

Project Democracy's Fulani fronts for Kabila, Museveni

by Dennis Speed

And much of Madness, and more of Sin,
And Horror, the soul of the plot.
—"The Conqueror Worm," Edgar Allan Poe

In an interview conducted in prison in the spring of 1991, Lyndon LaRouche remarked, "What Bush is proposing—as Michael Dukakis was actually proposing in 1988—is fascism, domestically. What they are proposing globally, as I feared ever since I saw the operation against [Patrice] Lumumba and the former Belgian Congo, is the same thing in our policies toward the developing sector and other parts of the world: fascism." The "operation" that LaRouche referred to, was the assassination of Lumumba, the president of the Congolese National Movement, by Anglo-American intelligence, in January 1961.

Since 11 days after its declared independence on June 30, 1960, Zaire, formerly known as the Belgian Congo, has never known peace. A civil war was immediately launched out of the mineral-rich Shaba (Katanga) province, led by Moise Tshombe. In that civil war, 500,000 people died. More than 30 years later, as Zaire is being threatened with a possible partitioning, planned by those forces which wish to see the end of the nation-state, fascism is being imposed on Africa, implemented by former Marxists. In America, some African-Americans, who are worse than the Jews of the Joint Distribution Committee that opposed the boycott of Hitler in the 1930s, are cheerleaders for the Pol Pot-like genocide. African diplomats remark, that the "Congressional Black Caucasians," in the form of their former leader, Donald Payne, are actually supporting the massacre of hundreds of thousands of black Africans.

The 1984-like code name of the operation to establish fascism, through what Bush later termed his "new world order," appeared in the 1980s notebooks of Oliver North as "Project Democracy." The Project Democracy apparatus includes Ross Perot, who was a member of the President's Foreign Intelligence Advisory Board (PFIAB) in the 1980s. That body was used by Henry Kissinger and corrupt elements of the Department of Justice, to launch the illegal frame-up and imprisonment of Lyndon LaRouche. Today, the same Bush-led secret government apparatus that ran crack cocaine into

the inner cities of America, is leading a propaganda operation to censor all news of the ongoing British-orchestrated genocide in Central Africa.

Lenora 'April' Fulani

Lenora Fulani, a political prostitute who recently sold herself to Perot, is part of this Project Democracy apparatus. One of her assignments, dating from the late 1980s, was Zaire. "In November of 1990 I hosted a reception for the Zairean democrats who were in Washington for a conference on 'Prospects for Democracy in Zaire,' " she states.

Fulani also sponsored, as part of her 1992 Presidential campaign, something called "Democracy Dialogue '92." Fulani is close to Etienne Tshisekedi, recently "prime minister for a day" in Zaire. In 1990, he wrote: "We recognize the unrelenting effort by the Rainbow Lobby [of the now-defunct New Alliance Party, with which Fulani was associated] and its executive director, Ms. Nancy Ross, as well as by her colleagues, in support of our cause."

Fulani now supports the singularly undemocratic Laurent-Désiré Kabila, who was the only major opposition figure to refuse to attend the 1991-92 Zaire Sovereign National Conference, convened to prepare for a peaceful transition of power through free elections, which had been scheduled for 1997. But that is easy to understand, when you realize that "democracy" means the same thing to her, as it does to her "soul brother," Oliver North.

Fulani's disinformation campaign, would fall under the rubric of National Security Decision Directive No. 77, a.k.a. "Public Diplomacy," of the Bush secret government. Journalistic sources have stated to *EIR*, that they are in possession of evidence that Fulani's mentor, Fred Newman, once worked for the CIA. Whether or not that be true, it is obvious that Fulani's closeness to old intelligence hand Perot, cannot be overlooked. Furthermore, it is the "private" wing of intelligence, which actually counts—not the CIA.

