

EIR **Military Policy**

A Swift tour of the Pentagon: strategy vs. ‘unscience fiction’

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Usually, a briefing on the prehistory of a current strategic policy, is indispensable for making the issues clear. The subject of this report, is the presently persisting lack of competence in the U.S. military’s visible current efforts to formulate a U.S.A. strategic doctrine for 1997 and beyond. On that account, Lemuel Gulliver’s tour of today’s Pentagon would add a worthy chapter to the chronicle of his travels. To understand the ruinous rampage of wild-eyed “un-science,” which is visibly rampant in current military policy-planning, one should go back at least a dozen years. That is to say, to the furious 1982-1986 factional debates, over that offer of a Strategic Defense Initiative, to Moscow, which President Ronald Reagan delivered in his March 23, 1983 televised address. The issues of the SDI, then, define the starting-point from which the task of defining our strategic perspective must be viewed today.

Therefore, this report will be, unavoidably, harsh; but, for that reason, it will be as helpful in practice, as by intent.

Consider the case of former Secretary of Defense Caspar Weinberger’s recently published rant against China. Readers who remember certain things, might ask themselves, whether Weinberger ever understood the policy behind President Reagan’s offering cooperation in a Strategic Defense Initiative (SDI) to the Soviet government. Those readers, and others, should look back to Secretary Weinberger’s unbridled support for Margaret Thatcher’s South Atlantic re-election campaign of Spring 1982. Even then, his moral flaw was, that he was a compulsive Anglophile in the Harriman-Stimson-Lovett tradition. Recently, as Sir Caspar, he has become, if anything, worse. If he ever understood SDI, and I tend to believe he did, his Anglophile side showed as he distanced

himself from that understanding, once Prime Minister Thatcher’s government had registered its opposition to the most crucial features of President Reagan’s March 23, 1983 address.

For anyone who studies that televised Reagan address with sufficient care, the essential facts are clear. The content of that March 23 address, reflected the back-channel discussions which I had been conducting, in cooperation with Judge Clark’s National Security Council, with the Soviet Union’s representative. Significant changes began to be inserted soon after March 1983. To be fair to Weinberger, it was my opinion, at the time, that Weinberger was loyal to the President he served, even when he might have had private reservations about a White House policy. Nonetheless, at the same time he continued to support the package, he soon aligned himself, in effect, with those opportunistic, former opponents of the policy, such as former DIA chief Daniel P. Graham, who campaigned vigorously in his attempt to chew away crucial features of the original policy. Some of the original design continued to be Reagan administration policy: notably, through the time of the October 1986 Reykjavik “summit” meeting. Yet, even by late Summer 1983, the original policy had been significantly gutted.

Meanwhile, a significant current within Germany’s military and related circles, for example, had clearly understood the issues of SDI. A portion of the senior and other military ranks, in Germany, Italy, France, and elsewhere, rallied to deep discussions with me and my associates, as early as late 1982. I was assured of their desire for active cooperation with any U.S. commitment to such a change in strategic policy. The gist of the congratulatory message to me from relevant Europeans, was: “You have put Europe back into the strategy business.” Even before the name “SDI” had been assigned to



If Jonathan Swift (inset) were to visit the Pentagon today, his hero, Lemuel Gulliver, would surely have to add a new chapter to the chronicle of his travels.

the policy, senior European military and related strategic-planning circles saw my proposal as superseding the hopeless prospect revealed by every NATO exercise of their recent past. What became known, later, as SDI, offered an alternative, hopeful road, toward honorable and peaceful solution of the continuing, post-1946, global conflict.

Yet, by Autumn 1983, some crucial features of the program had been eliminated; by October 1986, the policy itself had become a virtual relic. Today, the U.S. military has no visible strategy worth the name.

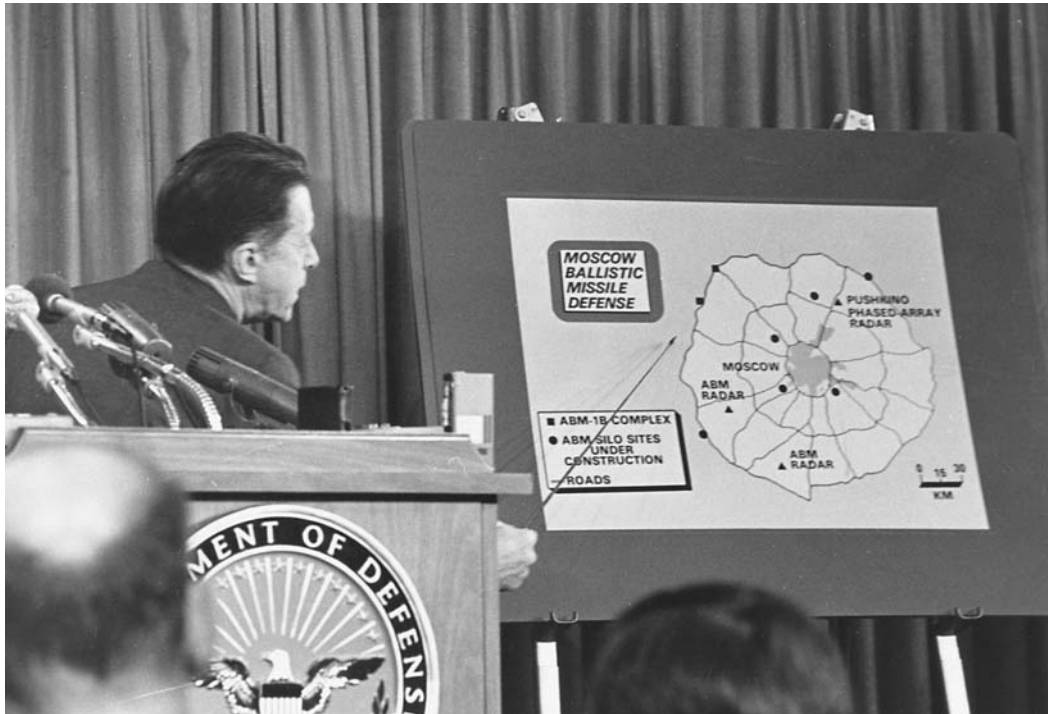
The Department of Defense's (DoD's) September 1995 *United States Security Policy for the Americas*, is exemplary of what is being cooked up as military policy, by the relevant witches and wizards of the DoD and State Department today.¹ Look at the crucial elements of visible U.S. military policy, as these are also expressed in shameless action, not only in Central and South America, but also nearly everywhere else. That evidence gives the viewer an eerie sense, that U.S. military policy today has been supplied by a pre-adolescent sadist breaking the heads off toy soldiers in the virtual reality of an attic sand-box.

The New-Age pathology, known as "utopianism," which

1. Lyndon H. LaRouche, Jr., *The Blunder in U.S. National Security Policy* (Leesburg, Va.: Committee to Reverse the Accelerating Global Economic and Strategic Crisis, November 1995).

"systems analysis" huckster, and Secretary of Defense, Robert McNamara, imposed, back during the early 1960s, has now become a neo-conservative tradition. Thus, military policy-planning often presents a spectacle like that of a flunky running cabinet-warfare errands for either this or that State Department cabal. In the case of policy for the Americas, the source has usually been such covens of think-tanks as those associated with the notorious Luigi Einaudi and his boys. This tendency within the military and DoD generally, continues to fly as if on autopilot, with little or no consideration given to whether, or not, the President would agree, or, is even permitted to know what his military policy-planners are actually doing, or why, in various parts of the world.

The January 1989 accession of George "Thyroid Storm" Bush to the U.S. Presidency, smelled as if something important had died in the wall. It appeared that the last vestige of modern strategic thinking was pushed out, to be replaced by the corruption-ridden, mafia-style tactics of "Iran-Contra," which a drug-trafficking Vice-President Bush had deployed, under his 1982-1988 authority as head of the Special Situation Group. Otherwise, it appears that those incumbent military ranks, which are responsible for today's U.S. military policy, are still gripped by the "we-should-have-won-that-war" lunacy of men reliving the nightmare of McNamara's, McGeorge Bundy's, and Henry Kissinger's cabinet-warfare mind-games in the bloody, Indo-China sand box.



Defense Secretary Caspar Weinberger, in April 1985, gives a press conference on Soviet military capabilities. “Forbes’ Weinberger brings no moral principle to war-planning,” writes LaRouche. “For him, it is only another bloody mind-war, like McNamara’s and Kissinger’s affairs in Indo-China: without commitment to any world-historical purpose, excepting a mercenary’s devotion to ‘our team winning the game.’”

Referencing a pair of additional images, will help to bring the crucial issue into focus.

For the first image, think back to the gladiators of the ancient Roman arena. What was their *patriotic* strategy? None. With the image of the gladiators fresh in one’s mind, shift to the modern high-school, college, university, and professional’s football field. What is the *patriotic* strategy of these teams? None. Where is the *patriotic* strategy in the recent book of Forbes’ Caspar Weinberger? Like California prosecutor Marcia Clark, he apes the amorality of professional sports. *Forbes’ Weinberger brings no moral principle to war-planning. For him, it is only another bloody mind-war, like McNamara’s and Kissinger’s affairs in Indo-China: without commitment to any world-historical purpose, excepting a mercenary’s devotion to “our team winning the game.”*

“Look, you guys, we’ve got another season coming up. This time, watch out for that China team! We’ve got to get ready . . .”

What immorality! What *macho* infantilism! No Douglas MacArthurs, these clowns. Blood sports, played with aircraft, rockets, tanks, and, above all, live fire. The name of the game, is the existentialist’s sport, of kill or be killed. It is played according to the schoolyard sport of “King of the Hill.” Their brutish object is to kill as many of “the blokes on the other side,” as possible, and that in the dramatically most gory way, as preferred, these days, for the current, late-night video-theater taste. To the prospective victim, the armchair warrior, like corrupt prosecutors and their favorite judges, offers the consolation: “Nothing personal, scum-bag: I’m just playing

the game.” To that mercenary, Bush-League sort of military mind, the important thing is to find a next match to play, and, above all else, to rally the fans, to keep the sport alive.

As one of history’s greatest military commanders said, war, by its nature, is “Hell!” General MacArthur’s unmatched conduct of the war in the Pacific, included some hellish battles. So, William Tecumseh Sherman’s hammer on the Confederacy’s strategic flank, obliged Ulysses Grant to stage the bloody anvil in Virginia; but, overall, like Sherman and Grant, like Alexander the Great at Gaugamela, the intent of the great commander is to fight no wars which are not fully justified, and to conduct warfare to the effect of victory achieved with maximal net economies in time and lives, overall, on both sides. The proper intent of warfare, is not to annihilate people; the proper proximate goal of warfare, is to annihilate the adversary’s organized capacity to continue warfare, whether that be done by battle, or other means.

