

# Stop fascism in America, impeach Pennsylvania's Gov. Tom Ridge!

by Lyndon H. LaRouche, Jr.

*On July 4, Democratic Presidential pre-candidate Lyndon H. LaRouche, Jr. delivered a campaign address to 800 people at the Declaration of Independence Co-Signers Convention (DICC) in Philadelphia. The candidate, after being introduced by associate Dennis Speed, concentrated his hour-long speech on winning the fight against global fascism, starting with a successful impeachment campaign against Pennsylvania Gov. Tom Ridge. Other speakers included civil rights veteran Rev. James L. Bevel, Nation of Islam leader Minister Louis Farrakhan, and Rev. Benjamin Chavis, former director of the NAACP, and currently chairman of the National African-American Leadership Summit, which organized the Million Man March last October. Reverend Bevel initiated the annual Co-Signers Convention in 1992, with the intention of bringing together citizens to commit themselves anew to the governing principles of the U.S. Declaration of Independence.*

*The transcript of LaRouche's speech follows; subheads have been added.*

I wish to thank my dear friend, Dennis, with whom we've had, over a period of two decades—we've been some of the leading troublemakers of America. And, we relish that, and we rejoice in that.

But, also, I want to thank our dear friend, Reverend Bevel. Brother Bevel told me I was going to preach today, and I said, "I don't preach. I just tell preachers what to say sometimes." Even though I am a theologian; that is one of my qualifications. He said, "No, that's preaching." So, I guess I have to preach a bit, and I will, in the course of my remarks today, touch upon something which gets close to preaching, about the United States.

Reverend Bevel having dedicated these proceedings to two things, to the continuation of the principle of atonement, around which the Million Man March was organized last year, and, also, to the celebration of the Declaration of Independence, which today's events are the occasion for, combine those two things by dealing with government and atonement. And, in the course of my remarks, I shall therefore speak on the subject of the elected official in Pennsylvania who has the most for which to atone, the governor of the state, Ridge, who we are working to have impeached. And, I'll tell you about that.

Now, what I want to do, is to combine the two things, to indicate to you, first of all, the principles, the historically determined principles upon which the foundation of this nation is premised. And secondly, to indicate, from the standpoint of those principles and the methods of fighting which those principles involve, why I'm taking the course of action against Governor Ridge which I'm taking. I'll repeat something which I've said many times, but it deserves repeating, because it has not yet sunk in, in enough places.

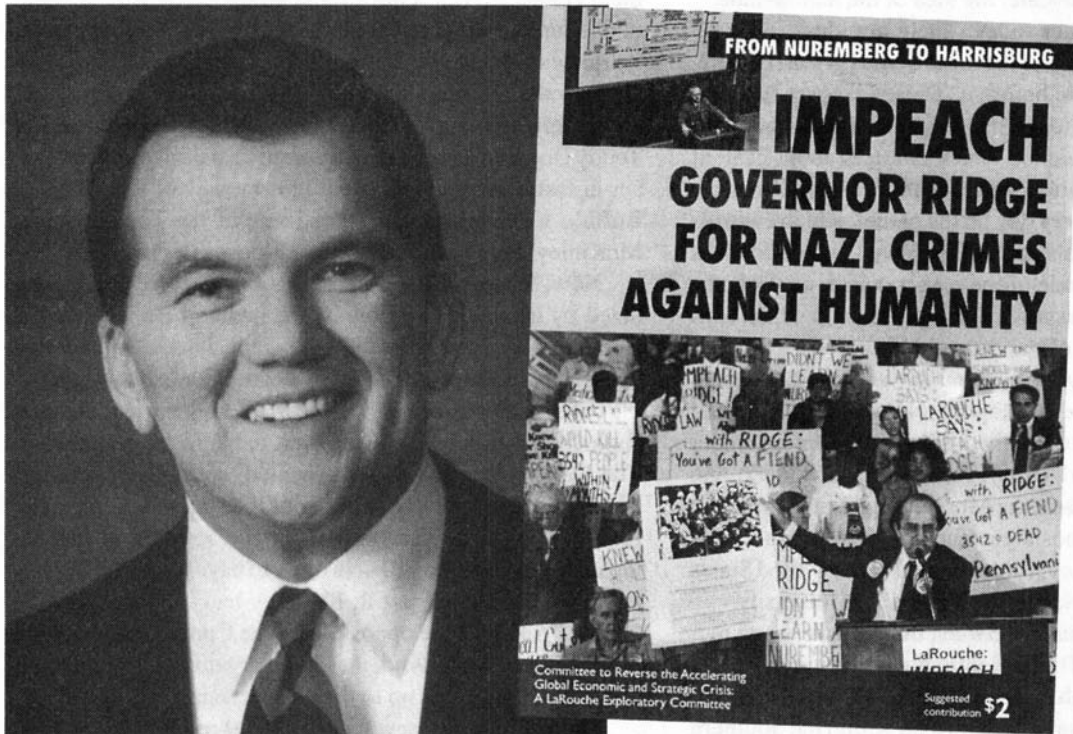
## Our struggle for the nation-state

The condition of mankind through most of human existence, until about 500 years ago, when things began to improve significantly, was that over 95% of the human race in every corner of the planet, was subjected to the conditions of life of human cattle. Most toiled—as slaves, as serfs, or under worse conditions. And, history was a matter of a limited few of famous rulers, and the lackeys, and a few privileged beside them.

As a result of a long movement, which finally had some success in modern Europe, we had, in France, beginning the year 1461, the first modern nation. *There were no true nations before that.* Because, as political institutions, nations were the property of overlords. The people essentially were owned, as the land. Land, territory, peoples, were traded off like baseball cards, from one aristocratic ruler to another.

For the first time, in France in 1461, as a result of a revolution which occurred in that century, the first nation-state was created in which *every member of the society* was an owner of the society. *Every member of the society* was, in principle, a citizen. The reality of that commitment, at that time, was not complete. The principle was there, but the commitment was not yet *efficient*.

And so, in the course of time, as we struggled—we of that cause—struggled to free mankind, especially in Europe at the beginning—to free mankind from the tradition of Babylon, of the rule of people as if they were human cattle, by either landed aristocracy or by financial aristocracy, we found that the landed aristocracy and the financial aristocracy, while fighting each other, often, ganged up against us. And, in the beginning of the 17th century, and into the 18th century, our cause was jeopardized, because the landed aristocracy and financial aristocracy together, were coming back to consoli-



*Pennsylvania's Governor Ridge "is committing exactly the same crime for which we indicted, convicted, and executed Nazi doctors and Nazi officials at Nuremberg," charges LaRouche. Right: a pamphlet being circulated by the LaRouche Exploratory Committee.*

date power throughout Europe.

