

“Development of an international strategy of survival is the overriding task facing the world community. Radical reorientation of the economic development of individual countries and human civilization as a whole and of the world’s material resources and means, and self-limitation and a rational approach to natural resources should be the focal point of this strategy. It should ensure economic development, which used to be tackled by the method of trial and error over a lengthy historical period, over a very short span with minimal damage to the environment. It cannot but be admitted that this task is unprecedented in its complexity, so the entire world’s intellectual potential should be mobilized to tackle it.

“The point at issue is the elaboration of a strategy of the ecological survival of humanity. The main prerequisite for the solution of this problem is support by the world public at large, governments and international organizations, the involvement of the media, and the creation of an international network.”

This includes a program for brainwashing children, with international controls on education: “It is high time to work out an international ecological code of behavior that would be studied from the first grade in all the schools across the planet.

“We need to create a mechanism of world monitoring and control of the state of the environment. We should think about instituting an international ecological court or tribunal. Of course, a spiritual leader can impel industrialists to concern themselves, the losses notwithstanding, with the purity of the air and rivers and instill in people a careful attitude to nature by appealing to their moral instincts. It should be admitted, however, that today we cannot do without legislative measures.

“The formation of a global mechanism to protect the biosphere requires the creation of ramified organizational and technological structures, which in turn demands enormous expenditures. The military organizations of countries possess good possibilities for taking immediate and effective measures in the ecological field, and a special role could be played by the Warsaw Treaty and NATO, especially in emergencies (accidents, natural disasters, etc.). The two military alliances and the military organizations of the biggest countries possess a well-organized structure of transport and all types of communication, including space communication, and dispose of top-class specialists in many fields. Why not use this enormous potential in the ecological sphere and carry out conversion along these lines? Special subdivisions could be set up even now within the framework of both military alliances, or international forces formed to render rapid assistance in the event of different disasters or catastrophes on any point on the globe. The participation of Soviet chemical defense troops in dealing with the Chernobyl disaster proved very effective.”

Global Forum vs. human civilization

by Mark Burdman

During the week of Jan. 14-20, as Moscow’s Mikhail Kaloshin points out in *International Affairs*, an important international gathering took place in Moscow, the Global Forum on Environment and Development. The conference attracted little attention in the media, because the Soviet Union was in the midst of spilling blood in the streets of Baku, Azerbaijan at the time. Indeed, there is a relation between the two events: Soon after the massacres in Azerbaijan, one individual close to the Global Forum exulted in a private discussion, that the Soviet leadership was contributing wonderfully to reducing world population by what it was doing in the Transcaucasus and Soviet Central Asia.

The meeting was sponsored by the Global Forum of Spiritual and Parliamentary Leaders on Human Survival. This is, in significant part, a joint venture of Anglo-American and Russian elites. It held its first meeting in Oxford, England, in April 1988. The Oxford gathering was one of many that have occurred in recent years, under the auspices of this or that world federalist group, which presumes to be rallying to the defense of “our endangered planet,” and which uses that slogan to propose ideas and policies that would cause genocide vastly worse than that committed by the Nazis.

An official account of the Oxford meeting, written by Sri Lankan psychologist Anuradha Vittachi, emphasized that it was filled with attacks on “technological wizardry,” “the human ego,” and “free will.” “At times during the conference,” she wrote, “it sounded like technology was our real enemy.” Presaging Kaloshin, Vittachi stated that “only humans, with our free will, are disorderly.” She reported that a central concept shared by many participants was belief in the “Gaia [Mother Earth goddess] Hypothesis,” whose inventor, James Lovelock, was a featured speaker. Vittachi insisted that humans are “umbilically tied to Gaia,” and warned that Gaia will “eliminate us with no pity” if we don’t stop “exploiting the Earth in the name of technological efficiency and progress” (see *EIR*, Jan. 12, 1990, “Green fascists plot against humanity”).

The Global Forum of Spiritual and Parliamentary Leaders on Human Survival is the inspiration of a Japanese named Akio Matsumora. Matsumora is a former employee of various United Nations agencies, including the United Nations Fund for Population Activities. In recent days, the UNFPA

has released a report demanding harsh malthusian population-reduction measures across the globe. At one point, Matsumora worked with the Global Committee of Parliamentarians for Population and Development.

In putting together the Global Forum, Matsumora relied extensively on the networks of New York's Episcopal Cathedral of St. John the Divine. The cathedral's dean, James Park Morton, is one of the co-chairmen of the organizing committee of the Global Forum. Matsumora has also established good working links with senior circles of the Church of England, an institution whose leaders have renounced any practical connection with Christian doctrine, under the leadership of Queen Elizabeth II's appointee, Archbishop of Canterbury Robert Runcie. Runcie personally participated in the first Global Forum meeting in Oxford.