Behind, and above warfare, there must be a higher, governing purpose. The purpose of warfare, as Augustine of Hippo identified the rule of justified warfare, is a just peace for both victor and vanquished, without taint of vengeance. War is to be fought only when justice could be obtained by that means, but no other morally acceptable alternative is available. That higher purpose, is that notion of *strategy* which is appropriate for civilized society.

These were the considerations underlying my design for what became, at least briefly, the SDI. Consider the fact, that my design was quickly embraced by some of the best representatives of strategic thinking still living at that time. Many

of us, from different starting points, had reached a converging understanding of the strategic problem which SDI promised to cure. It was a strategic idea whose time had come. Unfortunately, to parody Friedrich Schiller's observation on the French Jacobin Terror, the great opportunity had found a small-minded people. The idea remained great, but, in the aftermath of its refusal, as following analogous, earlier great tragedies in history, the minds of the small-minded people grew smaller, and smaller, and today, smaller still.

One case of converging views should be singled out: that of Dr. Edward Teller. While I have a certain affection for him, he, excepting a few months during early 1984, has shown little for me. The issues of earlier conflict between us, had been two. First, that, once, during the mid-1970s, I had attacked him by name for his role in furthering a policy of those wealthy oligarchical families with which Dr. Teller's career had become politically entwined. Second, as his friend Stefan Possony once clarified, there had been the factor of the, still continuing, implacable hatred against me by the Anglophile establishment's families themselves.

Nonetheless, on SDI, Teller and I converged. In some degree, there was agreement on related issues of technology. More significant, is a point which Dr. Teller made in a public appearance during the Autumn of 1982, in which he gave support for the policy which I was pushing (in fact, although not by name). On this occasion, he emphasized the most crucial strategic issue: that, by mustering a "crash program" of development of new physical principles for strategic ballistic-missile defense, and doing this in cooperation with the Soviet Union and others, we would unleash new qualities of technologies, by means of which all, or nearly all nations might cooperate to "realize the common aims of mankind."

That utterance pleased me greatly, commanding my admiration of Teller, on that account, to the present day. That is exemplary of true strategic thinking. Augustine of Hippo would be pleased. That outlook satisfies the highest law of our land, as that law is embedded in the Preamble of the U.S. Federal Constitution. That outlook, is what must be resumed as the axiomatic basis for U.S. military and related policy.

How the SDI was adopted

As I have reported, the later SDI gained significant international support, from the time of my announcement of the policy at a mid-February 1982, Washington, D.C. conference. To explain this support, one must take into account the reaction, by sundry currents within our nation, to the increasingly nauseous spectacle of Robert McNamara's and McGeorge Bundy's post-Kennedy adventure in Indo-China. It is that policy-conflict of the 1960s through early 1980s, which points out the same, essential, axiomatic elements central to the strategic problem which confronts us today.

The utopian cronies of Bertrand Russell and his lackey, Leo "Strangelove" Szilard, and many other converts to the cult of "détente," insisted that Szilard's policy of mutually

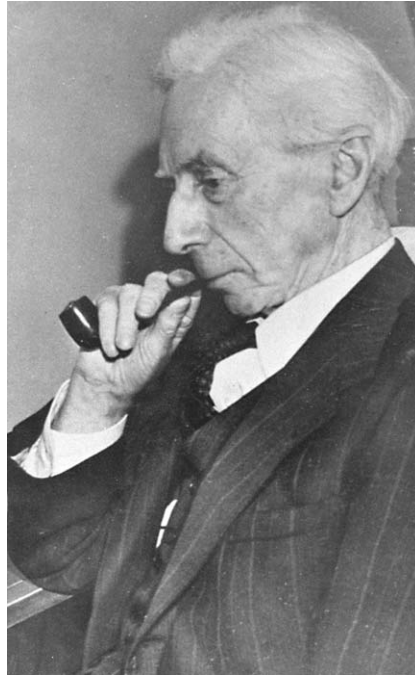


In 1982, Dr. Edward Teller supported the SDI policy which LaRouche was pushing, by means of which all, or nearly all nations might cooperate to "realize the common aims of mankind."

assured thermonuclear destruction (MAD), was the road to peace, and, ultimately, to Russell's and H.G. Wells's dream of "world government." The Pugwash Conference's utopians, such as Russell, Szilard, Bundy, Bundy's Henry A. Kissinger, McNamara, et al., insisted, that the urgency of such MADness was the hard-won lesson of the 1962 missiles-crisis.

Others had a different view of the policy of premising peace on Szilard's 1958 Pugwash proposal, that all nations must be defenseless against barrages of medium- to long-range thermonuclear missiles. The heirs of Russell's 1946 nuclear-war policy, such as Pugwashee Kissinger, were confident that the issues had been settled by the 1972 U.S.A.-Soviet, Anti-Ballistic-Missile (ABM) treaty, which had outlawed the use of countermissiles for strategic ballistic-missile defense.

For others among us, the matter was not settled. Some sought their alternative to Szilard's and Kissinger's "peace through mutually assured nuclear suicide," from the narrow



Leading lights of the Utopian faction (left to right): Robert S. McNamara; Bertrand Russell, Lt. Gen. Daniel Graham. Advocates of Danny Graham's "High Frontier" package, writes LaRouche, "opposed my science-driver approach, and insisted that ballistic-missile defense be limited to the packaging of 'off-the-shelf,' so-called 'kinetic weapons' technologies."

standpoint of weapons systems: strategic ballistic missile defense as such. I emphasized, as I had already done during the Vietnam-War years of the 1960s, the standpoint of those same, global economic strategies which turned up as the center-piece of that design which became, initially, the basis for the SDI. During the second half of the 1970s, these two proposed alternatives to MAD converged. Both currents found common ground in a proposal to develop a new kind of strategic ballistic-missile defense, based upon what the 1972 ABM Treaty identified as "new physical principles." The crucial feature of my design was to bring the Soviet Union, if possible, to agreement on a new strategic nuclear policy. Both super-powers, and other partners, should use the science-driver effect of creating such a new type of strategic ballistic-missile defense, as the pillar of a new wave of global economic cooperation among leading and other nations of our planet. This provided the basis for broader economic cooperation, as Teller later said, for "the common aims of mankind."

Years prior to the February 1982, Washington conference, I had presented this policy in an August 1979 paper, issued by my campaign for the 1980 Democratic Presidential nomination. In 1979 and 1980, as in 1982, I was impelled by the continuing necessity for introducing such a solution; yet, necessity aside, I had greatly underestimated the scale and intensity of support which my proposal gained during and following the February 1982 event. I soon saw, that there were many more currents than I had imagined, out there, ready to support a coherent policy of this type.

I should have anticipated this response. Those of us from that generation which served during World War II, had a relevant experience of the Roosevelt-led economic recovery, the war mobilization itself, and also of the role of the agro-industrial management-strata of the 1946-1966 post-war period.

The strategic Machine-Tool Principle

When the SDI was first adopted, the founder of the world's first modern nation-state, that of France's Renaissance king, Louis XI, had been dead just a few months less than five hundred years. That was the first nation-state in which the existence of the state was premised upon its assigned function as the agency for development of each among all of the people, both all the living, and all of their posterity to come. This historical fact, had a major, but, unfortunately, rarely noticed, relevance to the design of the SDI policy itself.

The significance of Louis XI's France, was that in all known earlier forms of society, tradition had condemned ninety-five percent, or more, of the whole population to the relative bestiality of thralldom. The society had been juridically either the property of an emperor, as in the empires of Mesopotamia, Rome, and Byzantium, or of another form of ownership by a powerful oligarchy, which ruled over the common population as a landlord herds, and culls his cattle. Although Louis was a monarch, he was, more essentially, an instrument trained, and dedicated, to fulfill the objectives of the 1439-1440 sessions of the Council of Florence, the Coun-

cil which was the pivotal institution of the Fifteenth-Century Golden Renaissance. By that design, he changed the character of the state, as typified by his emphasis on the obligation of the state in fostering public health, technological progress, popular education, commerce, and related essentials of the public welfare of the whole people and its posterity.

Although he had compromised the power of his throne, through agreements with some powerful feudal oligarchs within the realm, he shifted power, significantly, toward an urban-based intelligentsia, composed of educated persons recruited from virtually all social strata. During his reign, he doubled the national income of France, and began the process of which the U.S. Federal Republic, with its Constitution, when we are true to ourselves, is the highest expression known to mankind up to this time.

It is to those values represented by the best features of our Republic, and represented by kindred features in the best periods of other modern nations, which it is the proper function of strategy to defend and enhance. It is from the same source of our moral and economic strength as a whole people, that we must find those means which, by their nature, cohere with the principles which we must defend.

In the externally and internally conflicted society which our Republic has been, unfortunately, since its first war against our historically mortal enemy, the British monarchy, even the relative best is expressed only in a preferable approximation. Such was the best in the character of this U.S. economy which President Franklin Roosevelt retrieved from the muck of Woodrow Wilson's and Calvin Coolidge's Great Depression. It was from that best side of us, as that heritage of the Renaissance had been developed in our own and other nations, that the feasibility of the SDI was derived.

For related reasons, it is the comprehension of real history, on which a U.S. public official's moral competence to swear, and fulfill his oath of office depends, not that dog's vomit which our lying mass news and entertainment media presents, rewarmed, from Twentieth-Century classrooms. The importance of this is increased by the fact, that our nation has been a society in conflict, from almost the time of its origins in the semi-autonomous English colonies of North America.

In real history, we were fashioned as a sovereign Federal republic through the initiative of a plebian intelligentsia. This intelligentsia represented a tradition traced from such contributing authors for the idea of the modern sovereign nation-state as Abelard of Paris, Dante Alighieri, and Nicolaus of Cusa. Our nation's founders were an intelligentsia itself the product of the Renaissance, in the image of the urban intelligentsia of Louis XI's France, and, more directly, the Erasmians of Tudor England. That Tudor Renaissance intelligentsia is typified by such opponents of Paolo Sarpi's Lord Cecil and Francis Bacon, as Christopher Marlowe and William Shakespeare. The case of Thomas More, together with Marlowe's *Dr. Faustus* and Shakespeare's tragedies, typifies this struggle of English Renaissance against that rentier-financier suc-

cus known as modern England's, presently ruling Venetian Party.

In the Americas, our pre-1688 Massachusetts Bay Colony, and the Commonwealth of Pennsylvania of William Penn and Jonathan Logan, exemplify the English side of the Golden Renaissance's heritage. Scientist, statesman, and global conspirator Benjamin Franklin, the father of our constitutional federal republic, exemplifies this quality.