And so, after the accession of George Ludwig, Georg Ludwig, as King George I of England, the cause of freedom became an almost hopeless one inside England itself, with the establishment of the British Empire officially in 1714.

During that period, people turned to the colonies which had been established in North America, most emphatically, the Commonwealth of Massachusetts, or the Massachusetts Bay Colony, and the Commonwealth of Pennsylvania, while attempting to reconquer for humanity the Commonwealth of Virginia, where we had a lot of rascals—and still do.

So, the idea was, that since the cause of humanity was imperilled in Europe, the best minds and the noblest souls of Europe, dedicated themselves to create a new nation in North America, especially in English-speaking North America. And, in the course of the 18th century, based on beginnings organized around people like Jonathan Logan of Pennsylvania, the actual founder of what's called the Logan Library at the university here now, and Cotton Mather in Massachusetts, and others allied with them: These followers of the influence of Gottfried Leibniz in Germany, and throughout Europe, set forth, in an organizing drive, to create a republic based on those principles in North America. And, they succeeded: Benjamin Franklin was their chief protégé.

We organized. We fought for the right for universal education, a fight which was begun in France, under King Louis XI, a fight which was conducted in Massachusetts Bay Colony, a fight which was conducted in the Commonwealth of Pennsylvania.

We fought for the right to promote scientific and technological progress in agriculture, industry, and infrastructure, to the benefit of our people, a fight which was waged in these places, a fight waged against the opposing forces in England. And, a fight waged against those families in the Americas who became the opium traders of the 19th century, and the slaveholders of the 19th century, and those types.

And, we created here a nation, which, by a fight, a fight conducted not only against the British monarchy, which has been our enemy from then to the present day, but a fight against the would-be financial aristocrats and landed aristocrats of the United States, including the slave-owning factions, especially in the Southern states.

We won—a temporary victory. And, we have kept that victory enshrined in our Declaration of Independence, and our Preamble of our Constitution—which Contract with America *hates*—we have kept that victory only by repeated struggles, often from beneath, often coming from behind, to re-establish that principle upon which this nation was founded.

There is one struggle on this planet today, a struggle between two social forces and two kinds of ideas. The same struggle which has been waged since the time of Ancient Greece, when the faction of Solon, the faction of Homer, the faction of Plato, fought against the forces of the Persian Empire, and the forces of the Cult of Apollo, in a struggle for freedom, a struggle for the principle of truth, the principle of justice. For 2,600 years approximately, there's been a continued struggle on this planet, around this idea, of the citizen of the republic educated to knowledge as the highest rank of

personality in any nation-state: the idea of the nation-state.

The struggle continues today. There are ideas today on this planet which accord with the ideas of the Persian Empire, or the Babylonian Empire before it. Those ideas are typified, not only by the British monarchy, which controls about 25% of the land area of the planet, which controls about 28% of the population of the planet, which controls over 50% of the financial transactions every day on the planet, which controls 65% of the precious metals trade of the planet, which controls the international food trade of the planet, which controls the petroleum and natural gas trade of the planet, and which controls the minds of many of our bozos here.

We have the Anglophile element in the United States, to which I'll turn; and, the Anglophile element in the United States, is an alliance between the 19th-century opium-trader families of New England, Pennsylvania, and New York, like the Mellons, the Harrimans, the Morgans, with those who are tearful, because of their nostalgic tenderness toward the "Lost Cause" of the Confederacy, whose capital of the United States is not Washington, but Nashville: Vanderbilt University.

So, you have an alliance between dope-pushers and racists. That's the enemy. That's Contract with America.

Who is Contract with America? Well, back in the end of the 1970s, you had a group which formed within the Southern wing of the Democratic Party, members of Congress, who called themselves the "Boll Weevils," perhaps because they look like boll weevils, perhaps because they thought like boll weevils. The leader of the Boll Weevils was a so-called Democrat, by the name of Phil Gramm. I don't know what he was full of, but Phil Gramm was what they called him. And, he promptly, once Reagan had been elected, left the Democratic Party, not to become a Republican, but to pass Republican (like passing "Go"), all the way to fascist, right away. And, he was soon followed by a parade of ex-Democrats, particularly from the Southern states, who also became racists, fascists, and so forth.

Now, these people we call the hard-core of "Contract on America." We also had some people in states like Pennsylvania who joined them, like the present governor. I don't think he joined them, I think he was bought and paid for, but that's another story; by the Mellon family, which went up to Erie and bought him. And then they spent ten years training him; and then they made him Genghis Khan, or Dr. Kevorkian, the governor of Pennsylvania. He began to kill people, the way the Mellons like to slice people.

## Two Klansmen: Teddy Roosevelt and Woodrow Wilson

So, where did this come from?

Well, the tragedy of this nation occurred at the beginning of the century. Up until the beginning of the century, until McKinley was assassinated, the United States was dominated by a Republican Party which predominantly maintained the tradition of Abraham Lincoln.

But then, there was a group around the Henry Street Settle-

ment House in New York City, a group led by Emma Goldman, a famous anarchist who was the head of the Henry Street Settlement House, who was financed and backed by some New York interests, including the Roosevelt family. And, these were admirers of Teddy Roosevelt. These admirers of Teddy Roosevelt brought an assassin in, a professional assassin in from Europe. They sent him by way of Cleveland to Buffalo to assassinate the President of the United States, McKinley, thus making Theodore Roosevelt President.

Now, Theodore Roosevelt's political career was organized by his uncle, a fellow by the name of Bulloch, James Bulloch: Captain James Bulloch. Capt. James Bulloch was the head of the intelligence service of the Confederacy operating out of London during the Civil War. And, it was this James Bulloch that trained this Roosevelt in his ideas, his policies. The Justice Department of the United States was taken over by Charles Bonaparte, a member of the Napoleon Bonaparte family, who was also part of the Confederacy plot, those families. They gave us the FBI—in order to have a "political police force," as Roosevelt put it, like they had in Napoleon III's France, to control the opposition to the Confederate tradition in the United States. And, that racist organization has continued that, pretty much up to the present time.

Then, Teddy Roosevelt couldn't get re-elected. So, what he did, is he created a Bull Moose Party, to get Woodrow Wilson elected. Now, Woodrow Wilson was another guy, like the Nashville types: He missed the Confederacy. And, Woodrow Wilson had a special yen for the return of the Ku Klux Klan! He was an admirer of the Ku Klux Klan.

So, when two jokers, one called Goldwyn and the other called Mayer, one producing films in California, the other peddling films from New England, got together to produce a film called "The Klansman," originally, later renamed "The Birth of a Nation," this film was broadcast, through the White House, *with a public endorsement by President Woodrow Wilson*. That film led to the reorganization of the Ku Klux Klan in the United States. And, that is what Woodrow Wilson represented. That is what the *Democratic Party* of the country represented, from deep into the last century, until Franklin Roosevelt.

