided by a Rothschild, Lord Roseberry. Milner organized his "Kindergarten," and the Webbs, G. Bernard Shaw, H.G. Wells, young Winston Churchill, and others were drawn into a process which would redefine British strategy and establish a new British long-term perspective for the 20th century.

The general assessment of the 1860-1895 development of industrial nations was that the progress and spread of generalized scientific knowledge and technology had gotten altogether out of hand. Unless this influence of science and technology were not only halted, but even reversed, the republican aspirations associated with technological progress would deepen their influence on populations to the point that the entire British Pax

Britannica system and related objectives would be permanently eradicated from influence in the world's affairs.

As we have noted, there were two principal policies developed in response to these fears. The first of these two policies is what is known as the "geopolitical doctrine," the policy associated with the Milner group, with Hitler's later patron, Major-General Professor Karl Haushofer, and with the "inventor" of Senator Joseph McCarthy, Georgetown University's Daniel Walsh. Walsh preached "geopolitics" and the Anglican doctrine denounced by Pope Leo XIII as the "American heresy." The second policy, which did not fully take hold until the end of World War I, was the "New Dark Age" perspective. The two policies can be discussed separately, for purposes of classroom introductory courses, but the deeper motives and importance of neither can be understood without taking both together.

The ritual doctrine of "geopolitics," as taught in political-science courses and Georgetown seminars, is sheer mythology and double-talk. If the matter is taken out of the clouds of ideological double-talk, if the concrete problem confronting the British in the 1890s is directly considered, the whole matter becomes readily comprehensible.

The specific political developments which horrified the British most during the 1890s were German industrialists' alliance with the Dutch-humanist Oom Paul Kruger of the Transvaal, and, more emphatically, the efforts of France's Hanotaux and Russia's Sergei Witte to establish an industrial-development entente among France, Germany, and Russia. The British reasoned that on the condition Hanotaux and Witte were "destabilized," and that German industrialists were also forced to reverse their South African policies, these short-term measures would permit more durable, longer-term measures to prevent the France-Germany-Russia industrial-development alliance from coming into being — ever. That latter is the actual, non-double-talk meaning of the British geopolitical babbling about the "Eurasian heartland." By destroying Russia's ability to enter into an industrial alliance with Germany and France, and by preventing industrialized nations from engaging in high-technology industrial and agricultural development on a large scale in the southern hemisphere, the British presumed they could prevail over the world — on condition that the United States was successfully subverted along the lines set forth in Cecil Rhodes's will.

The success of Lenin in judoing the British version of the 1917 "Russian Revolution," and in defeating the civil-war and invasion operations of the post-1917 period struck Britain dumbfounded. During the middle 1920s, the British attempted to revive their influence over L.D. Trotsky, and did exert successful policy influence over their agents N. Bukharin, Karl Radek, and others. When Stalin dumped Bukharin and the British-controlled "Right Opposition" at the end of the 1920s, and launched the First Five Year Plan, the British plunged into a panic

without precedent. A concerted effort was launched, including that of J.B.S. Haldane and the Webbs, to step up penetration of the leading Soviet circles, and to prepare the way for massive destabilizations which would ease British efforts in launching Germany eastward to finally accomplish the "Eurasian heartland" policy.

When former Warburg agent L.D. Trotsky refused to accept the propositions of British intelligence's "Independent Labour Party" division, the British subjected Trotsky to a series of Mutt-and-Jeff treatments in exile, mostly "Mutt," and then finally killed him in 1940.

It is sheer lying to argue that Rothschild did not perform a leading role in pushing Adolf Hitler into power for the indicated purpose. It was not until Nazi Germany broke westward, in 1940, that Churchill and other former Hitler-boosters opted for serious war against Nazi Germany — for war against their own Frankenstein's monster, which had run out of control.