Yet, especially since the bloody English tyranny imposed by the "Second William the Conqueror," invading William of Orange, we have been a nation in conflict among ourselves.

In England, the patriots, led by such followers of Gottfried Leibniz's faction as Jonathan Swift, lost the battle for a true nation-state, to the Venetian Party of Thomas Hobbes, John Locke, and William of Orange's Marlborough and George I.² From the accession of George I, the patriotic English-speaking party in North America, was destined to establish the colonies here as a new, perfectly sovereign nation-state, a state created by that plebian intelligentsia which adopted the standpoint of Gottfried Leibniz, and of Leibnizians such as the Emmerich de Vattel who influenced Alexander Hamilton and others, against the influence of John Locke.³ This intelligentsia assumed such forms as that Nineteenth-Century American Whig tradition continued by Abraham Lincoln's protectionist Republican Party, a tradition called upon to lead our republic up from terrifying crises, by President Franklin Roosevelt.

That patriotic American intelligentsia was pitted in constant conflict, not only against the British parliament and monarchy, but also against what became the core of the often treasonous, Tory, "free trade" faction in our land, the oligarchs of slavery and merchant rentier-finance. From the days of Cotton Mather, to the present, the history of the United States has been a see-saw battle for power between our patriotic intelligentsia, and the often treasonous, Tory "free traders," the oligarchical Anglophile current. We have had patriots typified by such Presidents as Washington, Monroe, John Quincy Adams, Lincoln, Grant, Garfield, McKinley, Franklin Roosevelt, and Kennedy. We have also had free-traders such as Jefferson, Dolley Madison's mismated spouse,⁴ free-trad-

2. Cf. H. Graham Lowry, *How The Nation Was Won* (Washington, D.C.: Executive Intelligence Review, 1987).

3. On Emmerich de Vattel, see, in *Fidelio*, Spring 1997, Robert Trout, "Life, Liberty, and the Pursuit of Happiness." In the same issue, see Richard Freeman, "The Confederate Legacy of Thomas Jefferson," to contrast the Leibniz influence on the leading founding fathers, with the faction of Locke's devotees.

4. Dolley Madison was an asset of British agent Aaron Burr, whom Burr planted upon an available James Madison, who was not the same afterward. After Burr's disgrace, the key British controller working inside the U.S. political system became Albert Gallatin. It was Gallatin's influence from inside both the Jefferson and Madison administrations which came near to causing the dissolution of the young United States. See Anton Chaitkin, *Treason In America*, 2nd edition, (New York: New Benjamin Franklin House, 1985).

ers and filibusterers such as Jackson, van Buren,⁵ and Polk, outright traitors such as Pierce and Buchanan, shameless spawn of the Confederacy, such as Cleveland, Teddy Roosevelt, and Woodrow Wilson,⁶ and Yankee scalawags Coolidge and Bush.

Under President Franklin Roosevelt, and until 1966, this historic conflict between patriot and Tory was reflected, organically, in the conflict between two opposing factions within the executive agencies of our government, private economy, and educational systems. The patriotic heritage was reflected organically within those pro-protectionist currents of the national intelligentsia associated with directing the operations and development of the physical economy, by means of capital-intensive modes of agro-industrial scientific and technological progress. Within the nation's private sector, the Tory constituency was met within the same economic institutions, but as the extended tentacles of Wall Street's predominantly parasitical overreach into the productive enterprise. The endemic struggle of skilled production management versus financial administration, for control over the executive and the policies of the productive enterprise, is to be understood as an organic expression of the continued, centuries-long conflict between patriot and Tory.

The continuing 1982-1986 fight over the issues of strategic ballistic-missile defense, reflected this. Those who represented the tradition of the strategic machine-tool-design sector, tended, as if by organic instinct, to support the policy which I advocated; whereas, the representatives of the Wall Street view, such as the Heritage Foundation and other advocates of the kookish L-5 group's *High Frontier* package, opposed my science-driver approach, and insisted that ballistic-missile defense be limited to the packaging of "off-the-shelf," so-called "kinetic weapons" technologies. During 1982, and the early weeks of 1983, these down-to-earth fliers savagely attacked not only me, but Dr. Edward Teller. It was this same, Heritage Foundation-centered faction, which used the Republican Party's 1984 congressional campaigns, to keep the SDI virtually out of President Reagan's own reelection campaign, until the second Reagan-Mondale debate.⁷

5. Martin van Buren, a Wall Street banker in the footsteps of Jeremy Bentham's agent, Aaron Burr, was the money-bags behind one-time Burr accomplice Andrew Jackson's Presidency. It was later President van Buren, who orchestrated Jackson's shutting down the Second Bank of the United States, in order to set up free-trader van Buren's land-bank bubble, a bubble whose collapse nearly bankrupted the U.S., as it sent the nation careening into the Panic of 1837.

6. Chaitkin, op. cit.

7. During 1978, the Heritage Foundation had been taken over by the British intelligence interests, which are efficiently represented by Heritage's Ed Feulner. The Mont Pelerin Society, founded by right-wing oligarch Friedrich von Hayek, based itself, as von Hayek insisted, upon the ideology of the notorious, Anglo-Dutch satanist Bernard Mandeville, best known for his *Table of the Bees*. This Mont Pelerin Society was founded following World War II, as part of the efforts of Winston Churchill et al. to eradicate from this

This side of the fight over SDI could not be understood competently, until one recognized it as a reflection of the traditional, virtually organic controversy, between the patriotic and Tory-Anglophile currents within our conflicted nation.

It is impossible to understand the United States today, without first focussing upon the expressions of this conflict brought most nakedly to the surface by the Civil War and its aftermath. On the military side, the irreconcilable differences in personal moral character, are, to the present day, those which separated Lincoln and such commanders as Sherman and Grant, from that dubious General George McClellan who allowed himself to be used by British agent August Belmont.⁸

To get at the root of the disorientation pervading the Pentagon hierarchy today, one should recognize, that those are the same issues which separated General Douglas MacArthur from the rabidly Anglophile Harriman cabal's President Harry Truman.⁹ We can not understand the U.S. today, with-

planet those traditional, nationalist U.S.A. economic policies which Churchill had found to be such a grave threat to British imperial interests during the war-time Roosevelt-Churchill conflicts. Under Ed Feulner, it spread Mandeville's dogma, that good is automatically generated by giving free rein to evil, as "Thatcherism." Although I had known the Mont Pelerin Society's origins and history earlier, in Europe, I first learned of its takeover of the Heritage Foundation and other U.S. organizations, beginning 1978, as a result of a coordinated personal attack upon me steered by the Mont Pelerin Society through channels of such assets as the Heritage Foundation, the Rockford Institute, the Anti-Defamation League (ADL), McGraw-Hill's *Business Week*, and, later, a squib inserted in Michael Deaver's *Citizen for the Republic*. The Mont Pelerin Society's Professor Milton Friedman, was a key part of the influence which this branch of British intelligence exerted upon the economic and related policies of the Reagan Administration.

8. Lincoln's problem with his generals, was not a reflection of indecisiveness, or other fumbling, on his part. It was the result of British intelligence's use of Mazzini's Young America organization of Concord, Massachusetts and Charleston, South Carolina, to reshape the U.S. military officer-corps' command-structure, under Presidents Polk, Fillmore, Pierce, and Buchanan. Once Lincoln had sorted through the collection of West Point graduates bequeathed to his Administration, the Union piled up its victories. Giuseppe Mazzini, one of the highest ranking agents of Britain's Benthamite Lord Palmerston (he of China "Opium Wars" notoriety), was the instrument which British intelligence used to create and deploy the package of sundry anarchist and socialist organizations ("Young Europe") used in the revolutions of 1848-1849. "Young America" was the U.S.A. branch of this Palmerston operation. The "Concord Transcendentalists," including Henry David Thoreau, and the Charleston, South Carolina branch, which organized the Knights of the Golden Circle and the short-lived British asset known as the Confederate States of America (CSA), were the leading pre-1860 branches of Mazzini's "Young America." (On "Young America," see Chaitkin, op. cit., pp. 197-212.) Polk's war with Mexico was the crucible, in which officers such as Franklin Pierce, were drawn into the treasonous conspiracy behind the creation of the Confederate States of America. Others, like McClellan, stayed with the Union, but were committed to Britain's policy of partition of the U.S.A.

9. One should never lose sight of the fact, that what is usually referred to as "McCarthyism," were, in fact, better named "Trumanism." Truman's economic policy for the post-Roosevelt U.S.A. was for austerity policies which returned us to a virtual replay of the 1930s Depression. The result of this

out comparing the way in which Tory Wall Street interests, working at London's direction, largely ruined the world's most technologically advanced, and mightiest agro-industrial and military power of the 1865-1876 period, that of the United States. We do not understand today's United States, until we recognize that Senator Phil Gramm and neo-conservative Representative Newton Gingrich's "Contract on America," represent a radical form of the same policies by which Britain, and its Uriah Heeps of Wall Street, beginning 1873, virtually bankrupted the world's most advanced and powerful economy of the 1866-1876 interval.¹⁰

Until this persisting conflict, between patriotic and Tory tendencies, is taken fully into account, no representative of our officer corps could know the real-life meaning of "the vital interests of the United States." For example: no man, in or out of uniform, could understand the real-life meaning of "the vital interests of the United States," who did not abhor the stink of treason upon which free trade's Professor Milton Friedman explicitly premised the political philosophy underlying the entirety of his economics nostrums: that treasonous Specie Resumption Act of the 1870s, through which the world's mightiest nation, the U.S.A., was betrayed by its own, corrupted Congress, to become, for decades, a looted, second-rate power.

Consider the cardinal lessons of World War II and its aftermath. How did the U.S. mobilize to emerge from Coolidge's Depression, to organize victory in World War II?¹¹ It

turn, was a period of deep cultural pessimism, a populist insanity which gripped not less than ninety percent of the adult population throughout most of the 1946-1952 interval. Neither President Truman, nor the Wall Street "Establishment," was always pleased with the political by-products of the cultural pessimism which their policies had evoked. One of those by-products was Democrat Roy M. Cohn's Senator "tail-gunner Joe" McCarthy (whose margin of election to the Senate had been, ironically, arranged by the Wisconsin Communist Party!). That unprincipled political chameleon's populist attacks on both the U.S. Central Intelligence Agency, and the U.S. Army, created a real national-security crisis. Leading figures later known for their association with Dwight Eisenhower's Presidential campaign, organized the bi-partisan take-down of McCarthy and Cohn. As Truman's 1948 election-campaign, reflected the establishment's recognition of the urgency of ending the 1946-1948 rampages by Newt Gingrich look-a-likes in the 80th Congress, so, the election of Eisenhower was aimed at checking the national-security threat posed by the popularity of the fascistic McCarthy. One should not naively misread Truman's 1948 election-campaign.