The Democratic Party was the racist party of the United States, until Franklin Roosevelt. That's a fact. And, Woodrow Wilson is one of the worst examples of it. Grover Cleveland is part of the same mess. On the Republican side, Teddy Roosevelt was the same mess. We had a pretty sick United States in the decade I was born, back in the 1920s. Neither party was patriotic; neither party was really human. And, that was our problem.

But, in that period, especially officially, from 1920 on, Woodrow Wilson's effort resulted in mass recruiting to the Ku Klux Klan. About 3 million people were recruited to the Ku Klux Klan in that period. Not just Stone Mountain, Georgia; but, Pennsylvania, Ohio, Indiana, Illinois, Michigan.

For example, today, you have the so-called militia movement. How's the militia movement organized? Well, we know

## Woodrow Wilson backed the 'great Ku Klux Klan'

The following quotes from President Woodrow Wilson's book *History of the American People* are displayed in the film "The Birth of a Nation" (1927 edition). Wilson is discussing the period of Reconstruction after the U.S. Civil War. Ellipses and emphasis are in the film original.



Woodrow Wilson

... Adventurers swarmed out of the North, as much the enemies of one race as the other, to *cozen, beguile, and use the negroes*. ... In the villages, the negroes were the officeholders, men who knew no uses of authority except insolences.

... The policy of congressional leaders wrought ... a veritable overthrow of civilization in the South ... in their determination to "*put the white South under the heel of the black South*." The white men were roused by a mere instinct of self-preservation ... until at last there had sprung into existence a great Ku Klux Klan, a veritable empire of the South, to protect the southern country.

something about that, because we're out there organizing. Klansmen come in as innocent, patriotic Americans, get a bunch of people together, and organize a militia group. They never take out their white robes, but they're there.

You'll find that the Contract with America, the hard core of Contract with America, the way things are organized, is that tendency of families, populist-leaning families in Pennsylvania and elsewhere, who maintain a tradition of either membership in the Klan or affinity to the Klan—Woodrow Wilson's Klan. And, that gives you Tom Ridge.

What we had around the world, in the wake of World War I, we had a worldwide conservative movement. It was called the Conservative Revolution in Germany. It was the movement that gave us Adolf Hitler, or the forces of Adolf Hitler. It was Adolf Hitler who was put into power by the help of the Harrimans, and George Bush's daddy, Prescott Bush. That is, *Prescott Bush officially wrote the piece of paper that transferred the funds into the Nazi Party coffers, to put Hitler into power in 1933*. And, this was fascism. This was Nazism. This was Mussolini. 1920s, 1930s.

*We had it here in the 1920s, into the 1930s*. We had mass

Klan organizing, Klan terror, not just in Southern states; but, in Michigan, a little bit in Pennsylvania, a lot in Illinois, especially in southern Illinois. Indiana, the famous Copperhead state. We had it. We had a Conservative Revolution.

What happened with us, is that in the 1930s, in the Depression, these conservatives, *very much like the conservatives who support "Contract on America" today*, were defeated and demoralized, because the Depression hit them. And thus, people reacted: "We want to be taken care of." The people who would kill the welfare recipient, turned around to becoming welfare victims themselves. And, they had their attitude about welfare changed, because so many people were on public welfare in the depths of the 1930s.

We had that, a conservative movement which was stopped by Roosevelt. The Democratic Party which I wish to be associated with, is that created by Franklin Roosevelt, in the 1930s and 1940s, the party that took the mantle of the Republican Party of Lincoln, and adopted it as the Democratic Party tradition. The party which takes care of the people, which lets the people be represented, in their own interests.

### Cultural pessimism descends on America

So, what we have today, is the same thing. Beginning in the middle of the 1960s, what happened? We went into a moral depression. Kennedy was killed. I'm going to tell you something about Kennedy's killing, because it's relevant to the case today.

Johnson, who thought he had three guns pointed at his head by the people who killed Kennedy, went along with everything McGeorge Bundy told him to do, including launching a full military commitment in Indochina. We fought a no-win war in Indochina, not to win a war, but to orchestrate diplomacy. And, every night on television sets, our young people of draft age, saw people of their age being shot full of holes, or something else, fresh from the battlefield, on television. Every night.

Our young people saw a no-future society emerging. They saw a President murdered, and nobody did anything about it. They saw Malcolm X murdered, and nobody did anything about it. They saw Martin murdered, and nobody did anything about it. They saw Bobby Kennedy murdered, and nobody did anything about it.

I was teaching during 1966 through '73, on some of the campuses in the Northeast, and I saw firsthand what happened to the minds of the Baby Boomers. I also had seen, earlier, what had happened to people of my generation. We came back from the war, we were full of optimism. We were going to change the world, we were going to make the United States better. We got back, and we got Truman instead of hope.

Truman put us under British influence. First of all, he dropped two bombs, nuclear bombs on Japan. There was no reason to do so, no military reason to do so. The idea that that saved a million lives is a lie: never happened. Japan was surrendering. There was no way we had to invade Japan. *We had no plan to invade Japan!* Oh, we had a war plan if we had

to, but we had no *intention* of invading Japan. We didn't need to! The naval blockade of Japan had Japan on its knees. It was a matter of a short time before they would accept the Emperor's terms of surrender.

We didn't have to put a man on shore, to finish the war in Japan. It would have been over before November. But, some liars got Truman to drop the only two nuclear bombs we had, on civilians in Hiroshima and Nagasaki in Japan, to start the nuclear age.

Similarly, Truman did *everything* the Harrimans and London wanted him to do. He put us into a depression. *There was no need for us to go into a depression from 1946 through 1948.* And, I saw, when I got off the boat, and went to look up my old friends from military service, they had changed. They were *terrified*. They had acquired cowardice, a quality they had escaped in wartime. How? "Gotta take care of your career. Gotta take care of your income! Don't get into trouble!"

Before McCarthy came along with McCarthyism, everybody, all my friends, all except a few, turned yellow-bellied. And, they would look this way: "Don't say anything, look at anything, or associate with anybody who'll get you into trouble! Take care of your career. Take care of your family." Sounds nice, doesn't it? "Take care of your family. Leave the battlefield, get out of this war, go back and take care of your family." What happens to the nation? What kind of morality is that? And, that's what happened to us.

My generation lost its morality, and became the "keep-your-nose-clean-stay-out-of-trouble" generation. And, we had children. And, children were raised in households of cowardly parents, who had no purpose in life, except to advance their careers, and stay out of trouble. They sent their children to schools, hoping they would get rich, or be respectable; and, stay out of trouble.

