

EIR Feature

How all my enemies will die

by Lyndon H. LaRouche, Jr.

This article was written on Jan. 7, 1989.

“Thou shalt not suffer a witch to live.”

The intent is, that soon after I were sent to prison, I would be dead. The report of the cause of that death would be a fake; it would be reported as a “natural death,” an “accident,” or a homicide by some “lone assassin.” Simply, the death, and the official “cover story” would be arranged by a freemasonic network which includes judges and other relevant officials.

I have reason to believe that most of those factions of the Transatlantic Liberal Establishment which signed on to support, or to consent to the Alexandria frame-up, did not intend to have me killed. The majority of the Anglo-American Liberal Establishment simply did not wish to create the kind of political martyr who might reach out potently from his grave; they preferred that I rot quietly into obscurity. Nonetheless, a powerful faction among them, the Satanists, is obsessed with the prospect of murdering me in prison.

The Establishment’s toleration of a large and powerful contingent of Satanists within its own ranks, and toleration of the build-up of a large and growing Satanist mass movement, too, could prove to be the proximate cause of the death of the Establishment as a whole.

Given the deepening general crisis of civilization as a whole, the spread of Satanism and its acts, threatens now to become the extra factor unleashing virtually uncontrollable evils of great force of destruction. Given a widespread core of presently organized, devout Satanists, also given the deepening mood of cultural pessimism now being fed by worsening Western appeasement of Moscow, and given the terrible financial crisis on the verge of eruption, we face a monstrous social crisis within society, a crisis tending to bring out either the best or the very worst potentialities within the population. The presence of a powerful catalytic force of organized Satanism, under these conditions, could unleash from within our nations a beast which becomes uncontrollable.

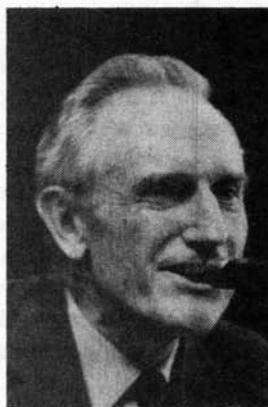
With those matters in view, this report identifies some of the most influential



Philip Ulanowsky



United Nations



United Nations

Clockwise, from top left: Bishop Paul Moore, Robert McNamara, John D. Rockefeller III, and the Knights in the Service of Satan (KISS). At the lower left is the symbol of the Scottish Rite, from an authoritative work, "The Ancient Rite of Free Masonry."



Stuart Lewis

Satanist organizations, and highlights some of the most characteristic inner psycho-dynamics of Satanism itself.

Anglo-American Satanists

The best-organized Satanist forces operating presently inside the United States, include the following prominent organizations:

The Lucis Trust: This is the leading, putatively respectable Britain-based Satan cult (it worships Lucifer).

The Lucis Trust, which runs the only religious chapel at the New York United Nations headquarters, *The Temple of Understanding*, was originally founded as the *Lucifer Trust*, in London, in 1922. The Lucis Trust associated with the UNO is the New York affiliate of the British organization. The name was changed from *Lucifer Trust*, to *Lucis Trust*, to make the nature of the organization less conspicuous.

The Lucis Trust's leading sponsors include the following prominent figures:

Henry Clausen, Supreme Grand Commander of the Supreme Council, 33rd Degree, Southern District Scottish Rite Freemasons

Norman Cousins

John D. Rockefeller IV

The Rockefeller Foundation

The Marshall Field family

Robert S. McNamara

Thomas Watson, Jr. (IBM, former U.S. ambassador to Moscow)

The United Lodge of Theosophists of New York City

U. Alexis Johnson, former U.S. ambassador to Thailand

Rabbi Marc Tannenbaum, American Jewish Committee
Prominent front-organizations sponsored by the Lucis Trust, include the following:

The Theosophical Order of Service (founded by Annie Besant in 1908)

The Theosophical Society (founded by Helena P. Blavatsky in 1875)

The United Nations Association

The World Wildlife Fund U.K.

The Findhorn Foundation

Greenpeace

International Greenpeace U.S.A.

Amnesty International

The Nicholas Roerich Society (chief connection to Russian mysticism, spirituality)

The Anthroposophists of Rudolf Steiner

The Rudolf Steiner School

UNESCO

UNICEF

The American Friends Service Committee

The Ordo Templi Orientis (OTO): This is today's best-known of the hard-core, British-based Satanist cults. Like the Lucis Trust, the OTO is a direct offshoot of the work of Britain's leading twentieth-century Satanist, Theosophy leader Aleister Crowley.