10. See Anton Chaitkin, "The 'Land-Bridge': Henry Carey's Global Development Program," *EIR*, May 2, 1997.

11. The customary, ritual reference to the celebrated New York Stock Exchange panic of October 1929 as inaugurating a "Hoover Depression," stubbornly ignores the fact, that Hoover had been inaugurated less than eight months earlier, on March 4. The architect of the specific policies leading to the 1929 "Crash" was the Treasury Secretary Andrew Mellon whom Hoover "inherited with the furniture," from a Calvin Coolidge who had been President since August 1923. Mellon was Wall Street's and London's man inside the U.S. Government, running U.S. policy in tandem with London's Montagu Norman, et al. Hoover actually initiated a number of the programs put into effect under Roosevelt's "New Deal." Hoover's problem was, that although

was the partnership between the scientists and the production managers, which enabled U.S. farmers and operatives to produce the logistical and technological cutting-edge of warfare. On what did the post-war U.S.A. and NATO rely for the 1949-1963 strategic mobilization? Chiefly the scientists and production managers, not only of the U.S.A., but, also, of the Federal Republic of Germany, and their allies.

The heart of the mobilization, during both periods, was the build-up of a special sector of the machine-tool industry,

Until this persisting conflict, between patriotic and Tory tendencies, is taken fully into account, no representative of our officer corps could know the real-life meaning of "the vital interests of the United States."

the sector which I have set aside for special designation, as the "pure science"-driven *strategic machine-tool-design sector*.¹² This was our economy's margin of advantage, which made the difference. The symbiosis between this science-driven sector, combined with the quality of science-oriented, general secondary and higher education supplied to the general population, was the unique source of those high rates of gains in designs of products, in designs of productive processes, and in the per-capita productive powers of labor, which supplied the cutting edge of victory.

Until McNamara's introduction of the kind of linear thinking represented by systems analysis, the development of that peace-time capability, was understood to be the most essential strategic military interest, to be defended axiomatically at all times. To maintain that vital strategic resource, since President Lincoln, until the mid-1960s shift toward "post-industrial" utopianism, the U.S.A.'s strategic defense depended absolutely upon the cadres of scientists and technologically progressive farmers, and a high quality of technological progress in a capital-intensive, power-intensive mode.

he had not caused the Depression, his Presidency wore the entrenched Coolidge-Mellon apparatus as a drowning man might wear a ship's anchor.

12. Lyndon H. LaRouche, Jr., "Return to the 'Machine-Tool Principle,'" *EIR*, Feb. 7, 1997. By "pure science," I signify the discovery of validated new physical principles, as Riemann's 1854 habilitation dissertation provides the basis for rigorous mathematical and practical distinctions in this matter. I mean to imply, as Riemann does: When dealing with matters of scientific principle, we must leave the department of formal mathematics, for the domain of physics.

As I have stressed this fact in other locations: in no case, during the Twentieth Century to date, has any leading nation maintained physical-economic margins of profitability for its economy taken as a whole, except through the scientific-technological, machine-tool-centered mobilizations called forth in preparation for, and conduct of wars of annihilation.¹³

As a correlative of that, during each period we were either fighting modern “annihilation” warfare,¹⁴ or preparing for that contingency, national interest demanded that the monetarist, and other parasitical impulses characteristic of the financier and related merchant interest be curbed, to give priority to the requirements of the scientist, farmer, and industrial production management. Thus, in the history of Twentieth-Century economy, the net profitability of each and every capitalist economy as a whole, has depended upon a technological spill-over from such military mobilizations of the world’s leading economies.

So, one recalls from the 1940s, 1950s, and 1960s, the widespread opinion, that “corporate America,” farmers, and trade-union interests, joined hands to fight wars, and prepare for threats of wars, so that farmers and industries might enjoy the profitable spill-over of both high rates of investment in advanced technologies, and more or less full employment of the labor-force.

‘Post-industrial’ military utopianism

During the mid-1960s, the relevant military literature sometimes referred to a policy-fight which had been raging, since about the time the Truman Administration gave birth to the U.S. Air Force. Frequently, the name given to this, was “The Traditionalists versus the Utopians.” The most famous expression of such utopianism during the late 1940s, was the support from Air Force, and other circles, for Bertrand Russell’s September 1946 proposal for a “preventive nuclear war” against the Soviet Union. By the mid-1960s, under the reign of New Age cultist Robert McNamara, the utopians had gained what seemed, to many, to be irreversible control over the official U.S. military mind.

I had first encountered this “utopian” trend, beginning approximately 1948, in the circles associated with Professor Norbert Wiener, along the trail left by Dr. Kurt Lewin. I point

13. Lyndon H. LaRouche, Jr., “Machine-Tool Design: The Brains of Profit,” *EIR*, Jan. 1, 1997, and “Return to the ‘Machine-Tool Principle,’” *op. cit.*

14. The reader should be reminded, that the use of the term “annihilation” here, is the Classical usage of von Schlieffen. It signifies here, not the annihilation of people, but of an adversary’s organized capability for continuing effective forms of warfare. That term must be employed in this location, to emphasize the difference between Classical modern warfare, since Lazare Carnot’s 1792-1794 reforms, and modern parodies of Eighteenth-Century “cabinet warfare,” such as the 1965-1972 Indo-China adventures, or the Thatcher-Bush surrogate (mountain) warfare against the Soviet Union, in Afghanistan.

to the Research Laboratory of Electronics (RLE), at the Massachusetts Institute of Technology. I became suspicious of certain off-key projects sponsored by what we know today as the RAND Corporation think-tank, and to certain sociology projects of a New Age species sponsored by the Air Force. The trail led to a kind of “mother” institution known as the Josiah Macy, Jr. Foundation, a nest whose agendas were dominated by rascals, such as so-called anthropologist Margaret Mead, and her sometime husband, British intelligence’s Gregory Bateson, he then controlling the Veterans Administration hospital at Palo Alto, California.¹⁵ The curious Walter Pitts, at MIT’s RLE, was a relevant connection. Also relevant, in addition to Bertrand Russell’s clone Norbert Wiener, was the work on systems analysis, and “brain theory,” by another Russell clone, Professor John von Neumann.

I reference those slices from post-war U.S. history, to emphasize that the rapid takeover of the Pentagon by kookery, during the post-Kennedy years, represented a process which had been already under way in the U.S.A., and in the military itself, over nearly two decades prior to the U.S. regular-military operations in Indo-China. Truman’s firing of General MacArthur had transformed the war in Korea into a New Age, “mind-wars” parody of Eighteenth-Century “cabinet warfare.” Thus, the post-MacArthur phase of the Korea war degenerated into a rehearsal, and seed-crystal for the “cabinet warfare” abomination of Vietnam. What was different about the mid-1960s, was the exploitation of Nazi Propaganda Minister Josef Goebbels’ doctrine of mass-terror, as a way of

15. That pair was notorious as Bertrand Russell cronies since Bertrand Russell’s 1938 partnership with Chicago University’s Robert Hutchins, in launching the theosophical Unification of the Sciences project, the which gave birth, in turn, to the Korsch-Carnap-Harris-Chomsky linguistics later integrated into the Marvin Minsky “artificial intelligence” sideshow at MIT’s RLE. Mead and Bateson had a notable history in the Anglo-American intelligence community, both before and after the relevant stints with the Josiah Macy, Jr. Foundation. Perhaps because of, rather than despite her shoddy personal character, Mead had been involved in a celebrated intelligence-community hoax or two, earlier. During the later years of my life, beginning approximately 1968, she chose to become an impassioned enemy of mine for the residue of her unhappy life. In later years, she affected a witch’s staff, replete with satanic horns. On one public occasion, at a 1974 UNO conference in Bucharest, in Summer 1974, an easily enraged Mead lurched like a sow in heat, after that more nimble Helga Zepp, who survived the assault to become my wife less than three years later. At Bucharest, Mead menaced Helga with that same horned staff she brandished as she customarily clomped, snarling, about the premises of the New York American Museum of Natural History, seeming to threaten to eat, if not merely slaughter groups of small children who occasionally shared her elevator. Her occasional husband, Bateson was encountered by this writer, during the late 1970s, promoting a national witchcraft movement; at that time, Bateson was operating under the sponsorship of New York’s Episcopal Cathedral of St. John the Divine. The same Bateson was a hot sport of the MK-Ultra circuit, during his tenure at the Palo Alto Veterans’ Administration Hospital. Mead was a key figure in organizing the spread of the “rock-drug-sex” youth-counterculture on campuses during the 1960s: the stream running from the utopian pilot-projects of the late 1940s ran downstream into the mass utopianism of the 1960s.

generating a Tavistockian¹⁶ “cultural paradigm-shift,” in the U.S. population generally.

Thus, in the aftermath of the successive shocks of the 1962 “Cuba Missiles Crisis,” and the assassination of President John Kennedy, approximately thirteen months later, a fundamental change was introduced into all aspects of U.S. policy of practice: economy, culture, education, science, morality, and strategy. To understand the profound change in military doctrine, we must take into account the cohering changes in our policy and culture as a whole.

Most notably, in the U.S.A. and in western Europe, the focus of the brainwashing of the mid-1960s university, anti-war student strata, was to identify “industrial society” and its sovereign nation-state institution, as the factor which must be destroyed. Only that, the brainwashers insisted, would remove the cause of the existentialist pain suffered by those young people whose parents and grandparents had thrown them into a psychologically, intolerably painful situation.¹⁷

It were, therefore, not only fair, but pedagogically indispensable, and historically accurate, to describe the kind of New Age coalition between the funders, McGeorge Bundy’s Ford Foundation and Arnold & Porter’s Institute for Policy Studies (IPS), and the self-styled “SDS Crazyies” such as Mark Rudd, John Jacobs, et al.,¹⁸ as a coalition, mediated through

16. “Tavistockian” = London Tavistock Clinic and London Tavistock Institute. These were the institutions which designed the “Clockwork Orange” projects, such as “MK-Ultra.” MK-Ultra typified that official, post-MacArthur, obsession with New-Age “mind-war” games, which gave us both the “rock-drug-sex” youth counterculture of the late 1960s, and the Vietnam War itself. Former CIA Director William Colby’s mid-1970s actions, in blowing the cover from some of the most extensive and kookiest branches of military operations under “intelligence” cover, was not an attack upon the CIA as an institution, but rather an “old boy’s” reaction to the realization that the entirety of the “mind-wars” game acted out as U.S. intervention into Indo-China, was the kind of sickness which must be treated. That exposure occurred as part of the process of deworming the CIA and other relevant institutions of long-standing problems such as James Jesus Angleton. My own problems with retired Lt.-Gen. Daniel P. Graham, touched upon not only the “High Frontier” kookery of Graham’s L-5 Society associates, but a significant assortment of “things that go bump in the night” around the Defense Intelligence Agency (DIA) and certain other notable Pentagon institutions, all left-overs of the plagues of mental mice and spiders from the pre-1975 “mind-wars” games.

