

lapse of the oligarchical order now centered in rapidly decaying Anglo-American power.

So, as we look at Columbus today, and the attacks on Columbus, we may say that Columbus did not merely make a discovery; Columbus reflected the two-faceted policy, especially of a group of people centered around Nicolaus of Cusa, and the 1439-40 Council of Florence.

On the one side, it was a movement to evangelize the world in order to create a system of sovereign nation-state republics, according to the principles which Cusa defined, by which human affairs could be brought into order under natural law, and to foster this process, by the development of science. It was that commitment to evangelization, made possible, made realizable, by science, which made a Columbus possible.

When we celebrate Columbus, we honor him because he was an instrument of this policy—not because he was an isolated individual, but rather a hero precisely to the degree he was an instrument of this policy. We also defend this policy against its enemy, the oligarchical plots, the *fondi*, which commit Aztec-priest-like atrocities then and now, against the peoples of this planet.

We do this not merely to do a good thing, not merely because it is the right thing to do, not merely to defend our true heritage, but because we, like Columbus, or better, *must become the instruments of some necessary work which falls to us because of the place and time in which we live*. Just as Columbus was swept up by the force and the movement for evangelization and for science, and accepted that responsibility through his acts of discovery, so we, today, must recognize in the issues of our time what we must do, what we must choose to do, as Columbus chose his mission, to bring to realization what only a great movement of our time can accomplish.

I would suggest to you, in all modesty—because I am aware of my own shortcomings and the shortcomings of my work—that you embrace the concept which I have offered, through the medium of such writings as the article on “Metaphor,” to understand how history is shaped. History is not shaped by constitutions as such, by written resolutions, by laws, by policies; history is rather shaped by a *method* for good or for evil, which causes people and societies to effect successive *changes* in their laws, successive *changes* in their institutions, successive *changes* in their behavior, successive *changes* in their own ways of thinking, which are either for Good or for Evil.

We cannot rule the world by a set of maxims. We cannot rule the world by a set of prescriptions. We can only rule the world effectively by a set of principles which are principles of discovery, scientifically sound principles of *change*; by principles which are imbedded in that one aspect of ourselves which is *imago viva Dei*: the creative powers of reason which are typified in the expression, by true scientific discoveries leading to scientific progress and by the greatest works of classical humanist art.

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## Col. Mohamed Alí Seineldín

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# We cannot leave the future to the enemy

*What follows is a translation of the speech of Col. Mohamed Alí Seineldín to the founding conference of the Ibero-American Solidarity Movement on May 18. Written and taped at the prison camp of Santa María Magdalena, Argentina on May 10, 1992.*

With deepest joy and satisfaction, I send to all my dear Ibero-American brothers gathered at this honorable conference, a strong embrace, extended also to the citizens and families of the continent who share our concerns and our dreams, to definitively establish a Great Latin American Fatherland.

Also accept my warmest congratulations to you for this great initiative.

As the end of the twentieth century and the beginning of the twenty-first approaches, added to the critical situation in which we live, we are obliged to “*do something*” that is unavoidable, unpostponable, and, most of all, *urgent*.

Your courageous efforts are seen by the Creator, by our forefathers, and by all the great and marvelous people who today—regrettably—are succumbing culturally and socially, the result of mistreatment at the hands of the insidious international organizations, bad policies, and venal domestic leaders.

I wish to thank all of you for your fraternal attitude in inviting me to participate in this honorable meeting. I do so under the name and protection of the Virgin of Guadalupe, the Mistress and Queen of America, and holding high the following slogan: “*Without the reorganization of the Great Ibero-American Fatherland, it is impossible to restructure and restore the national and Christian states.*”

The topic I would modestly bring before you, I am entitling: “Is It Possible To Save the Latin American Subcontinent from the Crisis It Is in Today?”

I will limit myself to the following: 1) an evaluation of the current situation; 2) a forecast of its probable evolution; 3) general measures to overcome the crisis; 4) some reflections.

Regarding the first point, the evaluation, everyone knows in detail the suffering and ills of this, our Fatherland. In any case, I would like to affirm what you know, rather than to offer new facts.