In an April 14 release, entitled "Payne Meets Kabila: New Developments in Zairean Democracy," "April Fulani" writes, "Amidst all this hypocrisy, it is refreshing to hear Congressman Donald Payne (D-N.J.) talk about his recent visit to Zaire. The outgoing chair of the Congressional Black Caucus was a

guest on my weekly television show last week, and explained to viewers the political origins of the civil war. Representative Payne felt it was important to visit . . . Kabila. . . . According to the congressman . . . Kabila 'is certainly serious, and needs to be contended with. I had several hours of meetings [with him].' ”

Then, Fulani makes a remark that will live in infamy, alongside the apologies for Nazi atrocities of the 1930s by Nazi Bund supporters of New Jersey: “Representative Payne noted what other observers have mentioned as well: ‘He [Kabila] has been treating the people he liberated in a humane way.’ ” As reported by Linda de Hoyos in *EIR* of April 11, even the UN’s human rights investigator, Roberto Garretón, has stated, “There were massacres by rebels. That’s for sure.” And, Amnesty International’s January 1997 report stated, “The return of an estimated 500,000 Rwandese refugees from Zaire [after forces of Ugandan President Yoweri Museveni, Rwandan Defense Minister Paul Kagame, and Burundi President Pierre Buyoya, with mascot Kabila in tow, attacked eastern Zaire] was not voluntary. It was a matter of survival.”

A half-million people unaccounted for

The lowest estimate calculated by anyone of any honesty, is that the world has still to account for a missing 450,000 people, at least. Then, there are the dead, such as Archbishop Muzhirwa Mwene Ngabo, murdered in Bukavu, Zaire, by “rebel forces” on Oct. 30, 1996, after he declared that there was never an “armed rebellion” in Zaire, but an invasion by the Ugandan, Rwandan, and Burundian armies.

A Zairean official, now in exile, remarked that it is quite ironic that Laurent-Désiré Kabila, and many of his American supporters, continually invoke the name of Lumumba, and claim his mantle. “How can these people be followers of Lumumba?” he asked. They are not only practitioners of violence, but are committing genocide.”

EIR has continually covered the death toll caused by the Marxists-turned-free market mercenaries, Museveni, Kagame, Kabila, et al. According to reports from Belgian eyewitnesses who were on the scene in Zaire, there were at least 650,000 refugees left behind, of whom not more than 200-250,000 have been accounted for, in the camps at Tingi-Tingi, Shabinda, and Amisi, Zaire. The other 450,000 people are most likely dead, in what is the most concentrated and, certainly, from the standpoint of the world, the most “mercilessly indifferent,” genocide in the 20th century. It is this, that Fulani, and Payne, *knowingly* support.

Of course, there are those, of a Jacobin persuasion, that pontificate that the mass death is “just the price of liberation.” At a forum, held on April 11 at Johns Hopkins University, a pro-Kabila Zairean by the name of Dr. Kapanga, representing the Anacoza group, was asked by a Schiller Institute representative about the UN and Amnesty reports. He replied, “The killings that you’re talking about, if they took place at all, happened at the beginning of the war. Kabila was only a



“Lenora Fulani is one of ours,” intelligence community “insider” and Project Democracy operative H. Ross Perot (right) might be overheard to say.

spokesperson. We have to be realistic—there will definitely be casualties.” All rather reminiscent of the famous paradox, once uttered by an American officer in Vietnam, “It was necessary to destroy the village in order to save it.”

Che Guevara on Kabila

Che Guevara, who knew Kabila rather more intimately than do his American apologists Payne and Fulani, was decidedly less impressed by his capabilities. Che, who brought 100 Cuban soldiers to fight alongside Kabila in 1963, in the hopes of launching an African-wide socialist “revolutionary armed struggle,” stated, “Until now, nothing allows one to think that he [Kabila] was the man of the situation. He let the days run by, just being worried about the political competition, and he loves too much the women and the alcohol. . . . He is young . . . but I want to stress . . . the strong doubts I have on his ability to overcome his flaws. . . . Until now, he has not shown any of the traits of a mass leader.”

One almost does not recognize Kabila, once a virtual “central casting” stereotype of a “revolutionary Marxist,” today. After all, this is the same man who, on Jan. 4 of this year, invited Barrick Gold board members George Bush and Brian Mulroney to institutionalize his “revolt,” by negotiating mining contracts with him, although he represents no government. This, however, certainly betrays the fact, that Kabila has little interest in “democracy,” since he apparently intends to assume the powers of government without the benefit of elections. How does this square with Fulani’s, and Payne’s,

constant harping about “democracy” in Zaire?

As South African correspondent Barnaby Sambut reported from Kinshasha, Zaire on April 11, “What he’s been doing in the regions, indicates that the man is not a democrat, because he has suspended party politics, he’s been organizing these civil education kind of Soviet-style campaigns, and people here do not think that the man is a democrat.” Kabila’s Commission for Ideological and Political Formation, a real-life, Orwellian “Ministry of Truth,” will impose, according to “rebel Ministry of Information” official Eugene Rwirasira, interviewed in the April 13 *Washington Post*, “a people’s government, form a people’s army, and form a popular militia chosen by the people.” This includes the participation of “Ugandan propagandists.”