17. “Various types of beliefs can be implanted in many people, after brain function has been sufficiently disturbed by accidentally or deliberately induced fear, anger, or excitement. Of the results caused by such disturbances, the most common one is temporarily impaired judgment and heightened suggestibility. Its various group manifestations are sometimes classed under the heading of ‘herd instinct,’ and appear most spectacularly in wartime, during severe epidemics, and in all similar periods of common danger, which increase anxiety and so individual and mass suggestibility.” William Sargant, *Battle for the Mind: A Physiology of Conversion and Brain-Washing* (originally published 1957) (republished, Greenwood Publishing Group: Westport, Conn.: 1975).

18. Later of “Weatherman” notoriety. Angela Davis has the same track as these terrorists. The coordinator for the Columbia University “Crazyies” of 1968-1969, was Frankfurt School leftist, OSS veteran, and CIA operative,

those kinds of channels, of feudalist financier-oligarchical barons and their deranged left-wing lackeys. In other words, a continuation of the tradition seen earlier, in the training and direction of the French Jacobin Terror’s Danton and Marat, by the then-head of the British Foreign Service, Lord Shelburne’s Jeremy Bentham.

To understand this mass-brainwashing, of what became, ultimately, the majority of the Baby-Boomer generation from the U.S. campuses, and comparable strata in Europe, one must locate this problem in U.S. history. Had you, the reader, been one in the immediate circle of Benjamin Franklin’s Matthew Carey, or a leading counterintelligence specialist, such as West Point’s Edgar Allen Poe,¹⁹ and had you lived and worked your profession up through the present day, you would have understood clearly the truth behind the 1960s youth-counter-culture insurgency. Take as a point of reference, the case of British spy, Aaron Burr, once Thomas Jefferson’s Vice-President of the United States: an agent of the same, then-head of the British Foreign Service, Jeremy Bentham, who had trained and controlled agents such as the Jacobin Terror’s Danton and Marat.

Turn to the famous remark which Clement Prince Metternich is reported to have uttered in his capacity as (officially) chief pimp of the Congress of Vienna:²⁰ Metternich’s out-

Herbert Marcuse. Marcuse, together with another leading figure of the Frankfurt School, Hannah Arendt crony Theodor Adorno, were the key sponsors and conditioners who prepared Angela Davis for her celebrated plunge into the nether world. As an official document from November 1973 typifies the fact, the leadership of the Communist Party U.S.A., which Angela Davis joined, was under control of the FBI at that time, as was the violence-prone Young Workers Liberation League (YWLL) to which Angela Davis was assigned as a leading, polluting figure. The relevant Atlanta center, a product of old CPUSA figures and YWLL ex-Communists of this sort, is presently among the key channels of control over radical “black nationalist” deployments throughout the United States. Who walks blindly into the swamp may be eaten by the quicksand. The FBI, as defendant in *SWP vs. FBI*, conceded it had controlled a large fraction of the SWP members as informants. In the case of the CPUSA, the control was directly from the top, not just through the FBI, but much older Wall Street connections of Daniel DeLeon et al.

19. Edgar Allen Poe was a qualified member of the Cincinnatus Society, by virtue of his grandfather’s position as Baltimore-based Quartermaster for the United States Army during the War of Independence. Young Edgar Allen Poe served, first, as an enlisted man, rising quickly to the rank of sergeant-major, before entering Sylvanus Thayer’s West Point. There, his medical problem, which experts have identified from clinical evidence, as epilepsy, forced him to drop out after a year of poor health. He took up the alternate role of a domestic counterintelligence agent, working for U.S. intelligence, against the British enemy. In this capacity, he effected major breakthroughs, as are reflected in his essays, and, if a bit delphically, in his fictional writings. He was murdered in Baltimore, in the course of his 1848 investigations into the conspiratorial organizations associated with Lord Palmerston’s Young America organization.

20. Metternich personally supervised the work of his secret police in arranging courtesans’ and peasant maidens’ roles as bedroom entertainers for visiting royalty and aristocrats of such relevance as Czar Alexander I of Russia. (The venereal disease which the Czar contracted as a by-product of such entertainment, played an important role in aggravating the Czar’s plunge into

burst, declaring that the discovery of the Americas had been Europe's great mistake. That remark, which does express an attitude otherwise known to be characteristic of Metternich's policy, has two implications, both of which were intended. On the one side, Metternich is attacking the role of Spain's Queen Isabella, in supporting the plan for the voyages of evangelization which had been proposed by the circles of Rome's Cardinal Nicolaus of Cusa.²¹ However, Metternich, like Bentham and Castlereagh, saw as the main enemy to be destroyed, the influence upon Europe exerted by the establishment of the U.S.A. This had been London's motive in sponsoring the Jacobin Terror in France, a systematic purging of France of those aristocrats, such as the Marquis de Lafayette, and others, who had been the pro-U.S.A. party there, such as the members of the circle of Benjamin Franklin, including such Franklin protégés and collaborators as the scientist Antoine Lavoisier.

In sum, the political division of European civilization, between so-called "right" and "left," is one of the greatest hoaxes of modern history. The division has been between, on the one side, the feudal oligarchy, with its half-crazed "leftist" and "fascist" lackeys, and, on the opposing side, that oligarchy's enemy, the modern nation-state and its agro-industrial system based upon promotion of scientific and technological progress. This is exemplified in the present moment, by the use of nominally leftist but actually fascist (e.g., Fanonist) trainees from Dar Es Salaam University (e.g., Yoweri Museveni, John Garang, Laurent Kabila, et al.) as Nazi-like

the hesychastic lunacies supplied by that British intelligence operation known as the St. Petersburg Bible Society.) Metternich's point, was to keep the aristocratic potencies distracted by entertainment, while the bureaucratic mice working in the proverbial back rooms, such as Venice's Count Giovanni Capodistria and Carlo Pozzo di Borgo, actually prepared the documents issued as the decisions of the Congress.

21. Columbus's plan for what became his A.D. 1492 voyage of discovery, was based partly upon the knowledge of the Atlantic currents, gained as a captain in the Portuguese service. It depended, principally, on a map drawn by a close associate of Cardinal Nicolaus of Cusa (Cusanus), Paolo dal Pozzo Toscanelli. Columbus obtained this map from documents, in Portugal, in the possession of the canon of Lisbon, Fernao Martins, who was also both the executor of Cusanus' estate, and a friend of Toscanelli. Later, Columbus had received further counsel on this matter in a letter from Toscanelli himself. [*Fidelio*, Spring 1992, pp. 37-50.] The map itself was based on scientific principles of Earth-measurement in the tradition of Eratosthenes' astrophysical estimates. The error in the map was the result of reliance on Venice's falsification of the distances from Venice to Japan, placing Japan, on Toscanelli's map, in the middle of today's United States, and, therefore, placing the eastern Pacific islands of the Indies in the vicinity of what Columbus discovered as the West Indies. The discovery of the Americas was the result of a policy of evangelization developed by Cusanus and his associates, as reflected in Toscanelli's work. This is also reflected in Queen Isabella's fight against the efforts of Venice's agents to halt evangelization, and to legalize slavery of both indigenous Americans and imported African slaves. After her death, agents of the Venice which had already put Portugal into trafficking in African slaves, succeeded in introducing African slavery into regions within the Sixteenth Century Spanish Americas.

concentration-camp "Kapos" for that British Commonwealth-based, financier-oligarchical cartel which is looting the gold, platinum, diamonds, petroleum, and strategic minerals of sub-Saharan Africa. Anyone who knew modern political history, and who examined the late 1960s pages of the leftist *Guardian* weekly, and studied the specimens from the ranks of the Columbia University's self-proclaimed "SDS Crazies" of May-June 1968, or later, would recognize the latter as of the same epistemological type of fascist movement as we saw in Mussolini's Black Shirts, or pouring into the Nazi Party from the ranks of Weimar Germany's youth counter-culture of the 1920s and early 1930s.²²

Whenever would-be defenders of economic progress and the institution of the nation-state, align themselves (as "conservatives") with the oligarchical faction, or (as "liberals") with the Jacobin-like, "left-wing" lackies of oligarchism, it is the would-be defenders of economic progress and the nation-state who thus fall into the trap of, however unwittingly, betraying their own cause. That is the real meaning of British agent of influence Henry A. Kissinger's Palmerston-aping insistence on "balance of power," rather than principle. There is essentially no difference between a Newt Gingrich, whose Mont Pelerin Society-orchestrated "Contract with [on] America" aims at the destruction of constitutional government in the United States, and those liberal advocates of additional supranational authority granted to the UNO, who are, in fact, aiming to produce the same result.

For appropriate contrast, it should be emphasized, that, like the physician who seeks to cure his patient of a deadly mental disease, those nations which oppose continuation of the policies of a President George Bush, may be the truest friends, rather than enemies of the United States. The proposition should be considered, that, perhaps, as in the case of Anglophile Presidents Polk, Pierce, Buchanan, Cleveland, Teddy Roosevelt, Woodrow Wilson, or Bush, it has been that

22. e.g., Lyndon H. LaRouche, Jr. "The New Left, Social Control, and Fascism," *Campaigner*, July 1968. This is the species of Hermann Hesse's *Steppenwolf*, and the existentialists in the tradition of Nazi philosopher Martin Heidegger and his French admirer, Jean-Paul Sartre. (A wit familiar with the work of the pathetic Sartre might wish to say, "Sartre-Masochism.") The distinguishing epistemological characteristic of the fascist personality-type, is the species of existentialism traced from Arthur Schopenhauer, Friedrich Nietzsche, Georg Lukacs, Karl Korsch, Heidegger, Karl Jaspers, Martin Buber, Sartre, Frantz Fanon, et al., and including such sometime Heidegger cronies as Hannah Arendt, Theodor Adorno, Herbert Marcuse, et al. of the "Frankfurt School" cabal. The key, as typified by the Nazi Heidegger's elaboration of his notion of "thrownness," is a perverted view of the human individual's identity, both within society, and in terms of mankind's functional relationship to nature; on these counts, the fascist's sense of human identity is, like Napoleon Bonaparte's, a blend of Caesarism and the adopted identity of the brutal feudal lackey culling the peasant herd for his master, as in the landed aristocracy's slaughter of the defeated peasants, at the end of the Peasant War in Germany, or, such Bush-League crimes against humanity as Panama 1989 and "Desert Storm."

government of the U.S.A. which was the enemy closest at hand. Is it not transparent, that reverting, in military planning, to the childish sport of “King of the Hill,” is not a patriotic posture? The true patriot is the person efficiently dedicated to those political principles which foster a global environment in which our republic, and our posterity, were more likely to survive and prosper.

