

nearly every branch of Islamic doctrine and culture throughout the Islamic world. The Iranian Student Association, for example, is a branch of the Muslim Brotherhood, as is most of the top leadership of the Muslim Student Association, an umbrella organization linked to the Iranian Student Association. There are also various other front organizations of the Brotherhood, including one established under British secret intelligence patronage in Aden.

Not only does Carter's national security advisor, Zbigniew Brzezinski, support the Muslim Brotherhood as, supposedly, a "bulwark against communism in the Middle East," but the Muslim Brotherhood is the principal instrument of Brzezinski's "arc of crisis" policy. In addition to supporting the Brotherhood as such an instrument of his personal policy, Brzezinski has prompted President Carter and others into believing that the Brotherhood represents "Islamic fundamentalism," and is therefore somehow analogous to the Baptist fundamentalism which the President espouses.

The implication of the misleading label "Islamic fundamentalism" is the argument that if we were to declare the Muslim Brotherhood an outlaw organization, we would be guilty of fostering religious persecution. That argument is not only false, but a hoax. Islamic fundamentalism, so-called, has nothing to do with the Koranic Islam of the Prophet Muhammad. It is a cult based on the doctrine of the cult of Apollo and of the successor cult to Apollo's, the Ptolemaic version of the cult of Isis. Since Saint Peter collaborated in Rome with Rabbi Philo Judaeus to suppress the cult of pseudo-Christianity of Simon Magus all the great religions—Christianity, Judaism, and Islam—have been repeatedly penetrated by Isis cults which profess to adopt the outer nominal features of Christianity, or Judaism, or Islam. Manichaeism and Donatism are the prototypes of this in Christian history; cabalism is the root form of cultism introduced into Judaic circles; Asharism is the prototype of cults introduced under the guise of Islam. The Muslim Brotherhood is a cult of assassins whose theological doctrine is a parody of the most extreme version of Asharite cultism.

It is of historical relevance to report that the model statement of the Asharite doctrine employed by the creators of the Muslim Brotherhood cult is a manifesto, entitled "The Destruction," attributed to an eleventh-century inquisitionist and book-burner, al-Ghazali. It was this manifesto which organized the destruction of Islamic civilization from within, creating the decay which led into the total destruction of Islam's civilization during the final phase, the Mongol rule of the thirteenth century.

Exemplary of the effects of al-Ghazali's doctrine upon Islamic civilization is Iraq. During the reign of

Documentation

Pravda: extradite the Shah

In an authoritative Pravda commentary Dec. 5 by "A. Petrov," the Soviet Communist Party called for the extradition of the former Shah from the United States to Iran—a turn in Soviet policy. "Petrov" expressed sympathy for the "Iranian revolution" and cited Sen. Edward Kennedy's condemnation of the Shah's regime. Excerpts of the Pravda article follow:

The tension in Iranian-American relations is growing. The latest actions taken by the United States indicate that Washington has decided to raise tension and to turn this into one of the most serious international conflicts of the post-war period...

Instead of being an example of restraint, responsibility and calm in the current situation ... certain circles of the U.S.A. are counting more and more on the use of force.

They assert that this is in response to the holding of U.S. embassy personnel as hostages in Tehran, which is a violation of the norms of international law. The seizure of the U.S. embassy undoubtedly is not in keeping with the international convention on respect of diplomatic privileges and diplomatic immunity. But this act cannot be taken out of the overall context of U.S.-Iranian relations. The activities of the U.S.A. in respect to Iran which do not at all agree with the norms of law and morality cannot be forgotten.

Did the activities of the U.S. special services, which organized the overthrow of the legitimate government of Iran in 1953 and imposed on the Iranian people for a quarter century the arbitrariness and lawlessness of the Shah not contradict international law? Does the stand of those in Washington who reject the demand of the Iranian people for the extradition of the Shah and the return to Iran of his plundered wealth have much in common with international law? ... (Petrov quotes condemnation of the Shah by Kennedy).

The U.S. has made not extraditing the Shah virtually "a question of national honor." However, hiding a criminal does not at all raise the honor and authority of a country....