● On the religious order: There exists a loss of the “Christian environment” which existed in other times, replaced to an alarming degree by: sects, secret lodges, strange ideas, occult sciences, Satanism, and the like, which were introduced into our culture with the perverse intention of breaking the moral and spiritual reserve which sustained our battles for independence, and our love of the land. Approaching as we are the 500th anniversary of Spain’s great enterprise, based on the Evangelization, we have more cause to blame ourselves and to be ashamed than to be proud of ourselves.

● On the cultural order: We had everything necessary to create the great unity of destiny: the same religion, culture, language, and tradition, and as if all this weren’t enough, the Creator also gave us a subcontinent in the shape of a great heart, so that we would never separate ourselves from the Sacred Hearts of Jesus and Mary.

Throughout the past century, our forefathers, San Martín, Bolívar, Artigas, Sucre, O’Higgins, and so many others, fought resolutely against countless attacks, which only differed in form from those we suffer today, to prevent the subcontinent’s moral and physical disintegration. They proposed, with the scarcest of resources, to win independence for the Fatherland, from the decadent Spanish government of the time, and to replace it with a constitutional monarchy, with the participation of the Royal Inca House Yupanqui, and set up its headquarters in Peru. Regrettably, they were only able to achieve the first goal, independence, but not the second, choosing a government to lead the destinies of America. Later, so that nobody would ever remember the objectives and intentions of these great men, these sacred legacies were erased from the people’s history books, giving rise to the process we suffer today: the de-culturization of our genuine history and our historic purpose.

● On the political order: This great cultural vacuum, projected onto the political arena, facilitated a “peaceful occupation” by international entities (cultural, political, economic, labor, etc.). They were sometimes from the right, sometimes from the left, but were undoubtedly both the direct sons of the international financial imperialism. From this point on, our beloved Fatherland—lacking identity and a clear direction—would be ripped apart by the despised foreign debt, terrorism, drug addiction, the looting of its immense riches, and the genocide and destruction of life and its marvelous people.

● On the military order: Our continent possessed, as I have indicated, a natural structure by means of arterial communication through its religion, language, customs, origin and tradition. But it also had another great reserve at its disposal: its armies, which, rather than haughty professionals, were the synthesis of armed wills. Thus it was that, when everything collapsed at the beginning of the nineteenth century, triggered by the crisis of the Spanish government, it was this great military reserve which prevented the people

from falling into anarchy.

● And finally, on the social order, and as a way of concluding this quick review, I would say that we find ourselves today with the American man uprooted in his essence, denaturalized in his historic purpose, his cultural concerns and expressions cut off, and destined to an uncertain future marked by poverty, promiscuity and hopelessness.

### **What is our future?**

I would now like to move on to the second point. What could our prognosis for this critical situation be?

Well—we don’t have to look very far for this. The situation is so grave that any Latin American man or woman, without any great education, could determine that their children and grandchildren face a future which, I think, will not even be worth living. Why do I put this so crudely? Let me explain.

Latin America is daily growing dangerously apart from the spiritual essence which gave it life: its Catholic and Marianist faith. Here is where Anglo-Saxon imperialism, together with its blood brothers the Marxist-Leninists, attacked with the greatest cruelty and to the surprise of the unwary. . . . This offensive continues to this day. Just as Christ the Redeemer was sacrificed 2,000 years ago, the goal today is to destroy what little remains of the Mystical Christ who dwells in our hearts. The methods are different, but [the perpetrators] are without doubt the same omnipotent international Caesars, seconded by the Herods of the dependent countries.

One can add to this, the inefficiency of the political systems offered to people to solve their spiritual and material crises, especially based on “party-ocracies” which have only permitted enrichment, injustice, behind-the-scenes machinations, shady deals, and other falsehoods—everything except the simple solution to the problems which afflict Latin America’s societies. That is, these systems which have nothing to do with those which gave greatness to Spain’s viceroyalties and which have no place in the people’s republican constitutions, only promise and assure poverty, hunger, and prostitution.

I would further add that the parties and their leaders are in general totally penetrated by the tentacles of international organizations, which were conceived to carry out the interests and intentions of international financial imperialism and not to favor man, who should be served so that he may in turn serve his God, the Beginning and End of our existence.

What is so striking in what I am saying is that it is all well known, but the politicians do not want to leave the swamp in which they are enmired. Out of convenience or vogue, out of corruption and so as not to innovate, they travel toward certain mass suicide, comparable to that which occurred in [Jonestown] Guyana.