Then along came the 1960s. What happened to all these pretty children from suburbia, from my generation's families? They went to college; and, in college, you got a career, you ducked the draft. And, you got the explosion.

Then, the last thing that happened, that gave us optimism in this country, was Martin Luther King, and what he represented in the '60s. Two great things happened in my generation. One, was the recovery from the Depression, and the end of World War II. That gave us optimism. The second thing, the second thing that made us optimistic, was the civil rights movement. Most of you remember that. It was a period of great optimism. And then we had, together with that, we had the overlap of the optimism of putting a man on the Moon, which, as some of you remember, up through 1969 and '70, that was a great thing! Tears of joy over that issue. All of that was taken away.

What happened with the children? The children were terrified. They were terrified by the nightly news of the Indochina war, especially the Baby Boomers on college campus. "What do you do! Look, I've got a problem! I've got a problem! I

can't stand it! My head's bothering me!"

"Why?"

"I keep seeing, I keep thinking about the draft."

"Well, go out and have some free sex."

"With whom?"

"Anybody. Sparkplug, fireplug, anything. Just get your mind off your problem."

"Hey, that didn't work! I've got problems with my girlfriend now."

"Well, why don't you do a little drugs? Have a little LSD."

"Fine, okay. But, I can't have LSD all the time."

"Well, take a little marijuana."

"But, that doesn't work for me."

"Take a little more wine with it. And, take it when you're coming down from an LSD experience, a trip. It'll work just fine."

"Well, it doesn't work all the time."

"Well, go out to an all-night rock concert, and the repetition of that beat will drive you nuts! You won't be able to think about anything, with that going on."

So, what we had, is we had, in a very short period of time, in a nucleus in the United States of the Baby Boomer generation, on campus, we had a whole generation of which 60 to 70% were, in one degree or another, recruited into this kind of insanity, mass insanity. Pessimism.

And, out of this, we got two things. We got the extreme left, the crazies, the Rainbow Coalition; and, on the other side, we got the right, the fascist tendencies. Just as in Germany in the 1920s, where the counterculture, in the wake of World War I, in Weimar/Versailles conditions in Germany, produced a similar effect. So, what happened during the course of the 1970s, there was a change. By the middle of the 1970s, we had gone from a nation which was committed to improve the conditions of life, through scientific and technological progress, investment in that: improvement in infrastructure, more energy, better neighborhoods, better jobs, higher technology, more for everyone, into: "No. Gotta watch it. Gotta watch out for the environment. Gotta watch out for the environment!" Well, it's getting pretty bad, as a result of this non-investment in improvement.

*Pessimism*, cultural pessimism. "Man, nothing means anything. You've gotta think about yourself. Gotta think about your feelings. Get in touch with your feelings. Get in touch with your own body."

### **The case of Tom Ridge**

Now, you'll find some correlatives. I've been involved, most of my life, with concern for developing countries, and that's a result of my serving overseas in World War II, that I saw what it is like to live under colonialism, and similar conditions. And therefore, I've been active, in various ways and various degrees, in justice for developing countries. That they should have a right to the same things that we as the United States fought for: the right to have our national inde-

pendence, to have our own country. The right to participate in scientific and technological progress, and its benefits. And, 1967-68: that was all over. *There has been no improvement in the condition of life of the average person, in any developing country, since then. The conditions have become worse.*

Recently, in Africa, which is the worst case; life-expectancy of adult males has dropped in Central Africa, in many cases, from 50 years modal expectancy, to between 30 and 40, as a result of famine and disease. Conditions in Africa are *unspeakable*, and worse. Conditions in Mexico: Since 1982, Mexico has become a *hellhole*. There has not been one inch of improvement, there has been only retrogression and suffering. The same thing is true throughout most of Central and South America: retrogression and suffering, since 1980-82. The same thing is true in most parts of the world.

And, under these conditions, where we become immoral—"Take care of yourself, man. Look out for yourself." "Hey, look, man, your parents are getting old. Look, that's going to be a medical bill. Gee, they're going to come after you to pay some of the medical bills, maybe take care of the old folks." "Look, I wish Grandma would do the right thing. You know, she's had her run. Why doesn't she go?" Governor Lamm of Colorado, Democrat, fascist Democrat, the Kevorkian of Colorado, said, "The old people should get out of the way, move on! Get out of my way! To make room for the young folks."

Then, along came this mood: "Well, we have to face reality, don't we? It's a practical question, isn't it? We've got to balance the budget, don't we? Look, let's be realistic: The money isn't there. We've got to save someplace."

And, as a result of that immorality, you get a Tom Ridge. Tom Ridge is not Satan. He did not spring from the earth because some satanic rabbi put a piece of paper in a mouth of mud, and created a golem. He was typical of Pennsylvania politicians of a certain type. He was picked up by Elsie Hillman, of the Mellon interests; he was groomed, I suppose the way they groom horses—or at least the rear end. And, he finally became one of their *stable* of political aspirants. And, after stalling around for about 10 years, he became governor.

But, what is he? He is a pragmatist. I'll give you an example. You've got one of these things on the Supreme Court, an Associate Justice on the Supreme Court. His name is Antonin Scalia. He's the kind of guy—liberal—that makes Hitler blush. He said, in effect, there is no such thing as morality or constitutional principle in law; that the idea of law must be based on public opinion, democracy.

Now, I was down in the campaign, in Texas and other places, where we have these candidate nights, these candidate events, sponsored by various groups, political groups, or chamber of commerce groups, or things like that. And, I would see things such as candidates for election as judges, particularly to the district courts, judges of appeals courts, both the civil and criminal appeals courts. And, I saw people campaigning—also as Democrats—who were saying, this

guy who is in there, has got to go out, because he's following his conscience, *instead of doing what the people want*. Which means: Execute the guy, because the press says he's guilty, even if this guy's lawyer is in there with evidence proving the guy's innocent.

And, that is what the Supreme Court, with Scalia in it, did, a majority did. They, in effect, ordered the execution of people on death row, at a point that their attorneys had made representation of more than the color of evidence, showing that the person who had been convicted, was innocent of the crime for which they were convicted. And, the Scalia court said: Execute him, for the sake of law, for the sake of public opinion. And, Scalia wrote this paper saying this.

This means you've got a federal judge, a federal Supreme Court judge, whose sympathies there are not limited to himself, who says, if mob opinion says lynch him, lynch him! *You have a Supreme Court influenced by the policies of Scalia, which has ordered judicial murder, in the name of democracy, to make people—to make the mob happy*. It's just like somebody, like Robespierre, standing on the guillotine, picking up a head, and the crowd cheering. That is what we've come to.

So then, when you see 220,000 indigent people in Pennsylvania, whose medical cards are about to be taken away the next time they show up for medical care; and, when the best estimate is, that from the time they get withdrawal of that medical card, that within about six months, 3,000 to 4,000 of these people will be dead, *as a result of the law rammed through by Gov. Tom Ridge*.