## Dark Age perspective deepens its grip

The period from Versailles through 1929 was the period in which the New Dark Age perspective deepened its grip on the British oligarchical mind. Germany's refusal to go only eastward during World War I, the strategic surprise of Lenin's judoing the British "Russian Revolution" of 1917 into Bolshevik power, indicated that the "geopolitical" thrust had failed to bring about the strategic result needed to postpone the "New Dark Age" alternative.

Increasingly, during the 1920s, the British ruling class and its whelps imbued themselves with the doctrine that the "Four Horsemen of the Apocalypse" must be more or less welcomed into the coming events of the 20th century. One or another equivalent of Spengler's *Decline of the West*, the mood of the sick *Weltgeist*, seized those ranks.

Technological progress could not merely be stopped. The clock of technological progress had to be turned backward. Ruinous wars, famine, epidemics, and so forth must be permitted to savagely reduce the earth's population, as the Guelph rule of the 1258-1350 period had, in total, more than halved the population of Europe. (The population of France by the middle 13th century was a prosperous 20 millions. The third to half of the European population reputed to have died during the Black Death was only the last major phase of a genocidal population-reduction which had been in progress over a century.) The oligarchy informed itself it must accept and welcome such massive

depopulation, must welcome the degradation of most of the surviving populations toward savagery. Out of this New Dark Age, so effected, the oligarchy must emerge to establish its "Brave New World."

Although it is unbelievable to most ordinary, red-blooded Americans that anyone outside a lunatic asylum could have such a "New Dark Age" strategy, that is precisely the outlook of the inner core of the British oligarchy's leading circles. That is the essence of the evil mind of Bertrand Russell, and is the mood which prompted the Oxford faggots to erupt insolently from the closet, en masse, during the 1920s and early 1930s.

Bertrand Russell publicly stated the policy during the middle of the 1920s. He offered a three-point policy. *First*, the progress of science must be halted. The Rothschilds' rigging of the hooligan performances at the 1927 Solvay conference was an expression of that policy, as was British agent Bohr's hideous defamation against Erwin Schrodinger and Louis deBroglie. *Second*, language must be altered to serve as a more effective tool of top-down social control. Russell's work with Korsch, Carnap, and others to develop what is termed "linguistics" was part of that effort. *Third*, more effective psychoactive drugs must be developed, to the purpose of cheap and effective mass mind-control. Huxley's psychedelic and cult projects, developed in coordination with Russell during the 1930s, were pioneering in that direction. Huxley's recruitment to the Temple of the Golden Dawn in 1929, Philby and Maclean's devoting their lives from the earliest 1930s to becoming British "triples" against the Soviet Union, has the same general psychological significance as Aldous Huxley's joining and fostering psychedelic kook-cults.

The Ellsberg case is public. Whether Kissinger, Brzezinski, and Schlesinger are homosexuals, I do not know. The point is that this combination of "geopolitics" strategic obsessions and "New Dark Age"-risking perspectives is the induced core of their convictions and being — as the James R. Schlesinger "energy policy," the Heritage Foundation "energy policy," expresses: a determination to drive the United States as far back as possible toward bucolic savagery.

Many persons in leading Washington circles, as well as European capitals, say repeatedly and openly, that they are sincerely convinced Brzezinski is utterly insane. The same view has been expressed concerning Henry A. Kissinger. In both cases, the judgment is fully warranted. Unfortunately, few so far have understood what makes Kissinger, Brzezinski, Schlesinger, and so forth represent the specific kind of insanity they exhibit. One suspects that old oligarchist Fritz Kraemer does understand.

The young men and women of the British ruling class of the 1920s and early 1930s assimilated the "New Dark Age" perspective from their uncles, and naturally went utterly insane. The uncles were, typically, H.G. Wells, J.B.S. Haldane, Bertrand Russell, Winston Churchill, and Max Aitken (Lord Beaverbrook). Those uncles and their political proteges — such as political pornographer Rupert Murdoch — are thoroughly insane.

