Clinton would rapidly lose nearly all Eurasia

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During the recent thirty-odd years, since the cultural and other relevant strategic shifts which have occurred since the 1962 Cuba Missiles Crisis, the self-imposed, post-1966 devolution of the physical economies of North America and Europe, has shifted the strategic center of gravity throughout this planet, from the Atlantic crossing, to the Eurasia land-mass, including its immediately associated Pacific-Indian Ocean archipelago.

Recently, up to this present moment of renewal of the London-manufactured, 1990-1991 Middle East crisis, a moment when western Europe has come near to destroying itself through puppet-master Britain’s manipulation of the strings controlling the “Maastricht” dummy, the crucial strategic relationship in the world as a whole, has been the U.S. strategic relationship to Eurasia, a relationship whose viability hinges upon, foremost, the U.S.A.-China “summit,” and, also, the maintenance of decent relations with the nations of the former Warsaw Pact and Soviet Union itself.

Now, however, the net effect of a massive accumulation of reports which EIR has obtained, through both public and EIR’s private channels, from high-ranking authorities in various regions of Eurasia, shows, that should President Clinton continue to act as a virtual pawn of Britain’s Prime Minister Tony Blair in the matter of Britain’s proposed bombing and break-up of Iraq, that Clinton will be quickly excluded from all further significant influence throughout the strategically decisive continent of Eurasia. Notable are the warnings to this effect from high-ranking circles which have been, heretofore, supportive of Clinton’s efforts, and tolerant of his increased tendency for foreign-policy blundering, the latter, notably, since about the time of the assassination of Israel’s Prime Minister Yitzhak Rabin.

Under those conditions in which previously sympathetic establishment circles in Eurasia—including western Europe, view Clinton’s foreign-policy role as, predominantly, at least, an overall disaster, the President’s domestic political de-

1. This does not include the initiatives of the White House and Treasury Department in the field of financial and monetary reforms. Here, the Clinton administration’s performance, while politically weak, has been a counterfoil to the hysteria-driven strategic incompetence of the U.S.A.’s traditional NATO and related allies, and also the government of Japan. However, should the Clinton administration lose strategic credibility on other crucial strategic matters, even its presently indispensable role in the field of international financial and monetary reform will be critically damaged accordingly. Who could argue, that public, or official opinion today, internationally or within the U.S.A., is fair, or that the majority of citizens have shown any recent inclination for secreting political wisdom? Today’s world and U.S.A. opinion, also in respect to matters under consideration here, is usually unjust, immoral, and even often insane.
as functionally subsumed by a unifying strategic principle. In other words, this principle is expressed for the purpose of attempted analysis, by the colligating permutations of interaction among the various distinct impulses, each considered as acting pairwise, if only in first approximation, and, more accurately, among all impulses taken as a functional totality.

Since the Netanyahu-wracked Middle East conflict is the relevant strategic hot-spot of the moment, let us begin there.

The British monarchy’s intervention into the internal affairs of the Byzantine Empire’s Ottoman dynasty, during the period of the Napoleonic wars, established Britain’s process of takeover of Egypt and the founding of the first foothold for a future British puppet-state of Israel, as a perpetual factor of ever-new destabilizations within what became the oil-rich region of the Middle East. Later, in the course of Britain’s post-1876 efforts to break U.S. influence on the Eurasia continent (leading into World War I), and the British monarchy’s (personal) stealing of what became the British Petroleum subsidiary known as Kuwait, for the purpose of fueling Britain’s conversion of its navy, from coal-fired, to oil-burning ships, the strategic factor of the politics of petroleum, came to supersede the earlier emphasis upon the strategic role of the dying Ottoman dynasty.2

Hence, we have the Arab world, of North Africa and the Middle East, which has become defined during the post-World War II period, as the perpetual strategic ulcer of the Arab-Israeli conflict. As a by-product of the same operation, we have the British operations deployed to create the endemic conflict between Arab and Black Africans, which the father of the Hollinger press’s Ambrose Evans-Pritchard dedicated his life to creating in British-occupied southern Sudan.

The Arab world, with its associated Arab-Israeli conflict, and the related strategic issues of oil, is a special sub-set of the Islamic population of Asia as a whole. This is the Islamic world which British asset and Trilateral Commission flunky Samuel P. Huntington proposed to adopt as the leading strategic hate-object for the post-Soviet world.

India, together with Pakistan, Bangladesh, and Sri Lanka, constitutes a South Asia “island,” cut off from most of the rest of Eurasia by the high-mountain ranges sometimes called “the roof of the world.” This part of Asia is chiefly a blend of ancient Dravidian and (Central Asia) Vedic cultures, both of which are at least as old, as civilized cultures, as China’s culture. Southeast Asia, including today’s Myanmar, Thailand, Laos, Vietnam, Malaysia, Indonesia, and, to a large degree, the Philippines, are reflections of the millennia-long interactions among Dravidian maritime culture, Vedic culture from Central Asia, and China culture, including large-scale migrations of populations from south China, such as the principal cultural-language stock of Laos, Thailand, and Cambodia. The northern archipelago, and Korea, are dominated by interactions with China, including the powerful influence of classical China culture upon the educated tradition of Japan. The entire region, including South, Southeast, and East Asia, is powerfully impacted by Buddhist cultural influences, with special emphasis upon the later influences radiated about a thousand years ago, from Sri Lanka.