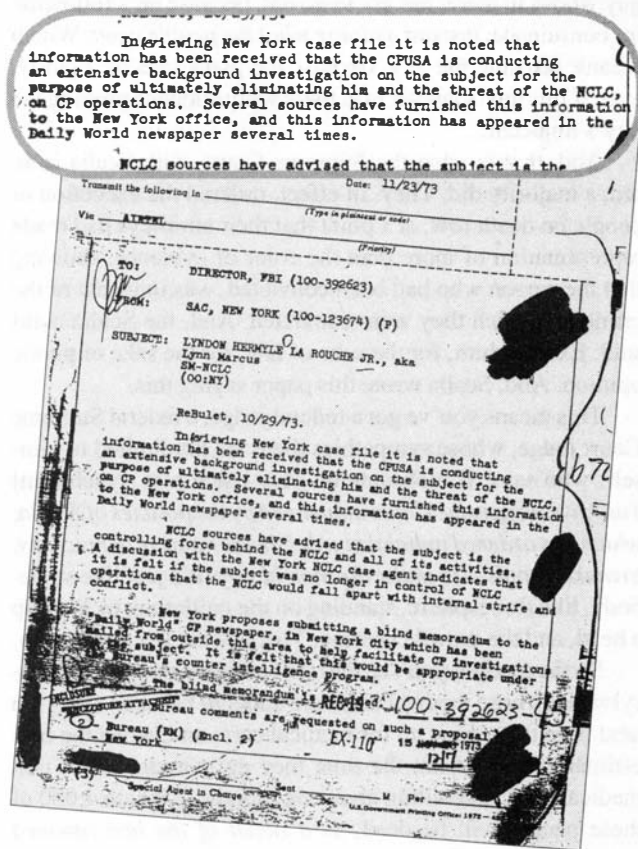
### **Children turned into 'stoned killers'**

So, what has America come to? We have, in the ghettos of this country, we have boys, teenage boys, who, because of the circumstances of life, have turned from frightened kids into stoned killers. Why?

Let me describe a prototypical scenario, which is a summation of many of the stories I've heard from people who are firsthand involved in this. A little kid, say 11, 12 years old, is told that a couple of guys, also teenagers, who are in drugs, are going to kill him. Now, the kid may have made a buck, as many of them do, acting as a runner for some drug dealer, who do that. They get these little kids to carry the dope, so they don't get caught.

The little kid is terrified. Imagine: a little 11-, 12-year-old kid being told he's going to be killed by a couple of stoned killers in the neighborhood. "What do I do? What do I do? What do I do." "Well, man, get a piece. Defend yourself." He gets a piece. Now he's running around, he's got this anxiety. He becomes frightened some day, and he kills someone. Now, he's a stoned killer. He's looking for these two guys, always hoping that he can draw and shoot them before they shoot him. Now, he's got to support his life. He becomes more active. Drugs, or some racketeering. Pimping, or whatever. When the time comes, he goes to get a pre-planned funeral. He may be 15, 16 years of age. He walks in, and buys a pre-





In this 1973 memo, obtained under the Freedom of Information Act, the FBI shows its complicity in a plot to have LaRouche murdered by the Communist Party U.S.A.

planned funeral. Picks out a nice-looking suit, picks out a fancy casket, pays for the ceremony, and so forth and so on, to go out in style; with the hope that when he's shot, when he's killed, he won't be shot in the face, so he'll look good in the casket, for that one last ride.

*We have done that!* We have *allowed* that to happen. We have allowed that poison to occur; because we've become a nation that doesn't care any more.

### My role in the current crisis

All right. Now, what can I do? Well, you know, a couple of things I've written recently, which you could take together with a pamphlet which has just been issued on the subject of Tom Ridge and his impeachment.

The one, is on the question of superseding NATO as a defense policy of the United States [see *EIR*, June 28]; the other, is an extended report on the implications of the Strategic Defense Initiative before, when I designed the project, and the proposal now, by Bob Dole and others [see article in this issue, p. 40]. In this, you will find, if you chance to read it and study it, you'll find most of my philosophy is implicit, as it is in other things I've written. I think you'll find a lot of it of

interest to you. I'm approaching this with a special view.

You know, some years ago, as some of you know, the FBI organized to have me killed by the Communist Party. That was 1973, November-December 1973. And, at a number of times after that, the FBI and others *did* try to arrange, indirectly, using the ADL and people like that, to arrange killings of me. But then, more powerful people among my enemies, said, "Don't do it. This is a man of ideas, and when you kill a man of ideas, you make a martyr of him. When you kill an executive who is not a man of ideas, nobody cares. But, when you kill a person of ideas, and you make a martyr of them, you make a martyr of those ideas. And, you may spread those ideas faster that way, than by leaving him alone."

So, in my case, they decided, at one point, not to kill me. They decided, instead, to try to defame me and imprison me, rather than kill me, to hope to discredit some of the ideas in the process.

But now, that part is past. The crisis with which I've associated my life, is now upon us. The international monetary and financial and banking system is about to crash. That was admitted publicly, repeatedly, by the head of the International Monetary Fund in Lyons, France, last week. Everything I've been telling you about the financial system, the banking system, is coming true: *It's now!*

Unless the things are done which I've prescribed *must* be done by the U.S. government and others, you will have the worst financial crisis in all modern history, coming on very soon. And, unless what is done, is what I've prescribed must be done, you will plunge the United States and other nations into the worst dark age in human existence, in which the population of this planet in the course of two generations, will probably collapse, from over 5 billion today, to less than 1 billion, within 50 years. In which the conditions of life, life-expectancy, and so forth, in the United States and elsewhere, will collapse to conditions like those in Central Africa today.

Now, under these conditions, I become *dangerous*; because all the other kinds of politics and so forth, don't mean much. *Ideas*—human beings are creatures of ideas, they're not creatures of instinct. We're not animals, we're human. We're creatures of ideas. And, the most powerful thing among human beings, is the power of ideas, particularly ideas whose time has come. And, for my ideas, certainly, the time has come. So, who knows what they're going to do? They may decide to make a martyr of me. That can happen at any time. It's a possibility.

So, at this time, I have to make sure that I've got some insurance; not for my life, but insurance for that to which I'm dedicated. And, that is, I must ensure that the ideas which these guys fear, prevail and are successful. And therefore, when I write and do things, I write with that in view. And, I give very short shrift to things which are a nuisance and a waste of time. *I do not bother wasting time negotiating things that ain't worth negotiating.* I have an agenda which I'm committed to, and that's where I am. And, most of you know

me, or a great number of you know me. You know what I'm committed to.