## The secret of Tavistock

We have just given the reader the secret of Tavistock, the secret of Peter Sedgwick's barking like a sheep-dog, discreetly locked away at York University. We have given the secret behind Tavistock's deploying Trotskyists, anarchists, Maoists, and what-not, together with Amnesty International, as fellow-agents of Tavistock with Zbigniew Brzezinski and Henry A. Kissinger. We have given the secret why the "Sociological Division" of Tavistock created the spectrum of kook-cults, of which the Jones Peoples' Temple case is but one of many of the same or slightly different varieties. We have given the secret behind the common Tavistock pedigrees of Henry A.

Kissinger, Zbigniew Brzezinski, Ernest Mandel, Bertell Ollmann, Mark Lane, and the Rev. Jim Jones.

This is also the secret of U.S. Air Force intelligence's Rand Corporation, the Naval intelligence's National Training Laboratories, and the Mont Pelerin Society-controlled Heritage Foundation.

Like Indian-born, Moslem Brotherhood-processed, British intelligence agent Ayatollah Khomeiny, the Asharite cultist who organized a revolution against technological progress and for famine and poverty in Iran, these creatures of Tavistock's Russian Studies and the Sociological Division of Tavistock do not employ "chaos and confusion" as merely occasional instruments of policy, but as the ends of policy.

One further refinement must be understood to understand Bertrand Russell's Tavistock Institute more exactly.

There was a division between H.G. Wells and Bertrand Russell.

Both agreed that most of the human population must be destroyed in a New Dark Age effected through wars, famine, epidemics. Both agreed that most of the survivors

### Table 1. Key functions of Sociology Division

#### Anthropology

- cult designing and implementation;
- political-intelligence operations.

#### Sociology

- Political-Intelligence Studies;
- Social-control management services;
- Intelligence operations.

#### Psychology

- Control of therapeutic psychological profession;
- Behavioral modification (including drugs);
- Political-intelligence operations.

#### Medicine

- Intelligence Operations: assassinations;
- Intelligence Operations under medical cover.

### Table 2. Sample sociological network in USA

#### Project Centers

#### Government-Linked Directly

- Rand Corporation (Air Force Intelligence);
- National Training Labs (Naval Intelligence) (Lewinite);
- National Security Agency.

#### Ostensibly Private

- Wharton School (University of Pennsylvania — Eric Trist, et al.);
- MIT: RLE;
- University of Chicago (Anthropology, sociology, psychology, law);
- University of Michigan (Lewinite center);
- Columbia Presbyterian Hospital;
- Rockland State Hospital.

of that genocide must be reduced toward savagery. They disagreed on the organization of the New Brave World of oligarchical utopia to emerge in the aftermath of this destruction. Wells proposed that advanced science be taken into protected caves by an elite. That, later, this scientific elite would emerge to rule the earth in the outward guise of a pagan priesthood, using science but concealing the knowledge of science from the plebian masses. Russell objected, arguing that science would leak out, and that therefore science must be largely abandoned.

Russell proposed to proliferate cults throughout the earth, to create cults with habits and appetites for psychoactive drugs, so that no matter the form in which the oligarchist class emerged to take over the savages, it would find the proliferating legends and pagan religious beliefs and practices suitable to oligarchical rule of this "Brave New" feudalist utopia beyond the New Dark Age.

Thus, the epitome of H.G. Well's policy is the British super-secret science center at Aldermaston. The epitome of Russell's policy is the Tavistock Institute.

The Russian Studies branch of British intelligence's Tavistock division, to which Zbigniew Brzezinski belongs,

has the principal assignment of ensuring that the Soviet commitment to generalized scientific and technological progress does not become the lever for an industrial economic-development global policy implemented in concert with France, Germany, Japan, and the United States. Whatever Brzezinski's attitudes toward Bolshevism, which are not difficult to imagine, it is not "Communism" Brzezinski is assigned to combat, but a Russian commitment to generalized scientific and technological progress. Brzezinski serves a policy which has not changed essentially since it was first directed against Czarist Russian at the beginning of this century.

