

# German Protestants tied to the new fascists

by Lyndon H. LaRouche

Normal Protestant church-members in the Federal Republic of Germany are increasingly frustrated and angered by the visible connection of prominent Protestant officials to the fascist stormtroopers currently unleashing terror on the streets of the nation. Bitter, old memories are stirred, as older citizens remember the dabbling with Adolf Hitler by such Protestant churchmen as Pastor Martin Niemöller.

In Germany, where a significant portion of the population is old enough to remember firsthand the storm-trooper tactics of Hitler's fascist bullies, the current tactics of the "greenies" ("environmentalists") bring from the mouths of many shocked older citizens, "Just like the Nazis." The increasing visibility of figures linked to the neo-Nazi NPD (Nationaldemokratische Partei Deutschlands) within leading ranks of the "greenies" helps to remove any remaining doubt that the hard core of Germany's "environmentalists" are the neo-Nazi mass-based forces of the 1980s.

In the eyes of these same citizens, liberal Protestant priests and figures such as the Protestant Church's [Evangelische Kirche Deutschland—EKD] Erhard Epler, also a prominent SPD figure, continue to play a prominent and crucial role in placing this growing fascist terrorism on the streets of the nation. Perhaps, like Pastor Niemöller, the liberal Protestant churchmen will turn away from the fascist beast they have again helped so much to create—after the present Republic of Germany may have been destroyed through tolerating the fascist stormtroopers of "environmentalism" for too long, as liberals of Weimar destroyed that republic through soft tactics toward the Nazis then.

Intelligence services in Europe have known since 1969-70, that the controlling force behind ostensibly left wing "environmentalist" hooliganism and international

terrorism were in fact sinister circles of the "extreme right." This is massively documented in the public domain in Italy, where it is a matter of public record that the ostensibly "right wing" and "left wing" terrorists are closely interlinked under a common direction by circles closely linked to would-be mass-murderer Aurelio Peccei of the Club of Rome. The fascist circles backing Bettino Craxi of the Socialist Party of Italy have believed that destroying the credibility of constitutional order with "left wing" terrorism is the appropriate way to bring fascist forces into dictatorial power again in Europe.

The surfacing of underground networks of the old neo-Nazi NPD as leading forces within the "environmentalist" ferment reflects the fact that the same is true of "left wing" terrorism and environmentalist hooliganism in Germany. It is true that the Boris Ponomarev faction of the Soviet leadership is massively supporting the green fascist element—linked to the neo-Nazi NPD's underground networks—within the West German peace movement. Ponomarev doubtless knows the fascist connections behind these left wing forces, but is cynically using the fascist forces for the purpose of attempting to undermine the West from within.

This is also true inside the United States. Ideologically, Tom Hayden's faction of Students for a Democratic Society was already philosophically fascist during the late 1960s, as the Chicago Democratic Convention riot of 1968 accurately reflects this. There is no difference between fascist elements such as the drugged Yippies or the Yippie backers in the Anti-Defamation League Fact-Finding Division and the green fascist stormtroopers of West Germany today. Scratch a liberal from the Trilateral Commission circle and one draws fascist blood, the same variety of Malthusian world-federalist fascism oozing from the unwholesomely large pores of Aurelio

Peccei.

On the surface, most citizens of the United States might imagine wrongly that there are major differences between Hitler's Nazis and the green-fascist stormtroopers of Germany today. Popular opinion associates Hitler with "big industry"—which is largely mythical. Public opinion forgets that the Nazis of the 1920s were recruited largely from the Weimar "back to nature" counterculture, and were passionately committed to "population policies" against "non-Anglo-Saxons," "small is beautiful" utopias, and anti-industrial-capitalist ideology identical as a philosophical world-outlook with the ideology of the modern environmentalists. The only difference between today's environmentalists and yesterday's Nazis is that the doped environmentalists are crazier and smell much worse.