Therefore, I approach this Ridge thing with that in view. I have a President. His name is Bill Clinton. If he gets rid of this—Roy Cohn's "Dirty Dick," who is now his chief adviser for his campaign, he will be re-elected President. Now, that's better than having Contract with America, or Tom Ridge as President, or something like that. But, that does not necessarily solve the problem.

You see what the man is doing: The man is not doing the right thing, Bill Clinton. He is not listening to the right voices. He is occupied with personal concerns all too much, to be a head of state in these times. You have to be concerned with the nations, with civilization, with the people. The devil with who likes your opinion or not! Plunge ahead! And, it's my belief that if a President in these times governs well as a leader of the people, the people will rally to support him. The problem with the President, is that he's not governing well. He's making too many compromises with too many people. He's not paying attention to his core vote, which are mostly people whose income is in the lower 60% of the brackets of the population of this nation. He's making mistakes; but, he is the one who is likely to be elected. The other likely alternatives are not acceptable.

Therefore, I have to do what is necessary, to get this President, not merely to be re-elected; but, I've got to do something, to try to get him to do the right thing, to give the leadership which the nation requires, if re-elected. I represent the ideas on which he must act. Without these ideas, he will fail. Without what I'm talking about, everyone would fail. Therefore, I must ensure that these ideas, which this country needs, which this civilization needs, are instituted.

## The Nuremberg standard

And, that's the way I approach the Tom Ridge thing. I have to show up the face of evil in the mirror to America; and, Tom Ridge exemplifies the face of evil, the face of the enemy, the enemy from below, way below, if you know what I mean. If you take my meaning, as they say.

Because, what is he doing? What Tom Ridge is doing, like most of Contract with America, he is committing exactly the same crime for which we indicted, convicted, and executed Nazi doctors and Nazi officials at Nuremberg. This is not a case of an original charge, where I'm making a charge where some new moral principle must be introduced. *This is a charge for which we indicted, convicted, and executed people at Nuremberg.* I'm not for the death penalty. I like to see them suffer. Let them face their crimes, for the rest of their natural lives. Maybe it'll do 'em some good, maybe we'll get some redemption out of that. Redemption is worth everything, as my friend Brother Bevel would insist. Try to redeem the devil himself—Bevel would do that, he's that kind of person. As a matter of fact, he's tried it a couple of times. Or at least he was sure he was doing it at the time.

So, what is this? This is not a case, as they say, of first impression. This is not a new law, a new idea about crime, in which this guy Ridge is the first guy being accused of this new definition of crime. No; this definition of crime is well-established, clearly established. There have been indictments, convictions, and executions for this crime, of high-level public officials. And, *Tom Ridge fits exactly, with what he has done already, fits exactly into that category of crime.* He has already committed the crime.

The crime is not killing people. *The crime is launching law, or other public policy, official policy, which, through administration of medical institutions or something else or government, brings about the inevitable death, the foreseeable death or other great suffering of people in some category.* He's done that! Before anybody's died, he's already committed the crime. And, who knows, somebody may have already died in this state of Pennsylvania, Commonwealth here, as a result of what he's done already. If we get the figures, we'll probably find out that somebody has already died, maybe several people have already died. When you think of how the rate of death is estimated, for this population, to be between 3,000 and 3,500 people within six months, just think: There might have been, probably have been deaths already from what he's done, if we have the names of the victims. But, he's already guilty; without even having a single victim to show in court, he's committed the crime. And, what he's committed, is a Nazi crime.

So, you take the mirror: Tom Ridge, you may not be a Nazi. You may not even be a Ku Klux Klan member. Your daddy may not have been a Ku Klux Klan member. But, you are a Nazi, in the sense that you are of the same category of *criminal* as a Nazi. And he says, "But, no, that's our policy. That's the policy of budget-balancing." "Oh, you mean, you're telling me that Newt Gingrich is also a Nazi? We agree with you. But, what are you doing? You're doing a plea-bargain? You want to get off the case? You're going to name him, and cut a deal for your own shorter sentence by naming Newt Gingrich? We don't need your information. We already know it!"

Now, if we show people in the United States that this phenomenon, for which 20 to 30% of Americans will tend to vote, this budget-balancing, killing mania, is the same thing as the Nazis—"You guys are like Nazis!"—what happens? Two things happen. First of all, they get a little shaky. Secondly, their friends and neighbors realize that these guys *are* Nazis, or the same category of criminal. What happens? People who otherwise will sit back and say, "There's nothing we can do about it, there's nothing we can do about it," will vote them out of office.

Now, just to explain a little about politics to you. It takes 55% of the vote, approximately; if you're going to campaign, you have to campaign to get at least 55% of the vote, to win. *To defeat somebody*, you only have to be sure of getting 10% of the vote away from him. *We can destroy Contract with*



America, particularly every candidate who's up for re-election in an area where human beings still exist, with the Ridge case. We can re-shape the political profile of the Congress; we can re-shape the Democratic Party's view of its mission. We can create a panic for morality in our political institutions.

So, the way we do this, is in the style which was taught to me by a man who was dead, long before I came alive. His name was Lazare Carnot. He was of French extraction, as I sort of am. And, he was a man who was sent out, in 1793, by the Jacobin government of France, to organize the French defenses. Now, in that time, if you were sent out to command the French defense forces, and the French forces lost the battle, you went to the guillotine to get your head chopped off. So, that was kind of an interesting promotion-appointment to get.

But, Carnot fooled them. France was inevitably faced with dismemberment, overrunning at that time. That's what everybody thought. You had invading armies coming from every direction, and nothing was stopping them. Lazare Carnot went out, and became known as the "Author of Victory." He won the war. Not only did he win the war, but he created a French military force which was unbeatable in Europe, which was later used by Napoleon. But, he was the one who created it.

He did several things. He fired major-generals on the spot, if they failed to take the troops over the river that night, and instead tried to wait till morning. If he found them keeping the troops in barracks, gossiping, and bitching, and things like that, he'd fire them. And, if he had to, he'd pull a sergeant, a good sergeant out of the ranks, and make him the major-general. And, it often succeeded. And, between the two years, he'd changed everything. He changed world history.

The key thing here is: If you've got the right program, you've got to start moving, and don't quit. Don't pause to have an SDS-type consensual pragmatism session, to discuss whether we're going to continue doing this or not. You've got to get up—not in the morning, and decide what to do: You've got to decide in the afternoon, and to start doing it that night, so that it's already in motion in the morning.

But, if we take this kind of package, which I've indicated, and if we push it here, and keep it rolling, the way Lazare Carnot would have directed the action, we can, with a relatively small force, get the ball rolling, and we can win. Not only in the Commonwealth of Pennsylvania: We can get something going here, before the convention, before the August convention, which can shake this country, and can get the Democratic Party as a whole, back into this.