What happened in Peru a few weeks ago clearly demonstrates the failure of party-ocracy. Eighty percent of the beloved Peruvian people supported the unifying alternative offered by President Fujimori, toward the end of saving the constitutional republic. Beyond the risks and doubts implicit in his measures, *something had to be done* to stop Peru's inexorable march to certain death.

In the face of this noble effort, the world political leadership, standardbearer of failed party-ocracy, raised its voice of protests, conditionalities, and arbitrary threats. But this cultural and political disorder (paradoxically called the New Order) will inexorably appear, the consequence of the application of neo-liberal measures, included in President Bush's free trade treaty.

### Anglo-Saxons' caste system

It is undoubtedly one more way, of the many that the Anglo-Saxon caste has applied, to loot our suffering Ibero-American people. The terrible consequences for our nations will be the alteration of society's natural order into four arbitrary and unjust groups:

1) First group, made up of business and financial leaders, who will hold real power. They will represent 15% of the population and their living standard will be very high.

2) Second group, made up of the political leadership and government officials. They will also be around 15% of each country's inhabitants. They will depend upon the first group and will enjoy a good standard of living.

3) Third group: professionals, youth, students, men and women of the middle class (approximately 20% of the population) will travel to different parts of the planet in search of a better living standard.

4) Fourth group: between 40-50% of the population, made up of the marginalized, and which will serve undoubtedly as a breeding ground for crime, drug addiction, subversion and all the forms of the destruction of life of which we know.

Those who make up the first and second groups will be considered a part of the New Order. The third and fourth group (approximately 70%), will automatically be known as the "excluded." For the included (groups one and two), there will be "good deals," participation in great national and international affairs, space in the mass communications media, and so forth, as long as they obey the dictates of international financial imperialism. This clearly points to replacing the sovereign national and Christian state with dependent states and limited sovereignties . . . or better said, surrendered sovereignties. This political reform will be ratified by the Latin American national congresses, and one can assume that the approval will be nearly total, with the exception of a sparse opposition to save face and avoid suspicions. The armed and security forces will be used to guard and protect this ominous and demonic system.

So, now we come to the third point: Is it possible to save

the subcontinent from the crisis in which it finds itself? With total certainty, I say yes, basing myself on three basic and necessary aspects of the strategy to resolve any problem: means, space, and time.

I would like to briefly expand on this last point, the question of time (that is, when). I will not address the question of means (with what) or space (where), because I already know in detail your outstanding plans and proposals for reviving the subcontinent.

### Saving the Fatherland

In the beginning, I said that it was necessary to *do something* urgently. I base this desire on two considerations that I consider crucial:

1) Two great anti-Christian manifestations emerged at the end of the eighteenth and beginning of the twentieth centuries: the French Revolution in 1789 which altered the socio-political order, and the Soviet Revolution, which took apart the socio-economic order. Prior to each of these, natural resistances surfaced to these world threats throughout the Christian world, although normally disorganized and improvised. Today, like a carbon copy of these two previous revolutions, we approach the end of our century in a state of effervescence and similar resistances.

We are on the threshold of the new phase of the anti-Christian revolution known as the New Order—that is, the definitive replacement of the Old Order. And what is that? Gentlemen, it is the order for which God became man 2,000 years ago. . . . To make a comparative point, we could say that the "new order" is the re-creation of the Biblical episode of the Golden Calf. This, simply, is what is going to be done, but as the final stage of the revolution against God.

2) What I consider very important, is that Ibero-America is in a state of religious, cultural, economic, and political collapse, and to save itself it must use its ultimate reserve: its armies. This was demonstrated by the military pronouncement in Argentina, on Dec. 3, 1990, the military pronouncement in Venezuela, on Feb. 4, 1992, and the civil-military manifestation in Peru, on April 5, 1992—all natural responses to this distressing situation.

As final reflections, I would say: First, despite all their sufferings, Latin America's citizens yearn for political participation, respect for their dignity, and to live in freedom. These are latent in their minds and hearts. They hope for this.

And second, you, as leaders, should place yourselves at the head of this marvelous people and lead them to achieve their dreams and their wishes, preventing the realization of the final phase of this anti-Christian subversion known as the New Order, and at the same time, definitively cry out the shout of independence.

This is your unavoidable and unpostponable commitment. We still control the present; we cannot leave the future of the continent in the hands of the enemy.

My dearest brothers, America is still possible!!