

Jesuit calls for a new Adolf Hitler

by Antonio Uccello and Raffaele Bonomi

“A new Hitler would be desirable, but Hitler made a psychological mistake to superimpose the German race over others. We know that the German race, the Anglo-Saxon peoples are the best. But Hitler’s method was wrong. What we require now is a king for Europe, and that king must be the successor to Franz Josef for the Austro-Hungarian throne—Otto von Hapsburg.”

The speaker was Monsignor Arrigo Pintonello, honorary military Archbishop and representative of the dark side of Rome religious life. Pintonello was born in Venice, and traces his ancestry to the nobility of the Austro-Hungarian empire. He was trained for seven years at the Jesuits’ command center in Rome, the Gregorian University. He is a leading ideologue of the Palermo, Sicily-based Thule Society, worshipers of Nordic race cults who are conspiring to impose a “New Führer” over an economically and morally devastated Europe in the years to come.

Pintonello confided his plans for a “New Führer” in what would appear, on the surface, to be the most unlikely of all places, the serene campus of the Collegio Selva Dei Pini outside Rome, a 400 student school that the Monsignor directs. But as is the case with much of what goes on in and around Rome, appearances are deceptive.

“This school is modeled on the Anglo-Saxon mode,” the Monsignor had stated in his opening remarks. “It is like Eton, or Oxford, it combines study with sport.”

The Monsignor invited us to sit down in his ornate study, elaborately furnished with wood panels and tables and cushioned chairs. He expounded on how Europe would be restructured in this present moment of economic and social crisis. He began by discussing the case of Italy.

“Italy is too heterogenous. Garibaldi was wrong; north and south Italy should never have been one country, they are incompatible. In the future, we can create a state with Piedmont, Lombardy, Veneto, and Tuscany, and then another in the south. Sicily, Sardinia, Calabria, must go their own way. . . . “We need a federation of regions for all of Europe headed by a chief,” he continued. “We need a new Holy Roman Empire. Such a union would be desirable and hoped for. We could then diffuse German culture. The Holy Roman Empire is in the hands of the German people, the Anglo-Saxon people.”

Was he aspiring for a new Hitler, was this the project, we asked.

His voice, taking on the coloration of a near-religious awe, rose and he exclaimed, “I want to recall what Hitler said: ‘Ein Volk, Ein Führer,’ and what was the word? Let me remember. Yes! ‘Ein Reich.’ Hitler’s idea was ‘Ein Volk, Ein Führer, Ein Reich.’ ”

He continued: “I am very favorable to the idea of a new Hitler, but without the mistakes. People thought that Hitler was crazy; they are wrong. He had defects, he had no culture.

“In the future project,” he repeated, “the chief must be Otto von Hapsburg.”

The Monsignor’s face became serious, adopting a studied philosophical pose. “In nature, there is the necessity of a chief. There is a natural value of hierarchy and why not a hierarchy in society, and so . . . a monarchy! Nature creates all things, and so the process will be. Everybody must obey a chief. That is the law. He who wants to change it is outside the law.”

His demeanor changed, he became menacing. “Americans don’t understand this!” He charged: “In the last war, they made a mistake! Americans are guilty! They were on the wrong side, working with the enemies of mankind in Russia against the Germans. This generated a decadence in Europe. It is now only possible to save Europe with a monarchy!”

We asked: Would this project of the monarchies be aided by the current economic crisis in the world?

“The economic crisis will help the project to succeed. This economic crisis is an evil that can be a good and that can generate a good project. It could direct the people toward a European union with one chief. . . .” How long would it take to realize this plan, we inquired.

“It is a race against the Marxist threat. There are symptoms that we are winning. The defeat of Schmidt in Germany helps our project. For a time, Kohl and Strauss will rule, until people become disillusioned, as they are in Italy, with the Christian Democracy. But I know Strauss personally, and he is a superior man. I can assert with certainty that Strauss is in favor of the project of making Otto von Hapsburg the king of Europe. There are some young people close to Strauss who are being trained right here.”

Then the Monsignor stopped, “I have been sick. I am tired; we must conclude.”

He escorted us down the corridors toward the exit, and began speaking in German, expounding suddenly on how “the Jews were the first people on the earth, the most important *Volk*. Here too Hitler made a mistake.”

He walked further, leaning over quietly and reverting to Italian, saying, “Do not fear me. I am not a terrorist.”

We barely had time to explore the inner meanings of this message before we had reached the elegantly structured entrance hall. He bade us farewell, insisting that we kiss him as part of the parting ritual, and accepting no protest.

Was he aware that his evil plan would no longer be hidden and sheltered behind facades from the international public view?