### **Dick Morris: the rat among Clinton's advisers**

Now, I'm going to tell you something else that I'm doing to help this. The President has a bad adviser. As a matter of fact, most people who get into leading positions, will find out, if they don't find out too late, that somebody has something planted in their organization, next to them. If you want to find out the security risk to any leader of any organization, look at the people who are close to them. The rat is usually there,

because that's where the enemy wants to have a rat.

And, the enemy does that; they look around the landscape, and every kind of movement that's coming up, that they think might mean something at some point, they begin to get busy about planting rats among them. And, these rats will try to ingratiate their way into important positions in that organization, to get next to the key man, or key woman. And, when the time comes, when the time for an assassination comes, guess how it's pulled off? On the basis of information supplied with the help of the rat; inside information.

Now, the President has a rat. He has more than one rat, but he's got one big rat. And, I want to tell you about this rat, and tell you about the Kennedy assassination, because I think you'll get a kick out of it, in the sense that it conforms to what you always suspected was true, which is more true than you ever suspected. I'm going to prove it to you right away.

This rat's name is Dick Morris. Dick Morris is the son of Roy M. Cohn's cousin. He's a member of the Roy M. Cohn organization. One could say he, like Dennis King, fell out of Roy M. Cohn's closet. That is, he's been a part of the Roy Cohn organization *all his life*.

Now, what was the Roy Cohn organization? Nearly everyone knows that Roy Cohn was not of our sexual persuasion. They also know that he was a bosom buddy, or something or other, of Joe McCarthy, otherwise known as the "Appleton Ape," the senator from Wisconsin, a former judge from Appleton, Wisconsin.

Everyone knows that Roy Cohn, who was homosexual himself, used to go to homosexual parties, to get lists of homosexuals who worked for the State Department, in order to broadcast their names as security risks. Everyone knows that Roy M. Cohn had a relationship with a homosexual member of organized crime by the name of Rosenstiel, out of Shenley's, and that they were bosom buddies, or something like that, or something worse, of J. Edgar Hoover, otherwise known as Gay Edgar Hoover. You might say that Roy Cohn was the man that aspired to fill Gay Edgar Hoover's pumps. Now, that's known; you know, that's the kind of gossip that goes around. But, that misses the point.

Roy Cohn was pretty much disgraced by the time the McCarthy hearings, the Senator McCarthy/Cohn/Schine hearings were over. By the way, this past month, Schine died, with his son and wife. And, also, another guy died. He avoided being interviewed by us, by dying just a couple of hours before we were going to interview him: Lee Rankin.

Now, who was Cohn? Cohn was the son of a crooked judge. What else do you expect? He was a probate judge in New York City, from the Bronx. And, probate judges are known to be crooks, because a probate judge deals with wills, particularly, and also the estates of intestate people. And therefore, these are the guys who get an estate case which requires some legal attention. They get a crooked lawyer, or a bunch of crooked lawyers, assigned to the case, the probate case, and the lawyers steal everything. So, if anybody ever finds an heir, there's not much left. The lawyers have taken it



The late Roy Cohn (left) with Sen. Al D'Amato (R-N.Y.) (right). Inset: How the Washington Post on June 25 covered the role of Cohn's cousin Dick Morris, the big rat next to President Clinton.

all. There are ways they do that; I can tell you about that if you want to know, but that's how it's done.

So, this judge was also a judge fixer. Albert Cohn, Roy's father, was the guy who could fix, who would get a judge appointment. He was also part of the thing of fixing a case. If somebody was on trial, or in a civil case before a judge, Roy Cohn's father could fix the way the case was going to turn out, by getting the word passed to a judge he owned.

Roy Cohn's main claim to fame, was that he was a judge-fixer. Roy Cohn never liked to appear in court, in a case before a judge that Roy Cohn didn't own. That's the kind of guy he was. A man for justice, if you know what I mean; free market, free trade justice.

All right. So, Roy Cohn was in trouble. Now, he was picked up by an organized crime lawyer, and put in charge of a firm, Saxe, Bacon, and O'Shea, which later became Saxe, Bacon, and Bolan, which is the hard core of the New York section of the conservative movement inside the Democratic and Republican parties nationwide.

The mouthpiece for organized crime who did this, was Tom Dewey, the former Republican governor who ran for President in 1948, the so-called "famous prosecutor." Tom Dewey was an organizer for—he was a part of organized crime. It was Tom Dewey who set up the Mary Carter Paint

Company, with Lansky, and David Rockefeller, which organized Resorts International, and, pretty much, the international drug trafficking which has been going on in this country in recent decades. Now, who put Tom Dewey in this position? The Dulles brothers, John Foster and Allen, who were lawyers for the banking house of Morgan.

What else was Roy Cohn involved in? Well, Roy Cohn was involved in the killing of John F. Kennedy. In what respect? Roy Cohn was a stockholder and a director of the Lionel Corp., which was a front for an organization called Permanent Industrial Expositions, headed by a guy who was also the personnel adviser to J. Edgar Hoover from 1938 through 1963, on behalf of British intelligence. Permindex is known by us directly on evidence to be an assassination organization, both in Italy and in France. And, I know that personally, from the highest levels of investigation which I conducted in the 1970s, with firsthand documents, and so forth; that sort of stuff.

Permindex is the organization which is listed as being responsible for planning the execution of John F. Kennedy. It was the same organization which was implicated in—though [James Earl] Ray didn't understand that—implicated by Ray, in his description, in the evidence about the killing of Martin Luther King.



*The Warren Commission was controlled by the same organization that killed President Kennedy. From left to right: Rep. Gerald R. Ford (R-Mich.); Rep. Hale Boggs (D-La.); Sen. Richard B. Russell, (D-Ga.); Chief Justice Earl Warren, the chairman; Sen. John Sherman Cooper (R-Ky.); John J. McCloy, New York banker; Allen W. Dulles, former CIA director; and J. Lee Rankin of New York, general counsel. Those circled are tied to the Dulles-Dewey-Cohn-Permindex mafia.*

Now, take a picture of the Warren Commission assembled. There's a famous picture of the Warren Commission members all sitting at a table, and Allen Dulles sitting before them. The head of the commission was—who? Rankin. Rankin is a part of the organization. Who was sitting before the table? Allen Dulles, part of the organization; and so forth and so on.

So, essentially, the Warren Commission, even though the patsies on it didn't know what they were into, *the Warren Commission was controlled by the same organization which killed Kennedy!* And, Roy Cohn is part of that.