Green 'dirty war' against LaRouche

One of the distinguishing characteristics of the Cathedral of St. John the Divine, aside from its overt sponsorship of satanist and paganist movements, is that leading officials there have constantly coordinated dirty operations against Lyndon LaRouche and associates. They have never forgiven LaRouche for his attacks, beginning in the early 1970s, on the late unlamented Isis cultist Dame Margaret Mead, who was instrumental in launching the malthusian ecologist movement in the early 1970s. In the latter 1970s, cathedral officials privately boasted that they would utilize "Jewish organizations" like the Anti-Defamation League (ADL) against LaRouche.

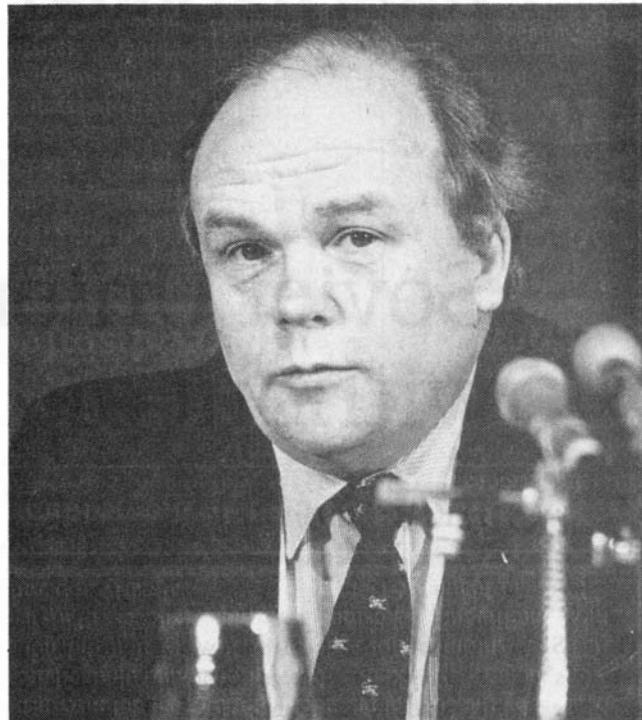
The first Global Forum meeting at Oxford was permeated with hostility to the republican historical tradition that LaRouche defends. Lovelock, for example, attacked Socrates for having been a steadfast supporter of cities, and attacked city life for reinforcing "the heresy of humanism." Other speakers attacked the technological optimism of the 17th century that is associated with the philosopher Gottfried Wilhelm Leibniz.

Another Global Forum co-chairman, Manuel Ulloa, is LaRouche's most vocal political enemy in Peru.

Soviet ecological subversion strategy

The Moscow event was co-sponsored by the Soviet Academy of Sciences, the Supreme Soviet, the Moscow-based International Foundation for the Survival and Development of Humanity, and the Russian Orthodox Church. The ROC has also recently initiated a series of ecological projects in cooperation with the World Wide Fund for Nature of Britain's Prince Philip.

The key individuals on the Soviet side of the Global Forum efforts are scientist Yevgeni Velikhov, Gorbachov's adviser on disarmament affairs, who has helped cultivate such ecological groups as Greenpeace, and Aleksander Yablokov, the head of the Soviet branch of Greenpeace. At



Yevgeni Velikhov, adviser to Gorbachov on disarmament affairs and a participant in the Global Forum meeting. Active in the past to head off U.S. development of the SDI, he is now circulating a resolution on "culture and ecology."

the Moscow event, a resolution on "culture and ecology" put forward by Velikhov was endorsed by the ROC's Metropolitan Pitirim and by Dean Morton of the Cathedral of St. John the Divine.

The Soviets involved today, are those who have done everything to sabotage LaRouche's proposal, made in 1982 and later adopted in approximate form by Ronald Reagan, for parallel U.S.-Soviet deployment of space-based strategic defense systems. LaRouche's central contention was that such programs would provide both dramatic technological spin-offs, and an accompanying mood of optimism in the population for assimilating new technologies, such that the economic and infrastructural breakdown crises of the two superpowers could be reversed.

Now, in 1990, we see the Soviets in the midst of a giant food-production breakdown crisis, with the risk of world war growing out of their desperation. Mikhail Kaloshin and the Soviet Global Forum participants may think they are cleverly manipulating and undermining the West, by pushing "ecologism." Whether they fully believe in such green ideas or not for the U.S.S.R. itself, what they are advocating is precisely what will drive the U.S.S.R. into the abyss, and to make a world war inevitable.

Of course, that might accomplish Gaia's wish to "eliminate" that "cancerous tumor," the human species.