There is nothing accidental in the parallel between liberal-Protestant dabbling with Nazism earlier and liberal-Protestant sponsoring of the emergence of the green fascist movement now. "Liberal Protestants," like Eastern Orthodox or Anglican priests, are not Christians, but agents of gnostic cultism, closely allied in theology to overtly Lucifer-worshipping cults such as theosophy and spin-offs of theosophy such as the anthroposophic cult of Germany.

The key to understanding the twisted, pro-fascist mentality of liberal varieties of Protestant priests was outlined by Dr. Helmut Böttiger to a session of the recent, Mainz conference of the International Caucus of Labor Committees.

### Roots of German fascism

To understand the development of German fascism over the last half of the 19th century into the present century, one must begin with two key sets of facts. One must trace the transplantation of Venetian aristocratic families into such regions of Germany as today's Baden-Württemberg, and trace out the evolution of the mass-based fascist movements from the German and Swiss branches of Giuseppe Mazzini's "Young Europe" radicals of the 1840s. Within this setting of Venetian subversion of the ranks of Germany's elites and populist radicalism, there are two more specific developments leading directly into Hitler: the romantic cultism of the Richard Wagner circle around Hitler's sponsor, Houston Chamberlain, and the ideology of the founder of modern sociology, Max Weber.

Dr. Böttiger emphasized the distinction between Weber's sociology dogmas and the more simplistic notion of a value-free culture. Weber's sociological doctrine is the direct basis for all modern fascist movements.

Using the Jesuit's hoax-argument, that the world is so "interconnected" that no mind could know truth, Weber asserted that each group within society must

adopt its own arbitrary set of goals and values upon society generally. That is Sorel's doctrine of the "fascist mythos," and the fascist doctrine of the Mussolini-supporter and Weber student, Robert Michels.

The means to bring such a fascist order into being, Weber argued, was to replace mass political parties based on a coherent philosophical world-outlook (*Weltanschauungspartei*) with what are called "populist" (*Volkspartei*) forms of pluralist aggregations. Out of this pluralist stew, particular groups organized around a fascist variety of mythos—such as the Hayden faction within the present-day Democratic Party of the U.S.A.—can exploit a crisis to create a fascist form of dictatorship.

In other words, the kind of liberalism associated with Max Weber's sociological dogmas, or the "pluralism" of William James, is designed to serve as an efficient conveyor belt for creating fascist dictatorships through crisis. One group, with its own irrationalist choice of special goals and arbitrary beliefs, imposes its "triumphant will" (Nuremberg-rally sort of "will") upon a society wrought with chaos.

Dr. Böttiger compared Max Weber's views with the doctrine of the "super-elite" advanced by Pareto, the same fascist doctrine explicitly proposed for Latin American alternating "left wing" and "right wing" coups by Carter's National Security adviser Zbigniew Brzezinski, the latter a person of fascist credentials acquired at birth. (The Polish fascist regime which Brzezinski's father served was fully as evil as Hitler's regime in all but one historically-relevant respect: it was materially far weaker than Hitler's regime.)

Pareto's doctrine is historically more accurate than Weber's sociology. There are powerful "super-elites," typified by the Byzantine "black nobility" of Venice-centered Europe, which simultaneously create and sponsor both "left wing" and "right wing" elites. Exactly as Pareto outlines, the "super-elite" alternately builds up, or cuts down the power of its squabbling children, the "right wing" and "left wing" sub-elites. So Venice simultaneously financed the propaganda-campaign to build up Martin Luther out of obscurity, and followed that by organizing the counter-reformation after the Hapsburg sack of Rome in 1527 (the sack of Rome ordered by the Venetians who owned the Hapsburgs).

This "super-elite" function is typified by the hierarchy of the Greek Orthodox Church and its Russian Orthodox and other autocephalic offshoots. Ordinarily, the Church hierarchy appears to be occupied entirely with liturgical matters, avoiding obvious engagement with secular affairs. The Church hierarchy thus creates an apparent distance between itself and those various political movements it manipulates into and out of power, as the Greek hierarchy recently brought the Papandreou government to power.