The British did not object to the 1905 Russian Revolution. British intelligence, with the aid of Anglo-Dutch "super-agent" Alexander Helphand (Parvus) organized the 1905 Revolution to the purpose of toppling the Count Sergei Witte government. The British supported the "Permanent Revolution" doctrine Parvus dictated to his 1905 protege, L.D. Trotsky. The British do not object to the revolutionary destabilization of Czarist and Kerenskyian Russia during 1917. It was the British (chiefly) who organized the 1917 February Revolution,

### Table 3. Sample Russian studies in U.S.

#### Think Tanks

- Rand Corporation;
- Columbia University (e.g., Brzezinski);
- Harvard-MIT Russian Studies;
- Georgetown University — CSIS;
- Aspen Institute;
- Hoover Institute Russian Studies.

#### Trotskyists

- Direct agents of Fourth International:
  - In Socialist Workers Party;
  - In Shachtmanite "Third Camp" spin-offs;
  - Russel-linked "Marxist Perspectives";
- Shachtmanite spin-offs with Foot pedigrees;
- Maoist-Trotskyist cult groups.

#### Socialist International

*Right wing:* (H.G. Wells biased)

- Sidney Hook (SDUSA — Hoover);
- Jay Lovestone, AFL-CIO.

*Left wing:*

- League for Industrial Democracy;
- UAW bureaucracy;
- Institute for Policy Studies;
- Jewish Labor Committee (special case);
- Clayman, et al. of AFL-CIO Industrial Department;
- *New Republic*;
- *Village Voice*;
- *In These Times* (IPS subsidiary)

#### Contaminated University Poli/Sci Departments

- Pervasive.

again with the aid of Rothschild-Dieterding “super-agent” Parvus — this time, with Parvus laundered into the highest policy circles of the Kaiser’s General Staff intelligence. Lenin outwitted the British, using their own Russian revolution against them — and succeeding. It is only on the latter point that the British oligarchy registers any real objections.

The British oligarchy registered, together with Otto von Hapsburg, Franz-Josef Strauss, and the Mont Pelerin Society, the most devout affection for the Mao Tse-tung “Great Proletarian Cultural Revolution.” Mao’s peasant-oriented “cultural revolution” was an attempt to stop the clock on generalized technological progress. Henry A. Kissinger, Zbigniew Brzezinski, and James R. Schlesinger have registered, persistingly, the most devout affection for Maoist versions of Communism. If Bertrand Russell’s anarchosyndicalist “workers control” projects, plus anarchosyndicalist Trotskyism help to stop the wheels of industry, to halt technology, to weaken and destabilize the political forces for industrial progress, that serves the policies of the British oligarchy.

If the United States and Israel are virtually destroyed in the course of losing a thermonuclear war against the Soviet Union, the British design is better served by that outcome, than by U.S. survival to repudiate the New Dark Age policy embedded in Schlesinger’s “energy policy.”

Destroying the minds of approximately a quarter of the U.S. youth with a rock-drug counterculture, wrecking the United States internally with a proliferation of “environmentalist” and other wierd, lunatic cults, promoting mass-exploration of pioneering deviations in the domain of sodomies, unleashing an ulcer of terrorism, triggering “Thirty Years War” scenarios in entire regions of the earth: these are simply part of the New Dark Ages scenario associated with the Russell faction.

The Tavistock creation of the Jones cult, aided by complicity of the Disciples of Christ, Gregory Bateson, Air Force intelligence’s Dr. Joel Fort, and complicity of the office of the Zen Buddhist Governor of California, with indirect subsidies from such locations as the Lilly Endowment, is all part of the same New Dark Ages operation.

