The Trust & the Monarchy—Part IV

Her Majesty’s (real) secret service

by Scott Thompson

Since the eruption of Palacegate in Great Britain, every carefully cultivated myth has fallen that Her Majesty, Queen Elizabeth II, is merely a picture-postcard monarch held over for reasons of sentiment and to encourage tourism. Vindicated is EIR’s charge that Queen Elizabeth’s rule of Great Britain has gone beyond her parliamentary right to “advise” and “warn” her prime minister—a rule that often finds the Queen sacrificing British national interests on behalf of her greater Commonwealth interests.

This power of the British monarchy is often publicly expressed by knowledge that Queen Elizabeth has access to all the dispatch boxes of the prime minister, including those that deal with “Her Majesty’s Secret Service’s” most sensitive operations. But, above and beyond this, the Queen and her counselors oversee another intelligence service—ranging from anti-Christian Freemasonic networks, to Soviet-linked Communist espionage networks, to Soviet-appointed role as Protector of the Faith (of the Anglican Communion)—whose real inner activities have been closed off to the highest levels of Parliament and the line secret services.

The case of the Nazi-communist oligarchic controller Lord Louis Mountbatten, covered in Parts I-III of this series, who personally introduced Prince Charles to Soviet Trust agent Armand Hammer (now a close adviser to Charles), is merely the proverbial tip of the iceberg.

The Queen’s own recent actions through this, Her Majesty’s (real) secret service, pose a scandal of such proportions, that the Queen and the Royal House of Windsor-Mountbatten, stand in direct violation of the 1701 Act of Settlement. As such, the royal family can be deposed by Parliament to be replaced by another line. According to informed sources, Prime Minister Thatcher is empowered to use the line secret services to investigate any royal; it is incumbent upon her to do so.

‘Men of England wherefore toil?’

It is the Queen’s relationship with Robert Runcie, the Archbishop of Canterbury, that is the first (and major) count for the Queen having violated the 1701 Act of Settlement.

Runcie has been in open revolt against Thatcher since she took office in 1979. The Queen reportedly hand-picked him to be Archbishop, because of his handling of the 1973 Anglican-Orthodox Joint Doctrinal Commission, which seeks an “ecumenical dialogue” between the Anglican Communion and the KGB-linked Russian Orthodox Church. The political significance of this dialogue is that those members of the ruling byzantine Nomenklatura in the Soviet Union today, who are most closely associated with the now dominant Raskolniki (“Old Believer”) current of the Russian Orthodox Church—e.g., Soviet Marshal Nikolai Ogarkov—are also those most committed to Soviet world conquest in fulfillment of the prophecy that Holy Moscow will be “the Third and Final Rome.”

Yet, to appease this same oligarchy, Runcie recommended in 1973 that the Anglican Communion eliminate the Filioque doctrine from its Creed, thereby violating the 1701 Act of Settlement which forbids any change in the Anglican Creed. The Filioque is an Augustinian expression of the first three chapters of the Book of Genesis, which state that man is created in imago dei (“in the image of God”), then enjoin man to be fruitful, multiply, and gain dominion over God’s creation. Dispute over the Filioque in the eighth century had been the original basis for the division between the Roman Catholic Church and the Byzantine Orthodox Church. The Russian Orthodox Church has violently rejected the Filioque since its founding.

Runcie’s faction in the Anglican Communion includes such kooks as: Bishop Hugh Montefiore, who believes that Christ was a “latent homosexual”; and Bishop David Jenkins of Durham, who calls the Resurrection, “a conjuring trick with bones.” Runcie’s heresy, beginning with rejection of the Filioque, is pervasive!

This heresy, however, did not start with Runcie. Another leading proponent until his death in 1972 had been the Rev. Canon Herbert Montague Waddams, who believes that Christ was a “latent homosexual”; and Bishop David Jenkins of Durham, who calls the Resurrection, “a conjuring trick with bones.” Runcie’s heresy, beginning with rejection of the Filioque, is pervasive!

This heresy, however, did not start with Runcie. Another leading proponent until his death in 1972 had been the Rev. Canon Herbert Montague Waddams, who as head of the Anglican Communion’s Counsellors on Foreign Relations, not only advised Runcie’s predecessor, but, it is reported, had access to the Queen as well. In a 1966 lecture titled, “Where Is the World Going,” Waddams mounted a vicious attack against the principle in Genesis:

“The idea of progress which was popular in the last century and the beginning of this has been largely discredited. Hardly anyone believes in it any more. It was a concept of progress for mankind as he secured more and more control over science and gradually mastered the world, so as to gov-
ern it to the benefit of man. . . By closely linking technopolis with the kingdom of God, [some writers] give to a passing social state, which is the outcome of technical achievement, a semi-religious glow, tending to make it good in itself.”