The principle is, as one of our wisest patriots, Franklin-trained Secretary of State John Quincy Adams, advised President James Monroe to reject British minister Canning’s offer of a treaty respecting South and Central America. We must make no alliance (nor select an adversary) which puts us in bed with those with whom we share no common principle, or pits us against those with whom we share a vital principle in common.

In this light, only a fool proposes that we govern ourselves, and shape our strategies according to some modern, would-be Plutarch’s abstract notion of statecraft in general. Any particular state itself, including our own, were as nothing, unless its existence were predicated upon a notion of the necessity of existence of such a specific form of state, as an obligatory instrument for fulfilling a principle. The principle upon which our Federal constitutional republic was founded, was that of establishing a form of society hateful to both feudal owners and financier oligarchies, a form of society hateful to both “leftist” and “fascist” varieties of oligarchical lackeys. The essential thing, was to establish a form of nation-state which is, still today, an indispensable bulwark, without which there is no possibility of freedom, truth, and justice for the individual citizen. It is a form of society consistent with the Christian notion of the individual person as made in the image of God—every individual person—and of the need for a nation-state form of constitutional republic which would foster and defend those forms of artistic, scientific, and technological progress, for the living and their posterity, which are the natural condition required by individual human life.

From this standpoint, the characteristic feature of the 1960s youth counter-culture is brutishly clear. That was the insurgency of an existentialist depravity, the uprising of a highly suggestible, highly labile, manipulable instrument of the type preferred by powerful oligarchical-family interests. It was created, by the Tavistock Clinic’s methods for mass-brainwashing, as a way of ridding this planet finally of that which was hateful to both the landowning and financier oligarchies of the old feudal order.

Among the objectives of this main-brainwashing of large fractions from among the majority of those 1960s university students, rendered highly suggestible by the combined shocks of 1962, 1963, and the nightly televised images of Vietnam slaughter, the most immediate was the self-dumbing-down of the university-educated strata among “Baby Boomers.” Then those strata “marched through the institutions” of Europe and the Americas, to assume gradually the leading positions of

influence in university, mass media, government, and corporate life. There, they, in turn, would spread their infection with the countercultural disease. There, they would work to crush the cognitive potential of the general population. They would work, as if by instinct, to turn back the clock of progress, to push us toward a national, and planetary state of affairs in which ninety-five percent or so of the total population were dumbed-down into that Yahoo condition more suitable to making the thralls, of a future, neo-feudalist supranationalism, contented with their brutish station in life. There, soldier-patriot, you see the face of our nation’s adversary from within

The modern form of sovereign nation-state, for which the founding of our federal constitutional republic is the best available paradigm yet, is the vital interest of our nation, which must be defended at all necessary risk. It is not sufficient, however, that we defend such a happier state of affairs within our national borders. As this writer, then a simple soldier, saw these matters, during the months near the close of World War II, and, as I did not yet know, then, President Franklin Roosevelt conceived an anti-Churchillian, post-war “American Century”: We can not be safe at home, unless we efficiently defend the right of other peoples to enjoy the benefits of the kind of state of economic and social progress which the founders of our own republic sought to provide to their posterity. Our object, as both a simple soldier and President Roosevelt saw matters in 1944-45, must be, to foster a state of affairs in international relations among fully, truly, perfectly sovereign nation-states, which secures the safety of our republic and our posterity, as far into the future as we might imagine.

That principle, which must underlie strategic thinking, is no utopian conceit, but a matter of principle. The principle, is a certain axiomatic notion of the distinct nature of the human individual, and of the rights and circumstances which that individual requires as a creature fashioned, in the creative, living image of God, to exert increasing dominion in this universe.

That is what such a varied assortment of frankly satanically perverse creatures, as Jeremy Bentham, Clement Prince Metternich, the Mont Pelerin Society’s Bernard Mandeville, Friedrich Nietzsche, Bertrand Russell, H.G. Wells, Georg Lukacs, Theodor Adorno, Margaret Mead, and Gregory Bateson sought to destroy. That is what the current fads of counterculture, such as globalist, post-industrial utopianism, will continue to destroy, until we destroy their command over the world’s policy-shaping. That is the present essence of sane strategic thinking.

As I have presented the case in numerous extant locations, the shocking events of 1962-1963 were a crucial turn in our national history, and in the history of the world. The détente negotiations pushed through by mediator Bertrand Russell, in the midst of the 1962 missile-crisis, and the subsequent assassination of President John F. Kennedy, were seen by

the Anglo-American “establishment” as the end of modern classical military strategy, and a corresponding return to parodies of Eighteenth-Century European cabinet warfare. This meant, to the morally shrunken little minds of the leading “establishment” circles, that the world was rapidly reaching the point at which nations would no longer place a strategic priority upon the strategic machine-tool-design sector of sovereign nation-state economy. They envisaged a rapid transition, away from a system of modern nation-state committed to the cultural norms of scientific and technological progress, and away from the nation-state itself, toward a “globalist” parody of pre-Fifteenth-Century European feudalism, in which the UNO and related supranational agencies, would supersede national government in ruling the internal affairs of every nation. This plunge into a neo-feudal, “post-industrial” utopia, became, rapidly, the new basis for U.S. strategic assessments and planning.

The generally accepted criteria, advertised in our major media, and in deliberations of elected and other officials, both in western Europe, and in our United States, defend nothing we used to regard as our vital national interest. In my own attempts to revive Classical strategy, in my negotiations and related proposals for what became known as SDI, the United States experienced real strategy for the last time, up to the present moment. By even the poor standard to which strategy had descended during the 1950s, what passes for strategy today, is, in the main, morally and otherwise disgusting. It is worse than useless. The real enemy of our nation, and of mankind as a whole, the utopians, have, for the moment, taken over.

The moral foundations for strategy

I now summarize the argument thus far, with what is necessarily a highly technical, scientifically precise, but also highly subjective reference, to those most crucial aspects of the individual’s cognitive processes, the which are the foundation of competent strategic thinking. The specific pathology to be addressed, is that aspect of the degeneration of post-MacArthur strategic thought, the which must be attributed to the outcome of two principal aspects of the worsening decadence in quality of content, of post-World War II education, and thinking in general.

We turn attention, first, to that radical extreme in empiricist-positivist conventions in sociology, which has produced such extremely degenerate outcomes as the increasing hegemony of what is called “deconstructionism” in the teaching of language and communication on today’s university levels.²³

23. On “deconstructionism,” see the following pair of contributions to the Summer 1993 edition of *Fidelio* quarterly. Michael J. Minnicino, “The Nazi-Communist Roots of Post-Modernism”; and, Webster G. Tarpley, “Deconstruction: The Method of Madness.” Give special emphasis to Tarpley’s

The kernel of this point, is best identified by focusing upon the implications for science and strategy of Plato’s definition of truth-seeking, as most famously typified by the dialogue among Socrates, Thrasymachus, and Glaucon, in Book II of Plato’s *Republic*: the notion of the passion for truth-seeking, denoted by Plato, and in Apostolic Christianity, by the anti-Aristotelean, Platonic usage of the Classical Greek term *agapē*.²⁴ Truthfulness can not be located within naive sense-certainty; it lies within those demonstrable absurdities inhering in all faith in sense-certainty. These absurdities are demonstrated by means of Plato’s Socratic method, which presents them in the form of axiomatic, or ontological paradoxes. In other words, they are expressed as Classical metaphor. Truthfulness is located in those mental processes of discovery which resolve these paradoxes. These are the processes by which validatable principles are generated, processes through which mankind’s improved power to exist, by commanding the universe, is demonstrably increased.²⁵

This specific, non-erotic form of passion, *agapē*, is recognized as that source of “energy” on which we rely for sustaining those special kinds of extended concentration of our cognitive processes, in the case we are either generating a validatable discovery of principle, in response to a paradox of the ontological form, or, that we are replicating the experience of discovery, as a pupil does in a good school. That is

summary of the case of George Soros’ protégé, Jacques Derrida, whose teacher, Michel Foucault, aptly described his former pupil, as “the kind of philosopher who gives bullshit a bad name.” Derrida is a fanatical devotee of the existentialist doctrines of Nazi philosopher Martin Heidegger. Note, that “deconstructionism” is the currently hegemonic standard for U.S.A. university curricula pushed through the Modern Language Association (MLA).

24. e.g., St. Paul, *I Corinthians* 13. Until the Emperor Constantine, acting in his capacity as Pontifex Maximus of the pagan pantheon, legalized Christianity, the method of apostolic Christian thought was, as St. Augustine emphasizes the point, the Platonic method associated with the Gospel of St. John, and epistles of St. Paul. The imposition of Aristotle was the work of certain Byzantine emperors. However, in western Europe, Christianity’s method remained predominantly Platonic and anti-Aristotelean, until the simultaneous spread of Aristotle into France and Venetian Italy via Spain. The Golden Renaissance, as marked by that Council of Florence which re-established the Papacy, was thoroughly Platonic, as distinct from Venice-linked, Gnostic countergangs, such as Pietro Pomponazzi and his students, which gained great influence during the course of the Sixteenth Century. It was the Venice-led, anti-Renaissance influence, which took over Italy, rapidly, following the dissolution of the League of Cambrai, which reestablished the emphasis upon the method of Aristotle by both of the leading anti-Renaissance factions, both the Reformation and the Venice-controlled *Case Vecchie* faction of the Counterreformation. The *Case Nuove*, led by Venice’s Paolo Sarpi, chose a radical form of Aristoteleanism, that of the nominalist William of Ockham. Sophist Derrida represents an extreme degree of degeneration within the tradition of Ockhamite nominalism.

25. On the scientific principle involved, see, for example, the treatment of scientific discovery from a Riemannian standpoint, in the preceding edition of *EIR*, the present author’s “How Cauchy Ruined France.”

key to understanding Plato's emphasis upon the identification of *agapē* as a passion for truth and justice. That is the same principle to be brought to bear in reading *I Corinthians* 13.