So, Roy Cohn is not a joke. He's dead, but he's not a joke. Yes, he's disgusting. He's not a joke; because he is typical of the relationship among big finance, typified by Morgan, big finance, typified by Tom Dewey's law firm, big finance, typified by Meyer Lansky, who was head of Murder, Inc. Don't kid yourself: *He* was the head of Murder, Inc. Meyer Lansky. Bugsy Siegel was a lieutenant. And, these guys. That's power! And, J. Edgar Hoover, the head of the FBI, was part of it, and a key section in the Justice Department, the Criminal Division, was also deeply penetrated and controlled by the same apparatus.

So, you have that kind of power loose in the United States today. That's why people like me have to think very carefully about our future; why Minister Farrakhan has to think carefully about his future; and, about moles and rats next to him. Because you have a killer machine, as Johnson knew. And, he said it twice publicly, once in a memorandum to Ramsey Clark, and once in an interview he gave to a friend of his, a journalist, toward the end of his life, in the 1970s.

*We have a killer machine in this country.* The killer machine is typified by Tom Dewey, Roy Cohn, etc. Now, also, remember, this killer machine is tied to the conservatives. How does it work?

You have, in the state of Pennsylvania, the Commonwealth, a Mellon, who should have been sliced up long ago, at least financially. Paul Mellon, the head of the tribe, now lives in Virginia, together with a bunch of Bonapartes, and Harrimans, and other kinds of creeps. He's Sir Paul Mellon, a close friend of the Queen; he, with a lot of other horse appendages.

This organization, typified by scoundrels like George Bush, who's part of the same machine, is tied to the Southern conservative type, the Nashville conservative, the Vanderbilt University conservative, the Robert Penn Warren conservative; the guy who told you Huey Long was bad. Huey Long should have lived to write a biography of Robert Penn Warren, then you'd have the real story about who was bad.

The conservative movement in the United States, just like the Mellons controlling this Contract with America creep, Tom Ridge, this criminal: that's the way America is run. The racist conservative, the Southern conservative, and the tradition of the Northern 19th-century opium trader together: that is our problem. That is a problem which is tied to the British monarchy, it's all over the world; that is the face of our enemy.

### **The power of 'agapē'**

Now, I said, before Reverend Bevel got here, that he'd talked about my preaching, and I'm going to preach just a bit

to you, about two things, which go with how to fight.

The way we got the United States, which Hugo Black and others will tell you didn't happen, but it happened, had to do a lot with Christianity. It started 2,600 years ago, approximately, in Greece, in Classical Greece, with the guy Plato, particularly, who's the best-documented on this, who, in discussing the question of justice, spoke of *love for justice*, and used a word of Greek origin: *agapē*. It's a word in the Greek original, which the *New Testament* is full of, especially the Epistles of Paul and the Gospel of John. *Agapē*: love of justice, love of truth, love of God, love of God's mankind.

It was the development of this principle of *agapē* in Christianity, through the medium of the spread of Christianity. *Christianity transcended all races*. The problem of the Hebrews was they had a racist attitude about society, even though they were a proselytizing religion. Don't let anybody tell you: They'd go out there and they'd convert people, even though it was painful at times for some adults, certain male adults. They'd do it.

Every human being on this planet, was in the image of God, as *Genesis* 1:26-30 says. Every human being is the same, they're in the image of God. There are no races, there is only a human race. And, every member of the human race is made in the image of God, with special powers that give mankind dominion over the universe, powers which are there to be developed in every individual human being.

Now, take this role of Christianity, against the work of Plato. Plato lays out an idea of society which is based on *agapē*, this love for ideas—the idea of justice, the idea of truth, the idea of mankind, the idea of God. Freedom of man from these crazy tyrannical pagan gods, who are nothing but an oligarchy. Freedom from oligarchies, freedom from financier oligarchies, from landowning aristocracies, to a society based on citizens. And, empower that with a commitment to create a society fit for the condition of every individual as in the image of God, with powers imparted by God.

What is a society fit for the children of God? And, out of the struggle against landowning aristocracy, and usurious financier aristocracy, a long struggle of mankind—which didn't begin then, because man has always had these qualities, even before somebody put it in writing. Man has *always* been in the image of God. Mankind has always struggled to assert that which is peculiarly human, against that which was evil and bestial.

But, we finally came close to success, and achieved success in this country, because of the blessing that was given to us, by circumstances and dedication.

Now, what are we? What is our life? How should we *use* our life? Should we think of ourselves as some animal that was thrown into the environment, who's now going to get all the pleasure, and wealth, and so forth, and live as long as possible? Is *that* what we are?

Or, is it not that we have acquired from our ancestors and from every part of the human race which has contributed to our culture, that we have acquired those ideas, such that if our

children are properly educated, each of our children reaches the age of maturity, representing *in themselves* a firsthand re-experiencing of the most vital knowledge contributed by all humanity? So that the individual person, born virtually yesterday, 18, 20 years ago, in a proper education, is an embodiment of all humanity, at least in principle.

## The parable of the talent

And, what do we do? The *New Testament* refers to this. Again, with Reverend Bevel's permission, I'll preach a bit.

You have the parable of the talent. This gift of life, this gift of knowledge, is a talent given to us at birth, and in the process of maturation. It's a talent.

We're going to die, eventually. What's going to happen to this talent that we have been given, before we die? As the parable says, are we going to bury it in the ground someplace, and not use it? Let it rot? Or, are we going to use it and enrich it, by adding something to it? Are we going to transmit this talent given to us, to those who come after us, enriched, which means that our life has meant something in the great scheme of things, that we now have a place in the eyes of our ancestors, of all ancestors. We have a place of importance in the life of everyone who comes after us; because we have taken this talent, we have enriched it, and we've passed it on to those who follow us.

Now, take the person, as the parable says, who lacks *agapē*, who walks through life taking care of "my family interests," "my career," "my personal security," and "keeping my nose clean." And, they die. You say, "What's the difference? What difference does it make?"

See, the fundamental self-interest, I propose to you, and this is presented to you when you face these realities; the fundamental interest in life, is to live a *necessary* life, to live in such a way that you know what your life is about.

If you know that your life is the process of gathering the talent made available to you, doing something good with it, making your children good people, making other people's children good people, making nations that you thought were your enemy, your friends. Not seeking vengeance, but seeking justice and ennoblement of humanity, because you love all humanity. Of course, a few are going to have to go down there, but that's—we don't do that, willingly, we just know it will happen to some people. They're stubborn about that. Then, you can live a life of joy, and you will find joy and pleasure of an agapic quality, as St. Paul called it, in *I Corinthians* 13. You'll find that kind of joy, in every day, in every moment of life, because you know the kind of life you're living; and, you know what the kind of life you're living, means for you, once you've gone on; that you've lived a good life, and you never really die. Because of what you've become.

If you can look at the most terrible dangers before mankind now, with that knowledge and certainty and attitude, there is nothing, no danger, no problem that you can not face, and properly master.