Then, Representative Ryan, in concert with other concerned citizens, intervened, indicating that he knew or suspected more than Tavistock wished to have bruited about the halls of the U.S. Congress and Justice Department. In stepped Bertrand Russell agent Mark Lane. Ryan was assassinated, 900 people at Jonestown, Guyana, including Jones himself, were murdered, partly by aid of deception, partly by unabashed mass-murder. Brzezinski’s office has taken steps to the effect of covering up the crucial facts. A mysterious Quaker, with a curious pedigree as a white mercenary in Angola, turns up as a key in the whole ugly affair. Sussex has so far escaped without notable injury in the affair.

## How the organization works

At this point, the reader’s attention is turned toward the three tables, while continuing to refer to the chart. We begin now with precautionary observations concerning the chart itself.

The differences within the Tavistock organization as a whole, and among subelements of divisions, are properly viewed as analogous to the distinctions among arms and subarms of a nation’s military capabilities. The chart refers, in that sense, to the barracks names of the components.

The peculiarities of the division of labor within the Tavistock organization are not only those associated with a barracks specialty. It needs no discussion to point out that this division within the organization, including the outwardly mutually antagonistic profiles among various of the elements, pertain very much to the business of recruiting agents (and “assets” more generally) for each specific component.

At the lowest levels of initiation of “field recruits,” the overall public-organization side of the political and sociological divisions, each takes on the resemblance to a supermarket: a special organization is provided for each eccentricity of taste over, apparently, the entire spectrum of “liberal” and “radical” tastes. Perhaps a large, international house of prostitution is a more appropriate imagery.

A useful case for illustration is that of the Communist Party USA.

The Communist Party USA was a direct outgrowth of two British intelligence projects launched by the Fabian Society in the United States. There was the regular Fabian Socialist Party of America of British agents Victor Berger and Samuel Gompers. There was the anarchosyndicalist branch, the I.W.W. The DeLeonist S.L.P. was another British operation, with a slightly different pedigree. In that respect, all the early 20th century socialists who were not British agents were British agents’ dupes. The same arrangement existed in the Communist Party USA from the start.

It should be elementary that keeping large numbers of peoples as dupes requires not informing them of the fact that they are dupes. Otherwise, the circulation of the *New York Times*, *Washington Post*, *Newsweek*, and so forth would virtually collapse overnight. Therefore, the British agent must be developed accordingly. His or her public profile must fit the requirements of a spokesman for a compartmentalized group of dupes — e.g., the dupes who join a Communist Party without ever discovering that they are British dupes.

It is notable that a not dissimilar situation existed among the 1917 Bolsheviks. We have documented in other locations the Parvus pedigrees of N. Bukharin, Karl Radek, and G. Riazanov — to which Jay Lovestone and Sidney Hook could add a significant number of revealing, corroborating reports, if they choose to do so. Trotsky, we have documented elsewhere, was also a British agent up into his arrival in Petrograd during 1917. Warburg representatives threatened to blackmail President Woodrow Wilson over his sexual irregularities in order to arrange Trotsky's continued journey from Halifax, Nova Scotia to Petrograd. (A distinguished American is in the process of publishing a detailing of this matter).

In the case of the CPUSA, tens of thousands of honest men and women suffered persecution, had their heads or ribs knocked in several times, or lost their lives, all under the firm persuasion that they were acting for what they thought were the "independent political interests of labor" — for, inclusively, an unleashing of scientific and technological progress in the general interest of humanity.

Repeatedly, these honest CP members were confronted with evidence that their leaders had betrayed them in one fashion or another — but, except for those who had been initiates of the British networks, or who secured intelligence-wise knowledge in other ways, virtually none of these CP members discovered the secret behind the apparent betrayals: their party's leadership, the leadership of all the contending factions, was under British intelligence control. They were merely characters performing on the stage of a large living theater performance, in which most of the contending principal figures were also merely actors, all of whose roles and scenarios were shaped by the producers and directors off-stage.