In the Hitler case, although liberal Protestants and anthroposophs performed a decisive role in bringing Hitler to power, the anthroposophs followed the policy of attempting to function as a "super-elite," a small liberal swing force which brought fascism to power, without itself assuming direct responsibilities of participation in the Nazi Party.

Some liberal Protestants did become somewhat more directly involved in promoting Nazism, to the point that without this Protestant liberals' help, the degree of support gained by the Nazis would not have been possible. However, like the circle of Benedetto Croce in Italy (who played a key role in bringing Mussolini to power), once the fascist regime was entrenched numbers of the liberal Protestant priests who had earlier helped create the environment for Hitler's rise to power, disengaged themselves to form part of a liberal opposition to Hitler, thus attempting to play the ostensibly detached role of what Pareto described as the "super-elite."

This repeats itself in many nations with the rise of "green fascism" world-wide. The anthroposophs, the original "nature freaks" of Germany, together with liberal Protestant priests and figures, such as Eppler, have played a key leading role in creating the green-fascist development around the fascist Malthusian doctrine of genocide of Aurelio Peccei and of the Venice- and Netherlands-based cultural associations from which the environmentalist movement and the Bilderbergers were spawned. The Geneva-based offices of the World Council of Churches and networks run through the International Red Cross play a key, coordinating role internationally.

The key to the minds of the fascist-leaning variety of liberal priests is gnosticism, a pseudo-Christian disguise for the wicked pagan cults of Apollo (Lucifer) and other spawn of the Magi and Taoists, which centers its opposition to the Judeo-Christian doctrine of "man's dominion over nature" in "mother earth" cults, or Manichean cults. For this reason, the recent Papal Encyclical, *Laborem Exercens*, provides a conclusive sort of "litmus test" of who is really a Jew or Christian, as opposed to liberal pseudo-Jews and pseudo-Christians.

Therefore, let no one say that the ICLC is attacking either Christianity or Judaism. The ICLC is defending both against liberal cultists and the fascist stormtrooper spawn of the work of those liberals. These cultists, these liberal freaks, some in priests' clothing, are filled with a gnostic hatred against civilization, and would unleash any hellish force upon earth in service of their cultists' determination to return society to a depopulated condition of pre-civilized barbarism.

Either this "green fascist" horde of environmentalist genocidalists is crushed quickly now, or there will be no civilization.

## Avowed neo-Nazis in the midst of the environmentalist political leadership

by Charlotte Vollrads in Wiesbaden

On November 15, 1981, Holger Börner, Governor of the West German state of Hessen, warned in an interview in the *Frankfurter Allgemeine Zeitung* that the "environmentalist" movement was taking a direct fascist form in West Germany.

Commenting on the violent demonstration taking place that day against the expansion of the Frankfurt International Airport (a demonstration where one elderly woman, trapped in a mob of demonstrators, was killed), Börner denounced the environmentalists' use of rhetoric about the "will of the people" as reminiscent of "Nazi jargon." Börner, whose Energy Minister, Heinz Karry, was killed by terrorists linked to the Rote Armee Fraktion (RAF) last May, declared, "Goebbels began by talking about the Reichstag (Parliament) as a 'chamber for empty chatter' and the final result was the *Reichskristallnacht*." The Kristallnacht was the Nazi confiscation and destruction of Jewish property in 1938 which revealed to the world the true nature of Hitler's National Socialists.

The fascist hooligan tactics already being used by Die Grünen and its allies in the environmentalist movement against any supporters of nuclear power and technological growth, bear more than a sociological resemblance to the Hitlerites of the 1930s. From its very beginning, Die Grünen, the environmentalist party of West Germany founded in 1979, has been directly connected to right-wing extremist organizations, and has been guided by fascist ideologies.

The following information, which was compiled by the *Executive Intelligence Review's* German-language counterintelligence newsletter, *Spuren und Motiv*, is more than sufficient grounds to apply to Die Grünen the same constitutional criteria which ban neo-Nazi parties in West Germany.

### The founders of Die Grünen

In 1979, the executive board of Die Grünen was created to launch an environmentalist slate in the elections for the European Parliament. Along with Petra