It is that Socratic method, not a Yahoo's faith in sense-certainty, which constitutes the efficient practice of truthfulness. That is the scientific method essential to competence in strategic planning conducted under today's highly anomalous, historical circumstances. That is to emphasize, that we are trapped in the relatively exceptional, extreme type of strategic predicament, in which the geometry of the presently collapsing old cultural order is going out of existence, a situation in which no viable option exists, but to choose between, chiefly, two mutually irreconcilable, new cultures. Under such circumstances, all conventional learning, all thinking according to generally accepted notions of existing rules, becomes not only incompetent, but becomes a life-threatening danger to the nation foolish enough to cling to the traditions acquired over recent decades.

The relevant pathological phenomenon, as typified by the case of Derrida, is the shift in the practiced definition of the meaning of an utterance, away from the idea in the mind of the speaker, to the view that the meaning is located in the emitted text *per se*. The included result of that general assumption, would be the case in which a musician was considered to be the outstanding performer of a Beethoven keyboard composition, by virtue of his performing, without piano, by merely sitting on stage, before his audience, for up to an hour, like a hesychast, apparently reading the score.

In opposition to deconstructionist dictums, I have frequently corrected persons who have challenged me with, "What do you wish me to say," with my rebuttal, "The proper question is: 'What do you believe?'" All literate expression in language, derives its meaning, not from grammatical rules, but, rather, from the use of *spoken* language, to express metaphor. In science, the alternate name for the metaphor of Classical poetry and tragedy, is "ontological paradox." Knowledge is the nested accumulation of solutions which the human mind has generated in response to such paradox. The typical reenactment of those discovered solutions for paradoxes, includes the transmission of knowledge from one generation to the next, or one person to the next. Thus, in Classical non-plastic art-forms, the metaphor itself often becomes the name subsequently adopted for the solution of the paradox which that metaphor originally posed.

The human mind is not a word-machine, not a digital computer, nor an aggregation of animal cries.²⁶ We do not communicate *ideas* by means of code. We communicate ideas by stating the paradox which demands the relevant

idea as a cognitive solution. Knowledge, as distinct from merely tentative, possibly false solutions, consists of *validatable* ideas of that quality. The point is, that there is no possible way, in which *ideas* could be communicated, but by stating those paradoxes (metaphors) which provoke the relevant cognitive solution to the paradox. Once an idea has been communicated in that way, that form of communication may be recalled to the consciousness of the knower, by referencing the experience of solving the paradox, a reference made most efficiently by reference to that paradox (metaphor) itself.

Consider the case of Shakespeare's *Hamlet* tragedy. As the point is underlined within the famous Third Act soliloquy, the kernel of the tragedy is a paradox, a metaphor. Hence, "To be, or, *not to be*." One road, the familiar one, leads to the traveller's assured doom. The other road, leading away from that doom, points to an uncertain destination. Fear of the uncertainty of the unknown destination, prompts Hamlet to prefer the certainty of doom. That is the metaphor posed by the drama in its entirety. Once the member of the audience has grasped the paradox, and, hopefully, also, its proper resolution, the mere reference to the name, "Hamlet," evokes a recollection of the experiencing of that paradox, and, thus, a recollection of the otherwise inexpressible idea, which that paradox provoked from no source other than within the cognitive processes of the individual member of the audience.

There is no way in which literal rules for interpretation of text, could define the communication of such an idea. Yet, all of human civilization's rise from primitive beast-like culture, depended entirely upon such qualities of ideas. Thus, the intrinsically uncivilizable standpoint of deconstructionism permits no meanings of the sort associated with Classical metaphor in art, or associated with a validated discovery of a physical principle. For the deconstructionist, everything must be derived at the blackboard, through designated, simple, putatively generally accepted deductive/inductive rules of construction/deconstruction. On this count, Derrida offers nothing original to the person who has read Thomas Hobbes' efforts to outlaw metaphor and the subjunctive mood, in his *Leviathan*; to parody Foucault, "Derrida gives Thomas Hobbes — and, all of empiricism/positivism — a bad name."

I break in here, with an illustration of what should be the most obvious relevance of my line of argument, to those actual or potential tragedies in policy-formulation, the which arise as a result of attempting to formulate a consensus through "dialogue." Apart from the fact, that such "dialogue" tends to degenerate rapidly into a "therapy group" seance, the point to be stressed, is that the typical argument is over insertion of "language": "If you agree to employ this language, then I can go along with that provision." Nothing bearing upon the difference in ideas: a fictional appearance

26. Although, as every U.S. soldier who has served should recognize, one of the putative meanings of the term "Yahoo," is: "the traditional mating-cry of the Confederacy."

of agreement has created a policy-document, which each will interpret differently in practice, or which a third party will use as authority for a practice contrary to the intent of either of the formulating parties, a stated policy which, in fact, represents no clearly articulatable principle at all. This is an example of “deconstructionism” in practice.

Hence, my emphasis upon contrasting the question, “What do you wish us to say,” with my rebuttal, “The proper question is: ‘How to express, to be understood by another mind, what you actually believe?’ ” What are those axioms by means of which we might supply a well-defined functional meaning to the theorems and other propositions of your mental geometry? *Analysis Situs*? Precisely.

Thus, the location of agreement, must be taken away from putative literal meanings of phrases, and relocated in the kinds of ideas which exist only within the sovereign domain of individual cognition. Thus, the search for consensus respecting choice of language within an agreement, most often is a spectacle comparable to that created by two mules debating the terms of custody for the progeny to be produced by their mating. There can be no assured functional agreement on important matters of policy, except as the impenetrably sovereign cognitive processes of two respectively sovereign minds, share witting concurrence respecting the ideas of principle underlying the process by which they select theorems and other propositions.

This consideration brings to the fore, that issue of *ideas* which was addressed by Plato, which we are addressing here. How do the impenetrably sovereign cognitive processes, of one mind, communicate the uncommunicable idea to the impenetrably sovereign cognitive processes of another such mind? The answer is, paradox, is, metaphor. Hence, all true Classical art—Classical poetry, Classical tragedy, Classical music, Classical plastic art, such as that of Leonardo da Vinci and Raphael Sanzio—is based upon the principle of metaphor. Hence, all true science is based upon that exact-same principle, the principle of ontological paradoxes, whose solutions may be generated solely within the impenetrably sovereign cognitive processes of the individual mind. True, discoveries of principle in science must be validated, and that is a matter of experimental method; but, without first knowing the idea which is being tested, how do we know what it is that the experiment validates, or not?

It is through settling choices of principle, by the same use of metaphor (ontological paradox), and, then, validating that agreement in terms of experimental or kindred demonstration, that we know that the *idea* which our cognitive processes have generated, in response to a commonly addressed paradox, is shared in common by two or more individuals’ cognitive processes, processes which are otherwise impenetrably sovereign. This is the reality which the intrinsically unprincipled practices of empiricism, positivism, and existentialism have avoided since the first modern, Ockham-

ite empiricists, Paolo Sarpi, his lackey Galileo Galilei, Francis Bacon, lackey Galileo’s mathematics pupil, Thomas Hobbes, and that apologist for slavery, John Locke.²⁷

Primarily, the issues of strategy today, are each and all issues of principle, in the sense we have employed the terms “idea” and “principle,” in the immediately foregoing review of this point. The following two illustrations should suffice to clarify the issue of principle involved.

As we entered World War I, and until the 1951 dumping of General Douglas MacArthur, the hegemonic principles of U.S. strategic thinking were those of the Union during the closing year of the Civil War.

As Anton Chaitkin has presented the case: In President Lincoln’s time, and for the remainder of that century, the patriotic faction in the U.S.A., otherwise known by the generic term, “the nationalist party,” had two actively, pervasively applied premises for our nation’s strategic outlook.

First, that our defense and our general welfare, alike, demanded adherence to Treasury Secretary Alexander Hamilton’s emphasis on promoting such investment in scientific and technological progress, as contributed to the increase of the productive powers of labor. On this account, Lincoln’s mobilization made us, even to a time beyond London’s orchestration of the 1873 crisis, the world’s leading military and economic power among nation-states. This policy and experience were the continuing basis for our military mobilizations, war-planning, and related axiomatic definitions of national-security interest, until the mid-1960s cultural paradigm-shift.

Second, that we must have the global means necessary to defend our sovereign independence against malicious foreign forces, led by the British Empire. On the latter account, the United States, during the last four decades of the Nineteenth Century, brought about the modern economic development of Japan, caused the late-Nineteenth-Century industrial revolution in Germany, worked with Germany to extend the industrial revolution to our ally, the Russia of Czar Alexander II, Dmitri Mendeleyev, and Count Sergei Witte, and sponsored Dr. Sun Yat-sen, and his movement for freeing China from the yoke of its oppressor, the British Empire.

27. It is relevant to illustrate the issue here, by underscoring the fact that the doctrines of John Locke are permeated by an essentially satanic quality of perversity. Locke is known as a Seventeenth-Century architect of the doctrines of “covenant (contract)” and “free trade.” He is also the apologist for chattel slavery upon whom authors of the Confederacy’s so-called “constitution” relied most in defense of their peculiar custom. Indeed, one can not achieve “freedom” within a Lockean democracy, unless it provides ironclad guarantees of the property-right of the slaveholder. In the history of Classical Greece, the Constitution of the United States traces its heritage from Solon of Athens, whereas the constitution of Locke’s followers, is a constitution defending a slaveholders’ democracy, in the image of Lycurgus’ evil Sparta. Thus, for Locke, “freedom” comes from “freedom to practice slavery”; that is, indeed, a satanic perversity.

The defense of our nation's sovereignty demands a development in the characteristics of civilization as a whole, which is conducive to fostering those types of relations among fully sovereign nation-states upon which our own secure sovereignty depends.

The takeover of the U.S. government by such spawn of the Confederacy as Teddy Roosevelt and Woodrow Wilson, engaged us in a World War I, in which we served our mortal enemy, Britain, in aid of the destruction of those European political forces which had been our most trustworthy principal allies. Nonetheless, despite that virtually treasonous process, by Teddy Roosevelt and pro-KKK Woodrow Wilson, of leading us into that war which the British should not have been permitted to outlive, the education and traditions of President Lincoln's victorious officer-corps still informed our military thinking, as pre-World War II U.S. War Plans Red and Orange attest to this. Even after General MacArthur's 1951 political defeat, in his efforts to save this patriotic military tradition, the legacy for which MacArthur had been the principal standard-bearer, persisted in the minds of leading military cadres, until the tradition was abandoned somewhere in the swamp of McNamara's and Kissinger's Indo-China cabinet-warfare adventure.