OTO enthusiasts claim this organization is an offshoot of Templar freemasonry, and hint at very influential protection from among Templars very high in British freemasonry.

The Wicca cult: The Wicca cult came to the surface early during the postwar period, as a legalized association for the promotion of witchcraft. It is the leading publicly known international association of witches in the world today.

In the United States, Wicca's outstanding sponsor is the New York Anglican (Episcopal) diocese, under Bishop Paul Moore. Officially, New York's Anglican Cathedral of St. John the Divine has promoted the spread of Wicca witchery through its *Lindisfarne* center. The late Gregory Bateson conducted such an operation out of the Lindisfarne center during the 1970s.

No later than the 1970s, and perhaps still today, the crypt of the Cathedral of St. John the Divine, is the headquarters for solemn ceremonies of the British (Venerable) Order of Malta. Key figures, such as Gregory Bateson's former spouse, Dame Margaret Mead, associated with that British order, have been associated with projects in support of the Satanist "Age of Aquarius" cause.

For obvious reasons, U.S. witches have chosen Salem, Massachusetts, as their national center. One of the most important operations of these witches is their coordination of the hard core of U.S. astrology rackets.

The Age of Aquarius: The "Age of Aquarius," or "New Age," is the generic name adopted by the modern Satanist movement.

The best-publicized among the founders of the Age of Aquarius movement include Fyodor Dostoevsky, Friedrich Nietzsche, Alex Münthe (of Capri notoriety), and Aleister Crowley. Most Aquarians trace the origins of modern Satanism to Nietzsche and Crowley.

Anti-Christ cultist Nietzsche announced that the twentieth century would see the end of the Age of Pisces, which Aquarians associate with the figures of Socrates and Christ; Nietzsche prophesied that the New Age would be the Age of Aquarius, which he identified with the satanic figure Dionysos. Crowley announced himself publicly a devotee of Nietzsche's New Age cult in his Vienna Theosophy magazine, *Lucifer*, near the beginning of this century, and indicated *Lucifer* as his preferred choice of name for Satan.

Among hard-core insiders, the New Age models its dogma on the Magis' cult of Mithra, as Nietzsche did. The cult has notable affinities to the Bulgarian-Cathar Bogomil cult (from which the slang term "buggery" is derived). The New Age's most celebrated historical figure, its choice for the original "incarnation" of the Anti-Christ, is the Roman Emperor Tiberius who ordered the execution of Christ.

Adolf Hitler and Hermann Göring were among the notable figures who followed this cult.

The best-known coordinating center for the Age of Aquarius project in the U.S.A. today is Palo Alto, California's Stanford Research Institute, whose Willis Harman is the relevant leading personality. See Harman disciple Marilyn Ferguson's 1980 *The Aquarian Conspiracy* for a

popular exposition of Harman's views and program for subversion of the United States. Ferguson is accurate when she reports that the Fabian Society's H. G. Wells (World War I boss of British intelligence) is a key figure of the Aquarian Conspiracy. Also key are Wells's ally, Bertrand Russell, and such Russell cronies as Robert M. Hutchins (Chicago University, Ford Foundation, Fund for the Republic, Aspen Institute, and the *Triple Revolution* project).

Both Margaret Mead and her husband Gregory Bateson were close collaborators of Russell and Hutchins from no later than 1938. The brothers, Aldous (Hollywood) and Julian (U.N.O.) Huxley were collaborators of H.G. Wells, and were recruited to Crowley's Satanist *Golden Dawn* cult during the late 1920s.

Satan rock: Since the launching of the Beatles as an international project, via TV's *Ed Sullivan Show*, in 1964, "rock" has been the most influential recruiter to Satanism. Rock was created, and is still coordinated by Crowley's followers and by the OTO network, in cooperation with Wicca. It is, not so incidentally, also the Satanists' biggest money-maker, and believed to provide the chief logistical support for deployments and other activities of the OTO-Wicca efforts worldwide.

There is nothing spontaneous or accidental about "rock." It is a product of classical studies of the ancient Phrygian terrorist cult of Satan-Dionysos, the model for the Roman Bacchic cults of similar characteristics. The Crowleyites' control of the "rock industry" has been documented by a team of Catholic Church investigators, who have also noted, that in addition to the Satanist lyrics, Satanist messages embedded sublimally in rock recordings are a key feature of this subversive operation.

The "rock rhythm" itself is copied from the old Dionysian-Bacchic cults. Even without the drugs and sexual orgies which are characteristic features of hard-core rock affairs, repeated, frequent, hours-long exposure to constant repetition of "rock rhythms" produces lasting, drug-like effects on the mind of the victim. Reducing sexual practices to the level of bestiality, is a crucial feature of Satanism in all historical periods studied, from the Phrygian Cybele-Dionysos cult-period onward.