It was not much different with the 1917 Bolshevik Party. The roster of the Right Opposition is chiefly a roster of individuals with deep British intelligence pedigrees, with a strong emphasis on Parvus connections. The roster of the Left Opposition is chiefly a listing of prominent figures also with British intelligence pedigrees, also with a strong emphasis on Parvus connections. In the October 1917 events, and during the period following, V.I. Lenin maneuvered the situation, to judo the British "destabilization" of Czarist and Provisional Government Russia, and to break the control over the rank-and-file dupes of the Bolshevik's immediate and secondary circles of following.

The secret of the matter is that organizations are never the synthesis of the collective actions of the individuals who compose those organizations' rosters. It is not the collective actions of individuals as individuals that determines the character of organizations, but rather the organization which regulates the behavior of the participating individuals. British-controlled organization can be broken usually only through counterorganization; if the British themselves act to destabilize the network of organization within a nation, as they did in 1917 Russia and have recently undertaken in Iran (and elsewhere), this merely lowers the thresholds of barriers against counterorganization. Someone like a V.I. Lenin who grasps

this to be the nature of the situation, can therefore sometimes turn a British destabilization into a nasty surprise for the British. Or, in Iran, it is probable — if not yet entirely certain — that the protracted destabilization of Iran will result in a purging of British assets in Iran: the Bakhtiar phenomenon would not have been possible in predestabilization Iran.

The most effective way to keep masses of individuals in the condition of unwitting dupes is to promote the ideal of "democracy." By "democracy" we mean Benthamite "democracy," or what has been often termed "Jeffersonian-Jacksonian democracy" in the U.S. — especially among Communists of the 1936-1946 decade. This is the sort of "democracy" which Tom Paine not only denounced during the 1780s, but rightly compared to the odious, tyrannical qualities of a monarchy.

## Tyranny from the outside

Since it is organization which determines the behavior of participating individuals, and not the other way around, the delusion that an organization or a nation is "democratic" has been and remains one of the most efficient ways in which to impose tyranny *from outside*. By pretending that "democracy" is operative in the way credulous admirers of "democracy" believe it to operate — the "Will of the People" — the credulous, duped individual is prevented from considering the way his or her own thoughts and actions are determined by the forces of organization.

Hence, the absolute opposition of such a "democracy" to the principle of the *democratic republic*. The distinction aids us in understanding how the agent-recruiting and dupe-manipulating of the Tavistock organization works.

The notion of "democracy" is, literally speaking, a reinforcement of paranoid infantilism. It is premised on the assumption that it is the narrowly conceived perceptions and impulses of isolated individuals or small groups which must be the determinants of political majorities and policies. It presumes that a mere common denominator among numerous individual person's heteronomic desires and perceptions is the essential basis for those groupings which agglomerate, "pluralistically," to form ruling majorities.

In fact, the perceptions of individuals and small groups is determined by institutions, including those institutions which control the news media, and political parties. The notion that the isolable individual is the ultimate origin of perceptions and impulses is a delusion. It is a delusion correlative with the mythology and ideology of the

Hobbesian, Lockean, and Rousseauvian “models” of society. The “cult of democracy” impels its deluded victim to believe in the primacy of the individual perception and impulses, and by seizing obsessively to that delusion, to overlook or even deny the existence of those institutionalized processes by which individual perceptions and impulses are shaped.

In contrast, the democratic republican ordering of society and political-outlooks regards as primary the determination of the national interest in a unified, institutionalized policy-form. The individual citizen takes what is good for his nation and its posterity as the determinant of that which governs the realization of his own needs. In a republic, therefore, every citizen participates in determining the policies of institutions, as matters of national interest, as means of fulfilling a national purpose. The individual citizen does not think primarily of his own localized interest, but of what is just and good in respect to ultimate consequences for the nation and its posterity as a whole. What is good and just for the nation will, he knows, determine the optimal feasible conditions for the individual citizen and small group.