Until the assassination of President Kennedy, the old lineaments of our traditional patriotic notion of National Security interest, still shaped the way in which strategic propositions were formulated. After the shocking developments of 1962-1963, the Anglo-American "establishment's" opinion-shapers, such as the witch Margaret Mead, the hoaxster Rachel Carson, et al., preyed upon the shock-induced susceptibility of Baby Boomers on campus. In this way, a large part of that targetted population was "brainwashed" into the destruction of personal character, through the rock-drug-sex counter-culture, and through correlated, induced hatred against both scientific and technological progress, and the nation-state as an institution.

From the standpoint of the neo-feudalist stratum of the Anglo-American establishment, the events of 1962-1963 had locked the leading powers into irreversible commitments to a process of unfolding "détente" agreements. This situation was taken as assurance that, given the combination of MAD and détente, modern warfare was no longer a likelihood. Rather, conflict would be shifted toward a mixture of parodies of old Eighteenth-Century cabinet warfare, including localized "surrogate warfare" (such as Vietnam and Afghanistan), and irregular warfare of the type which included terrorism. Those neo-feudalist factions of the financier-oligarchical families, as typified by their representatives McGeorge Bundy and Robert McNamara, assumed that it was now possible to begin destroying the modern sovereign nation-state, to return to a neo-feudal, "globalist" utopia, turning back the clock of history as much as a thousand years, or perhaps more.

Increasingly, especially after its own brainwashing in the Indo-China quagmire, the military, retired from its own employment as a traditional force for national defense, sought a new career for itself, as a surgeon forced into early retirement might take up employment as the neighborhood butcher. The alternative, new employment, offered to our military by the neo-feudalists, was in the "Clockwork Orange" realm of post-industrial, globalist utopianism. Under these circumstances, those axioms of national security, which had shaped U.S. strategic planning in earlier times, were dumped. The military was relegated to the status of a mercenary force, a neo-feudal *condottieri*, unprincipled killers, hitting targets if and when their employer ordered, turning to Vice-President George Bush's Special Situation Group, or other hiring-halls for mercenaries, whenever they might be retired from regular military services.

Modern European civilization (which is to say, not including its Babylonian, Roman, Byzantine, and feudal relics), during the Fifteenth-Century, Golden Renaissance, created the highest form of civilization yet to exist, the replacement of the imperial model of law, which had ruled in the Europe of the landed aristocracy and financier oligarchies until that time, by the first approximation of a modern sovereign nation-state, that of re-created France's Louis XI. The case of the Classical Greek culture of Solon, Aeschylus, and Plato, is the prime example of the fact, that much of earlier human culture flowed into this great achievement of western European Christian civilization. The influence of the great Baghdad caliphate of Al-Ma'mun and Harun al-Rashid, is another indebtedness of modern Europe. The essential distinction, however, was the Augustinian form of Platonic Christian conception of the essential nature of the human individual, inclusive of that individual's capacity and obligation for dominion over nature.

The essence of man, for Christianity, as for Moses, is that men and women are each created in the living image of God, this by virtue of those sovereign cognitive powers of the individual mind, by means of whose creation of valid, original discoveries of principle, mankind's per-capita power over nature is increased. Thus, to provide a society in which the education of each individual in the accumulation of these valid discoveries, is transmitted from generation to generation, and to provide a society in which that individual, so educated, can express his or her own creative contribution to mankind to the relatively fullest degree, mankind must be free from thralldom to the whims of an emperor, and of a class of landed or financier oligarchies. This can be done only by an institution more powerful than any emperor, any oligarchy: the sovereign nation-state republic which acts to secure these natural rights, to such education and to such fruitful expression of the cognitive powers of the individual, against any other authority.

The modern nation-state, for which the intent of the Pre-

amble of the original Federal Constitution of the U.S.A. is the highest expression to date, has that, thus-acquired sacred authority over all who oppose the existence of that modern institution. That, is the ultimate inner dedication of belief, of every true patriot, military or other, of these United States. This is a treasure, which we defend not only for the individual citizens of our republic, but as a right which it is the vital interest of the U.S.A. to defend as a right for all mankind.

That is true premise for our republic's strategy.

Case in point: 'dual-use technology'

During the recent three decades, more and more, the mind-set of a neo-feudal type of *condottieri* has taken over

The lunatic obsession with the delusion, that "eliminating weapons of mass destruction," and also "eliminating the nation-state," will save man from warfare, will do nothing but ensure homicide and related horrors throughout this planet, beyond anything known in history. The road to peace lies in a directly opposite policy, the promotion of high rates of realized technological progress . . .

the military and related policy-planning of the U.S. Department of Defense and associated agencies. Two aspects of current Defense Department policy, show the hideous state of neo-feudalist decadence, to which policy-planning has fallen there. The first, is the proposal to create internationally supervised zones of extra-territoriality on or near the borders of existing nation-states, thus destroying the sovereignty of those nations, our virtual rape-victims, which our hypocrites continue to refer to as "friends" or even "allies." That hideous perversion by the DoD was addressed in my October 11, 1995 Presidential-campaign statement, *The Blunder in U.S. National Security Policy*. The second, is the abundance, even among military professionals, of illiterates, who mouth unctuously the nonsense mantra "dual-use technology." I conclude this report, with a summary of the case on the second issue.

As ploughshares may be transformed back, again, into swords, there is no physical principle which is not, in some way, a potential weapon of warfare. There is no technology, which is not the basis for a means of conducting warfare.

The very concept of "dual-use technology," is a fraud. On this, one must add the complementary point, that respecting "weapons of mass destruction," famine, epidemic disease, and elimination of chemicals, such as DDT,²⁸ essential for control of insect and insect-borne diseases, have outstanding "cost-benefit" performance in killing people in great numbers. The most deadly weapon lately deployed for systematic homicide on a grand scale, is the combination of "IMF conditionalities" and prohibitions against use of technologies, including so-called "dual-use technologies" which are actuarially indispensable for sustaining life.

Since the fraudulent character of the doctrine of "dual-use technology" is so obvious to sane literate people, why is it being put forward and enforced? Simply. Under pre-Fifteenth-Century feudal conditions, the highest level of the world's potential population was in the order of several hundred millions persons, where it had remained since the early times of the Roman Empire. It was the development of infrastructure and promotion of the benefits of scientific and technological progress, as made possible by the modern nation-state form, which enabled the planet's population to rise to present levels. If we continue the present anti-science, anti-technology, and anti-nation-state trends, the world's population will collapse, at accelerating rates, back toward medieval levels, or perhaps much below that.

From the expressed standpoint of representatives of the Malthusian Club of Rome, and allied agencies, the desirable level of the planet's human population should be set perhaps significantly below one billions individuals. In other words, the ideologues of neo-feudalism have an expressed, conscious concern for the fact that choosing a mode of culture, such as a change from modern nation-state society to a globalist's neo-feudal model, means a catastrophic drop in "carrying capacity." Thus, the utopian sees, that to realize his neo-feudalist utopia, he must bring about regulations which drop potential relative population-densities far, and rapidly below present ones. "Environmentalism" is a by-product of such neo-feudalist concerns. Hence, the destruction, on any pretext, of the means required to sustain population-levels at anything resembling modern technological levels.

If the U.S.A. elects to make itself a participating enforcer

28. No competent scientific case was ever presented, showing that DDT represented any of the dangers alleged by the hoaxster Rachel Carson. Indeed, in the relevant Federal proceedings in the DDT case, the ban on DDT was imposed by Ruckelshaus on what he stated to be purely political considerations, not scientific evidence. The same is true for the ban on chlorofluorocarbons. The argument that the latter have caused an ozone depletion, is pure fraud; the scientific evidence is directly to the contrary; the ozone hole existed with its present statistical robustness before CFCs were deployed. The ban on CFCs, however, will kill many millions of people, especially in the poorer nations, through collapsing essential support for the refrigerated food-distribution chain. As for "global warming," we are presently locked within the cooling phase of an intraglacial period.

of such techniques for producing genocidal rates of reduction in populations, targetted populations of intended victims will react accordingly, more probably sooner than later. The kind of planetary irregular warfare which the attempted enforcement of such worse-than-Nazi population-control will incite, will surpass, in its direct and secondary effects, almost any imaginable expression of generalized regular warfare.

The lunatic obsession with the delusion, that “eliminating weapons of mass destruction,” and also “eliminating the nation-state,” will save man from warfare, will do nothing but ensure homicide and related horrors throughout this planet, beyond anything known in history. The road to peace lies in a directly opposite policy, the promotion of high rates of realized technological progress, as the challenge of development of the interior of China illustrates the relevant necessities.

In any case, as any competent military professional knows, it was never the modern nation-state which supplied the impetus for the warfare of the recent five centuries; warfare was unleashed by those reactionary, feudal interests which sought to turn back the clock to feudal, or even more primitive conditions. If we wish peace, we must simply eradicate the continued existence of oligarchical institutions. That, indeed, is the effective core of a sane strategy.

The purpose of the modern state was not to provide an

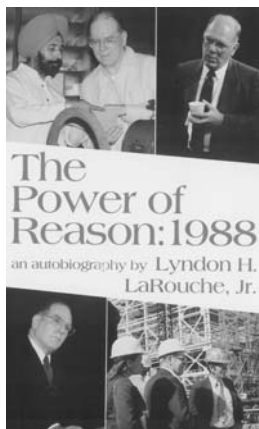
instrument for supremacy of one state over others, but, rather, to provide the kind of institution which is indispensable if the entire human species were to escape the thralldom of feudal and even more bestial, so-called “traditional” forms, that all might enjoy the blessings of citizenship and participation in self-government. To have that institution, and to encourage its spread throughout our planet, we must be prepared to defend it against all evils, including the feudal power of the U.S.A.’s traditional adversary, the feudal, financier-oligarchical, monetarist tradition represented chiefly, during this century, by the British monarchy.

The revolution to be made, during the course of the ongoing global crisis, is to free the modern nation-state institution from its overlong cohabitation with the deadly succubus of monetarist usury. The form of society to be established in the immediate future, is not altogether new. It is the kind of nation-state which the composers of the U.S. Federal Constitution envisaged, a kind of political-economy which came to be known world-wide as “The American System of political-economy,” as of Hamilton, the Careys, and List. What is new, is the existence of that model of nation-state economy freed, at last, of cohabitation with the monetarist succubus. Our safe arrival on that shore, is the matter which must be of leading concern to our strategists. Any contrary view of strategy, is decidedly unpatriotic, or worse.

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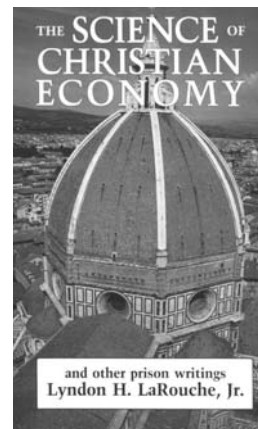


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