From western continental Europe, among the threats to the U.S. from this quarter, the two leading open centers for hardcore Satanism today, are Turin, Italy (where actress Elizabeth Taylor's "Live AIDS" project attempted to sponsor an aborted Satan-rock festival), and Lausanne, Switzerland.

The Satanist mind

Satanists already have numerous victims. Most of the sexual and related atrocities perpetrated upon "disappeared" infants and other children, are done as part of the rituals outlined in manuals of Satanist organizations. A leading police association has received expert estimate, that of all known murders, one in five is a ritual murder, like the ritual London

assassination of Italy's Roberto Calvi, perpetrated by members of Satanist cults. The "Son of Sam" murders in New York, and the Cobb County-based cult operations in the so-called "Atlanta child-murders," fit into this pattern.

Satanism is not "just another nutty occult fad." The mind of the Satanist is pure evil; the Satanist is a former person who has been transformed into something no longer human.

It begins like drug addiction; the prospective recruit to Satanism "gets into something" on a playful impulse, but then finds himself or herself gripped by compulsions which he or she can no longer control. Drugs and other special circumstances may be significant collateral features of the initiation, but not necessarily. The key is "letting oneself go," into the depths of acting-out impulses which combine sexual impulses and rage as a unity, and expressing this form of "pleasure" in the form of an act which violates an important precept of one's own conscience.

Nietzsche's writings, especially toward the last period of life preceding his mental breakdown, address these special sorts of emotions, and refer implicitly to terrible obscene acts as the prospective fulfilment of such impulses. Nietzsche recognized these impulses as satanic—dionysiac—in quality.

Ordinarily we think of the criminal mind as representing a person whose goals are based on "normal human impulses," but whose choice of means is immoral. Doing something *illegal* is not necessarily *immoral*; the useful definition of the *criminal mind*, is the person inclined to prefer immoral means as short-cuts to some goal usually not inconsistent with normal human impulses. In the case of the Satanist, we touch upon something way beyond such a mere *criminal mind*.

Imagine a *criminal mind* which has undergone a curious transformation. Perhaps, formerly, this fellow was an habitual thief, even of that sort of twisted mind which delighted in occasions he might have imagined he had pretext to exert the power of life or death over some chance victim on the scene of his crime. Yet, up to that point, robbery or kindred results were always the prompting of his criminal activity.

Now, he has changed. Crime is no longer motivated by the impulse to employ cruel means for personal gain. Instead, the pleasure of the sense of power realized in employing viciously cruel means, becomes an end in itself. This form of criminal pleasure becomes a blend of rage and sexuality. Jaded appetites create the mental state in that man, that he must do something more monstrous than he has done before, to realize the desired level of orgiastic pleasure from the evil deed. Evil for the purpose of doing evil, has become for him, a goal in and of itself. This man has become a beast, a virtual Satanist.

That is the state of mind which Satanism seeks to develop in its initiates. It might begin with an ordinary sexual act performed under the influence of an ugly state of mind. Soon, something much more degraded becomes a need for the prospective initiate's rapidly jaded appetites. In contrast to the

healthy mind, which seeks always to become better in what is being mastered, for the initiate to Satanism, a sense of need develops, to seek to muster oneself to do something much worse than one has ever done before.

Satanic cults organize that degraded process of self-degeneration. The potential for endemic incidence of individual bestiality within society, is transformed into an organized, institutionalized form of social behavior.

The tradition of the "Black Mass," points to the mechanisms of Satanism as such. Nietzsche's instruction is much to the point. Perform some really monstrous act of blasphemy, and associate that blasphemous doing with some sort of degraded, orgiastic pleasure.

Go back to ancient Mesopotamia, whence Satanism was transmitted to Western Europe.

The relevant figure of Satanism is not a male, but a female figure. The male figure—Satan, Baal, Lucifer, and so on—is a subordinate figure; the female principle of evil is predominant. Hence, Satan's mother, the "Whore of Babylon,"



Investiture of Knights of Malta at Cathedral of St. John the Divine.

known otherwise as the Chaldean Ishtar, the Canaanite Astarte, Isis, Venus, or the Phrygian Cybele.

The ritual of the priestesses of Ishtar was an obscene "religious service" which concluded with the priestesses' fornicating with the congregation. Hence, "Whore of Babylon," and the associated position of Ishtar, Athtar, Astarte, Isis, and Venus as the patron goddess of prostitution.