The assassination of two Presidents

In an interview with a former diplomatic representative of Zaire, made available to *EIR* in December 1996, it was pointed out that the present conflict in Zaire *did not begin in Zaire, and will not end in Zaire*. According to this official, “When the former President of Rwanda was assassinated [President Habyarimana, an opponent of the International Monetary Fund, was assassinated, together with the President of Burundi, in April 1994], *then* was the beginning of the whole process. . . . The forces that came to replace him, were *propelled* [by the assassination] to replace him. The beginning of the whole thing was the killing of the two Presidents, and this was also prepared for many years, or at least months, before it happened. Every step was prepared in advance then, and we are *now*, in the case of Zaire, going step by step.

“So far, nobody has been investigating the deaths of these two Presidents. This is very curious. They don’t want to know *why* the two Presidents were killed, and by *whom*. When we find out who killed the two Presidents, why, and how, *then* we would discover the origin of what happens now. The genocide, the taking over of Rwanda, the takeover of Burundi, the taking over of Zaire *now*, seems a chain reaction to me.”

Now that Fulani has joined Perot’s plantation, her politics begin to resemble more and more, not those of her earlier “radical” associations, but more those of Oliver North. She, and similar operatives, including some “black multi-culturalists,” however, walk the “left-wing” (for example, “Sandinista”) side of the intelligence “street” in Africa. That street is inhabited by the “reformed Marxists,” typified by the “revolutionary dictator” Museveni.

Museveni on slavery

In a Feb. 8 press report issued by Ugandans for Peace and Democratic Pluralism (UPDP), it was pointed out that “General Museveni is the only African leader in recent history to openly praise the European slave trade of Africans.” Schiller Institute representatives directly corroborated this fact in a face-to-face discussion with Museveni at the Georgetown Center for Strategic and International Studies in Washington

on Feb. 3. Museveni was asked if he had made the statement to the *Atlantic Monthly*, in September 1994, that “I have never blamed the whites for colonizing Africa; I have never blamed these whites for taking slaves. If you are stupid, you should be taken a slave.” Museveni stated that, not only did he make the statement, but that he stood by it. The exchange was taped by CSIS.

“General Museveni said African-Americans were responsible for their enslavement,” the UPDP report asserts. “It is appalling and morally reprehensible for a leader of an independent African country to celebrate the most violent, brutal, and dehumanizing period in the history of the African people. This unfortunate remark betrays General Museveni’s propensity to valorize military violence.”

But that glorification of violence is right in synch with the outlook of Kagame, Museveni, and the other 1960s formerly radical students who are followers of Franz Fanon, author of *The Wretched of the Earth*, and an advocate of the doctrine of “purgative violence.” There was an opposite outlook, which was, ironically, entirely identified with Lumumba, in whose name these very people, who oppose him, now lead the “war of liberation.”

Why Lumumba was considered dangerous

Jean-Paul Sartre, follower of Nazi Philosopher Martin Heidegger, the French “Negro-handler” assigned to Fanon, asked: Why did the Belgian and other colonial interests consider Lumumba to be so dangerous, when he often stated that he did not intend the expropriation of the colonial holdings? Lumumba himself supplies the answer in a speech in Belgium on April 25, 1959:

“I am very happy to meet young Belgians here who share our ideas . . . who will help press for independence. . . . We want to secure our independence through the united effort of all. We want the Belgians to put a stop to their divisive policy. We must understand each other, and they must join forces with us. This is how we can build a Congolese nation, through the friendship of all. . . .

“We have chosen just one weapon for our struggle, and that weapon is non-violence, because we believe that whatever the goal, it can be reached by peaceful means. That is what our struggle represents, and that is why I call for the moral support of every friend of humanity, of all those who believe that every human being, whatever the color of his skin, whatever his social status, can and must enjoy the same freedoms as every other citizen of humanity.”

It is *that* outlook of Lumumba, which made him so dangerous to the financial oligarchy. That idea, of man in the image of God, is what made Lumumba a threat to colonialism. It is the denial of that idea, in the writings of Fanon, Sartre, and the practice of their followers, that makes a former Marxist turn into a fascist. Thus, Lenora “April” Fulani, a latter-day Goebbels in drag, is the cynosure of fascism, Baby Boomer-style.