## Anarchism and “left” democracy

Hence, a “democracy” is inherently corrupt and foolish, and the absolute distinction with Paine (among others) makes between a mere “democracy” and a “democratic republic” must be enforced without exception.

The “left” disguise for the evil thing called “democracy” pure-and-simple is anarchism or anarchosyndicalism. This is key to the moral degeneration characteristic of most participants in the Communist Party USA, the Trotskyist cults, the Maoist cults, and so forth. This is also key to the more extreme moral imbecility expressed by “environmentalism” generally. The Communist — for example — afflicted with the delusion of “democracy” is exemplified by the “beggar’s opera socialism” of Bertolt Brecht and Kurt Weill. It is the “struggle of the little, hungry man” against the “big society” which is the tainted aspect of his judgment in practice. It does not occur to him, generally speaking, to determine what scientific and technological policies of economic development will actually meet the needs of a population; he assumes that the problems can be solved in the immediate term predominantly by redistributing the wealth held by the rich. To the extent he concedes that there is a management-development problem to be faced,

he relegates that to the apocalyptic utopia “after the revolution.” That is a somewhat oversimplified portrait, but it is accurate insofar as it points toward the gist of the matter.

Thus, the complaints of various groups of “little people” are the practical impulse of his policy-outlook. He styles himself a loyal defender of the “little people” in whatever “struggle” they manifest, at almost any place, at almost any time. Even when he believes the “little peoples’ ” complaint to be partially or entirely misconceived, he gives what he often terms “critical support” to that “struggle,” arguing that by “becoming a part of the struggle,” that group of “little people” can be influenced from “within the struggle.” It is the “struggle” as such which is the essence of his policy-commitments.

If, then, some clever agent stirs up ferment around introduced issues among elements of the “little people,” the Communist or Trotskyist dupes are sucked into aiding that cause in the name of the “the struggle.”

That is a very accurate description of the workings of Trotskyist, Communist, and Maoist groups in Western Europe, North America, and so forth. There are exceptions among some Communist Party currents, but predominantly the notions of “democracy” and “struggle” as accepted by these “leftists” makes them easy prey, ready dupes for the sort of operations run by the Bertrand Russell faction’s Tavistock Institute.

The two divisions have been developed separately for related reasons. The governing method and outlook of anthropology, sociology, psychology, and medical practice in British-influenced universities and professional currents is in agreement with what is formally known as British “philosophical radicalism,” the method and outlook associated with the heirs of Jeremy Bentham. Since this outlook affirms that the academic liberal arts and related professions are essentially “nonpolitical” — itself a considerable fraud, and since that is the dominant self-image of the self-styled “academic” or “professional,” it is convenient and rather necessary to run this aspect of the operation under an outer cover of “nonpolitical professionalism.”

In both cases, the pose offered to the public by Tavistock networks is a fraud. However, one can not recruit substantial numbers of “anticapitalist” leftists by informing those “leftists” that they are to be expendable volunteers in service of the British aristocracy, in aid of bringing about the ruin of the world through wars, famines and epidemics. One can not recruit from among the mass of university “social sciences” students by informing them of their actual roles, the ends to which they are to be used. So, the wide aspect of the Tavistock funnel must respect the prevailing delusions among the dupes.

So, the funnels, as they narrow, in ascent toward the “Project Sceners” of the Tavistock Institute, describe a progress from the most unwitting of foolish dupes through various degrees of wittingness, toward the “initiate” who is regarded by Tavistock as “needing to know” some facts about his situation and duties in the network as a whole.

So, as one reaches the level of the "Fourth International's" hardened Tavistock-linked agent, Ernest Mandel, or such cases as Gregory Bateson and the late Margaret Mead in U.S. "social sciences," one encounters the witting initiate whose conscious complicity makes that person morally among the most degraded beasts of our times.