This satanic cult-practice was introduced to Mesopotamia from pre-Aryan India. The so-called "Harrappan" culture, featuring the Earth-Mother and fertility goddess *Shakti* and her satanic male figure, *Siva*, established a set of colonies in the Middle East. The Sumer established as a colony by what the local Semites named "the black-headed people" (Dravidians), was a Harrappan colony. There, among the Semites, *Shakti* became known as *Ishtar*. In the Harrappan colony of Sheba-Ethiopia, *Shakti* became known as *Athtar*. In the Canaanite ("Phoenician") offshoot of Harrappan colonizing, she became known as *Astarte*. The Hellenic cults of Isis and Osiris, were offshoots of the Harrappan cult of *Shakti-Siva*, by this route. When the same cult spread to an Indo-European people, the Phrygians, *Shakti-Siva* assumed the Indo-European forms of *Cybele* and *Dionysos* (day-night). *Apollo* and *Lucifer* are variants of the name for Satan-Osiris-Dionysos.

Among the Canaanites, for example, Satanism expressed itself in such forms as the worship of Moloch, with the included custom of making a human sacrifice of the first-born of each marriage. Notably, that Canaanite tradition is featured in the modern Satanists' ritual sexual and homicidal rituals upon infants and children used as human sacrifices.

By combining the means by which men and women are degraded into potentially satanic forms of beasts, as rituals associated with Satanism practised as an "anti-religion," large-scale satanic movements are developed through systematic proselytizing.

The result of this initiation, as we have already stressed, is no human being, but a former human being transformed into something which is not human.

Modern liberals and others frown on reports of savage witchhunts from earlier centuries. Usually, the special British "Cointelpro" operation, run in Salem, Massachusetts as a covert operation against the independence of the Massachusetts Bay Colony, is commonly referenced. A better comparison is the proliferating of Satanist movements during the fourteenth century; these witches were actually sub-human, Satanist beasts, who represented that sort of mass threat to the population of that period. So, the population, as its only defense against a genuine satanic force of that sort, hunted them down and sought to wipe them out. Not for nothing, does the Old Testament warn, "Thou shalt not suffer a witch to live." The witches of the old Middle East and fourteenth-century Europe were very real, very evil witches, no longer human, but murderous beasts.

Modern witchcraft

The modern spread of witchcraft in English-speaking nations, began during the sixteenth century, in the setting of imported cabalist and Rosicrucian cults built up around Oxford and Cambridge. Francis Bacon and his secretary Thomas Hobbes were part of this movement. The endemic incultation in Satanism which this prompted in seventeenth-century England, exploded after the accession of King George I, in the form of the Hell-Fire Clubs which proliferated among degenerate English nobility during the long liberal prime ministry of Horace Walpole.

During the Stuart Restoration period, the pro-satanic rosicrucian and cabalist cultism around the Stuart court seized upon the case of Robert Bruce to reorganize the cult in a new form.

Robert Bruce had been the leader of a group of Satan-worshipping (Baphomet) Templars, who had fled to Scotland, away from the angered justice of the Papacy and the King of France. What they brought with them, was the Templars' exploitation of the Cathar (Bogomil) tradition in the region of Toulouse and Albi, to build up the syncretic sort of satanic worship the Templars had acquired in the Middle East. The Papacy had enough of this, and the King of France acted to shut down Templars by the means customary in those times. A group of Templars under Bruce fled to Scotland, and after some initial difficulties, made themselves the lords of the place.

The character of the Stuart court is illustrated by the characterization of one Stuart government of that period as the "Cabal." In his *History*, Macauley offers an amiable description of the affair. During this century, when the chest of Isaac Newton's laboratory papers was opened and examined, the content of Newton's actual "scientific work" turned out to be a selection of lurid and rather insane experiments in "black magic." The circles around Francis Bacon and Hobbes were, as we say today, "a prize collection of real kooks."

So, the Templar mish-mash of Bogomil Gnosticism blended into Hashishin Satanism, caused Bruce's Templar credentials to be viewed as suitable myth-building material for the taste of the Stuart kooks of the period. The Liberal aristocracy of Britain became a principal concentration of this filthy stuff. When the Liberals came to full power, under Walpole, this Liberal stuff came out in such form as the proliferating Hell-Fire Clubs. That tradition was cultivated under the Second Earl of Shelbourne's puppet prime minister, William Pitt the Younger, with satanic figures such as the powerful Jeremy Bentham in the fore.

Satanism gained new ground under the protection of Liberalism and Romanticism during the nineteenth century. In England, the more virulent new forms surfaced around Oxford University's John Ruskin and the Pre-Raphaelite Brotherhood. Out of this came Theosophy, British "guild" socialism, the Fabian Society, Bertrand Russell, H. G. Wells, and

Aleister Crowley—Satanists all.