This “Aquarian Age” kookery from Waddams is only a more cogent expression of the anti-science drivel peddled by the Soviet-linked Prince Charles today. Among the benefits of technology that such a policy would remove from Great Britain, which both Waddams and Prince Charles envision returning to feudalist imbecility, is a modern strategic defense against Soviet world rule. It may, therefore, be relevant that when he was stationed in Russia during World War II, Herbert Waddams became a close friend of the Russian Orthodox Church’s Metropolitan Nikolai, reported by well-informed circles to have been a KGB general, and a leading figure in the “ecumenical dialogue” with Western churches until his death.

The British royal family had another, even earlier operative: Lord Harold Acton, a Genoese-born aristocrat, Queen Victoria’s adviser on religious affairs.

Lord Acton’s documented services to Queen Victoria include his work with Giuseppe Mazzini’s Propaganda 1 Freemasonic Lodge (which controlled Karl Marx’s First International) and with the Jesuit Order to vastly curtail the Vatican’s secular power. When, in response, the 1870 Vatican Council proclaimed the Pope to be infallible, Lord Acton’s Anglican collaborators began to cultivate certain Byzantine Orthodox Churches—including the Russian Orthodox Church—thereby opening a new flank against the Vatican.

Lord Acton’s plan had the potential of reviving the Holy Alliance, which had been coordinated by Venice’s Count Capodistra, through Castlereagh and Metternich. Both plans were to include the Russian Tsar and the Russian Orthodox Church, but to exclude the Vatican. These schemes are the origin of Archbishop Runcie and Canon Waddams’ treacherous policy of a “dialogue” with those Raskolniki currents within the Russian Orthodox Church and Nomenklatura, who would today make Holy Moscow “the Third and Final Rome.”

The Mother Lodge

Since the “Jack the Ripper” murders were carried out by British officials—all members of the Ancient and Accepted Scottish Rite (created 1761)—to keep secret that one of Queen Victoria’s sons had had a child by a prostitute, the royal family’s involvement with Freemasonry has been disastrous for England.

Although the Queen Mother reportedly looks upon Masonry as an anti-Christian cult, her husband, George VI, was a Freemason of Grand Rank and argued for continued royal involvement. By permitting her own husband, Prince Philip, her cousin Michael, Duke of Kent, and her Counsellors to become members of a syncretic religion, whose higher orders worship such Satanic cults as Isis and Baal, a second charge can be brought against Queen Elizabeth II for having violated the 1701 Act of Settlement.

Actually the Queen’s cousin, Michael, Duke of Kent, pushed forward to become Grand Master of the United Grand “Mother Lodge” (created 1717) when Prince Philip refused, is following in the footsteps of his fascist father (the closest brother of the pro-Nazi Duke of Windsor, a.k.a. Edward VIII), who was Grand Master of the Lodge from 1939 until his apparent murder in 1942. Duke Michael’s great-great grandfather had also been the first Grand Master of the Modern Knights Templar England (created 1804). This Duke of Kent’s grandson, Edward VII (son of Queen Victoria), a 33rd degree Scottish Rite Mason, became Grand Master of the Knights Templar in 1869, then Grand Master of the United Grand Lodge in 1908.

It was after Duke Michael became Grand Master of the “Mother Lodge” in 1967 that the British royal family was dragged into another Masonic scandal. This began with the Lodge’s 1973 recognition of the Italian Grand Orient, which included recognition of the Propaganda 2-Lodge of Licio Gelli. P-2 was modeled upon the 19th century Propaganda Lodge—affiliated both with Scottish Rite and Italian Grand Orient—of Giuseppe Mazzini, which also co-founded Karl Marx’s First International on Sept. 28, 1864.

According to recently published accounts, a British intelligence network close to the former head of MI-6 (British foreign intelligence), Sir Maurice Oldfield, issued a strong warning that P-2 was linked to Soviet espionage. This is hardly a secret. Licio Gelli, a former member of Mussolini’s secret service, had been saved from execution as a war criminal through the intervention of the Italian Communist Party, which the P-2 later funded. After the war Gelli established contacts with East bloc intelligence services tied to the infamous “Bulgarian Connection.” When a patron of Licio Gelli, the Italian banker Roberto Calvi, who was close to leading Italian Christian Democratic advocate of “the Opening to the East,” Giulio Andreotti, was found hung in ritual Masonic murder style from Blackfriars Bridge in London, the P-2 scandal held the same potential for the British royal family as “Jack the Ripper.”

Another royal scandal, that will be the subject of the concluding part of this series, involves Sir Anthony Blunt, who as Surveyor of the Queen’s Pictures was ringleader of the Philby, Burgess, Maclean “Circle of 25.” It may only be a coincidence, but the man often credited with protecting Blunt in the British Royal Household, Lt.-Col. the Rt. Hon. Lord (Michael) Adeane, the former private secretary of the Queen, is a Freemason of Grand Rank. His son, the Hon. Edward Adeane, another Freemason, is still private secretary to Prince Charles. With Queen Elizabeth II’s permission, this group protected Sir Anthony Blunt from public exposure until 1979, the year Lord Mountbatten introduced Prince Charles and Prince Philip to Armand Hammer.