## Where and how Tavistock fits in

As we have emphasized, the Bertrand Russell faction of British intelligence and the Tavistock Institute are one and the same entity. Hence, the close collaboration between Tavistock's "Russian Studies" division and such entities as the Russell Peace Foundation and War Crimes Tribunal is simply a matter of incest, or onanism.

Internationally, the key point of reference in the United States today is the Institute for Policy Studies, and the joint IPS-Tavistock, Netherlands-based entity named the Transnational Institute. IPS was created in 1963, with aid of Anglophile Grotonite McGeorge Bundy, and was sponsored as a "Neo-Fabian" political-intelligence organization by some of the most hideous Anglophile "liberals" in the United States, such as Thurman Arnold. The term, "Neo-Fabian" is a code-name for the Bertrand Russell faction.

To understand the command-structure of IPS, one must focus on its connection to the Russian Studies "think-tanks" which are the other, older branches of the Tavistock Institute's Russian Studies division in the United States: Rand Corporation, Columbia, Stanford and MIT-Harvard's Russian Studies programs, and so forth. (Cf. Table 3.)

Tables 1 and 2 outline the nature of the Sociological division within the United States.

It is to be noted, as the Rand Corporation, Naval intelligence's National Training Laboratories, and MIT's RLE nest illustrates, that as we reach the stratum of the Tavistock subsidiary Project Centers, the division between Russian Studies and Sociological divisions tends to evaporate.

For example, the pedigree of the Jones Peoples' Temple cult. The project was first known to this writer during the late 1940s, when Lewinite researchers leading into the creation of the Jones cult were funded, first, by the Quaker-linked Josiah Macy, Jr. Foundation, and then taken over by Rand and Air Force Intelligence. This same project, run into the U.S. by the Tavistock branch of British intelligence under the group-leadership of Aldous

Huxley, became known in FOIA releases as CIA Project MK-ULTRA. This project, through Rand, the Israeli intelligence agency Mossad, and other cooperating entities, became the mass-launching of psychedelic poisoning and cult-building in 1963.

The alliance among Air Force intelligence, Naval intelligence, the Rand Corporation and both the British and American Friends' Service Committees in the development of drug-kook cults and launching the "environmentalist" freak-show gives us insight into the true state of mind under certain official Air Force and Naval uniform caps, and also into the "religious pacifist" Friends' Service Committee. The connection of the American Friends' Service Committee and British Friends' Service Committee to the Jones case is exemplary. Blakey, husband of a Layton and captain of one of the Peoples' Temple trawlers, was a "Quaker" teacher in England, and also a "white mercenary" in Angola. One concludes that the "Friends" in Friends' Service Committee is an outright lie.

Outside the Russell-Tavistock network as such, but very important to combined efforts, are various other elements of British and Israeli intelligence. This includes such British-intelligence-controlled Zionist organizations as the B'nai B'rith, the American Jewish Congress, the Jewish Labor Committee, the Joint Distribution Committee, the Jerusalem Foundation, and the U.S. Air Force Intelligence-intermeshed Meir Kahane organizations and the Jobtinskyian Betar hooligans of France.

The Zionist division of British intelligence provides the "Murder, Incorporated" side — in keeping with the memory of Louis Lepke and the traditions of Resorts International co-founder Meyer Lansky. The Bronfman's Permindex organization, heavily implicated in the attempted assassinations of President Charles de Gaulle, the actual assassinations of President John F. Kennedy, Reverend Martin Luther King and others, and close ally of the Falange-linked "fascist international," is the focal point, the point at which Zionism, British "007s", and international organized crime apply their concerted efforts to political assassinations.

Although the Zionist organizations' command have the same kook-cultist perspective as the Russell gangsters, these organizations are a distinct entity, as are the conservative-profiled Maltese networks of British intelligence, as represented by the aristocratic-feudalist-fascist Mont Pelerin Society.

— Lyndon H. LaRouche, Jr.