This spilled over into the United States, notably in the circles of putative “Great Awakening” evangelist Jonathan Edwards, and his protégé, Princeton Hell-Fire Club activist Aaron Burr. During the late nineteenth century, the sort of spoonbending kookery associated with such figures as Oliver Lodge and A. Conan Doyle spilled generously among the wealthy Anglophile liberals of the United States.

In short, this sort of witchery has been endemic over the centuries. The difference is, that what was endemic has become epidemic.

Is ‘the end nigh’?

This writer is not going to indulge in any symbolic reading of the Apostle John’s *Apocalypse*—the King James’ Version’s *Revelation*. In Christianity, there are only two mysteries, Christ’s birth and Resurrection; on all other points, the the New Testament was written by very courageously level-headed apostles, who distinguished quite efficiently between the limits of the reader’s developed capacity for understanding and what would be intelligible were the capacity for understanding greater. They did not indulge in any sort of occult symbology; everything they wrote was very straightforward, and implicitly fully intelligible.

That is one of the qualities of the *New Testament*. Today, there are people who are actually taken in by the sort of Gnostic swill written and published by the British authors of *Holy Blood, Holy Grail*. The fact is, the history of the period of the life of Christ and the Apostles is no terra incognita. The concepts in the *New Testament* are durable ones for today, but they were written down under known historical circumstances, and have a very clear sort of durably intelligible meaning when read by serious people.

St. John’s *Apocalypse* points to the cults of Mesopotamia as satanic, cults then ruling through the Roman Empire of Mithra-cultist Tiberius, Nero, and so on. St. John shows the necessary outcome of the struggle between Christianity and these satanic forces. What is occurring worldwide right now, does happen to coincide with that picture; nonetheless, while this writer is much better than most living people at *forecasting*, he has never taken out a license to practice *prophesying*. So, nothing said here should be read as implying a definite date for a Battle of Armageddon.

It is sufficient to say: We are living in *apocalyptic times*, which are becoming more and more apocalyptic as the fast-paced current weeks and months come and go. The advice here is: Do not fret about the date of Armageddon. Face the reality of apocalyptic times, and act accordingly; if we do that, we are doing the best we are able to accomplish. Leave the matter of Armageddon to higher authorities than are to be found upon this planet today.

That said, no one should be altogether surprised if something looking very much like “the last days” were to appear

Old Testament on witches

“Thou shalt not suffer a witch to live.” in the oldest Biblical code, given in Exodus 22:18, ordains capital punishment for a specific class of sorcerers called “mekashshefim.” According to the Jewish Encyclopedia (New York & London 1905; Isidore Singer et al., editors) in an article on “Witchcraft,” this instance of “witch” in Old Testament language refers specifically to drug-pushers. W.R. Smith, as cited in this entry, argues that the root “kashaf” means to “use magical appliances, or drugs.” This interpretation receives some support from the fact that the Septuagint, an early Greek translation of the Old Testament, translates this verb as “farmaka,” and that the belief in the use of drugs or herbs is very old.

very soon. Whether that is the case, or not, should make no difference to us; we should act in the same manner, whatever the outcome of this worsening crisis might prove to be. In short, do not be like the dumb Quaker this writer once was, who blames God for the state of mankind; the Creator holds each of us responsible for the condition of mankind, to the extent of the potential means of each of us to do something to remedy the present state of affairs. If this should turn out to be the “last days,” do not risk being caught doing less than carrying out to the limit of your potential, your responsibility for the condition of mankind as a whole.

The reality we face, is that unless we eradicate the power of Satanism from our society, this society is not going to survive. If I am about to be murdered, that is the core of the message I wish to leave behind. I address that message to something very precious contained within each of most of you. See what this Establishment’s toleration of Satanism in its own midst has done to this world, this nation of ours. There can be nothing more precious to you, not even your mortal life, than saving mankind from this evil, and freeing society from overlordship of an Establishment which has set itself up in the image of pagan gods of Olympus, and permits such evils to be unleashed upon mankind.

If I go, I can forecast with something near to the power of prophecy: That which will have destroyed my life shall not long survive. Either the good people of this world will destroy that force, or what that force has unleashed upon this world, will surely destroy the Establishment which has permitted such evils to be unleashed. Unless the Establishment changes course, and heeds my warning, those two outcomes are the only choices for all the nations of this planet, and that a choice whose consequence will come upon this entire planet during the years just ahead.

Either way, Satan and his evil mother shall die.