From the North and West, the strongest impact upon Transcauscasus, Central, South, and East Asia comes from post-“Mongol” Russia, especially from the Sixteenth Century onward. The Venice-promoted Mongol depredations, into China, Central Asia, and Europe, represent a powerful disruption of earlier land-route connections between Europe and East and South Asia. On the latter account, although we can not overlook the deeper cultural implications of earlier connections, it is from the Sixteenth Century onward, that direct European influence upon South, Southeast, and East Asia developed significant implications for today.

The principal distinction to be apprehended, to account for the strategic dynamic characteristic of Eurasia as a whole, is the impact of Christianity upon shaping the conception of man, and relationship between man and nature, which supplied the source of special strength in the post-Fourteenth Century spread of western Europe’s civilization as the most powerful form of culture, per-capita, on this planet, until the so-called “cultural paradigm-shift” introduced during the 1964-1972 interval.

Thus, the divisions within Christianity, first between Augustine Christian and the Byzantine imperial tradition, and, later, Venice’s orchestrations of the division of western European Christianity between a collection of sundry Protestant sects and the Papacy, plus the implications of the rise of Islam, became the crucial features of the interaction between western Eurasia, and the southern and eastern regions.

There is one, most difficult difference between western Eurasian culture, on the one side, and eastern and southern Eurasian culture, on the other. That is, putting aside the recent centuries’ influence of Christianity and Islam, with the conditional exceptions of the Confucian tradition in China culture, and one of the two principal branches of the Vedic tradition in South Asia, that the two regions are separated by an axiomatic difference in the conceptions of both the nature of man, and the nature of the relationship between man and nature. On this account, Gottfried Leibniz’s ground-breaking study on

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2. Relevant is the case of London’s use of its planted Saloniki freemasonic lodge to launch its “Young Turk” puppet into power in Istanbul, with the resulting deployment of land-grabbing Kurds in slaughter of the Armenians in eastern Anatolia, that was part of the Transcauscasus aspects of London’s “Great Game.” Notably, the Saloniki lodge’s “Young Turk” operation featured the future Jewish fascist protégé of Benito Mussolini, Vladimir “Hitler” Jabotinsky, founder of the Likud, as the editor of the “Young Turks” propaganda-organization. This Saloniki-based British intelligence operation, served also as the base of 1907-1916 operations of Jabotinsky crony, and British asset, Alexander (“Parvus”) Helphand, who had been recruited into British intelligence (Fabian Society) circles, in London, during the mid-1890s. “Parvus,” who made millions in the Saloniki-Odessa grain traffic, and as sales representative for British arms interests during the pre-1914 Balkan Wars, was planted by the British on war-time German intelligence, and used the British-controlled “Northern Route” from Copenhagen, via Sweden, into Finland and Russia, for the famous 1917 operations featuring Parvus’s sub-agent Karl Radek.
axiomatically manifest ancient roots of the culture of China, is an already influential pioneer work on locating a Christian’s point of reference within the Confucian tradition of China. Three models of civilization

Before turning to the other features of the dynamics between Western and other parts of Asia, focus upon the most characteristic practical, strategic implications of this issue of the nature of man, and of the nature of man’s relationship to nature.

Two models of civilization

Let us summarize the relevant argument as elaborated more fully in earlier published locations.

The rise of the modern European form of post-Fifteenth-Century Renaissance civilization, is premised upon what first appeared as the Christian notion of the universal equality of all men and women, without permissible ethnic distinctions on this point. To bring this message of Jesus Christ to the world, Apostolic Christianity, as typified by the work of the Apostles John and Paul, relied upon the work of Classical Greece, the work of Plato most emphatically. Christianity located the notion that each man and women is made equally in the image of God, in the function of Reason, as Plato defined Reason. This notion of Reason, and the notion of the sacrosanct quality of the individual personality which follows from the notion of Reason, is the central feature of all of the outstanding accomplishments of the modern European form of civilization.

Reason, in this usage, does not mean formal, deductive logic. It signifies those Socratic functions of cognition, by means of which the mind of the individual person may either effect an original, validatable discovery of universal principle, or, as in the role of a student, may replicate the original act of such discovery within the sovereign confines of his, or her own cognitive processes. This is a view of human nature unlike that found generally in the more familiar institutional forms of Asian society. This consideration is foremost among words of caution to be borne in mind, whenever a person of European cultural extraction begins to speak of Asian cultures.

The most relevant of the practical implications of these distinctions, for the purposes of strategic study today, is the effect of the Fifteenth-Century, first establishment of the modern European nation-state, upon Europe’s emergence to global supremacy in terms of per capita productive powers of labor. This gain, represented a break with all earlier, known forms of society, including the so-called Asian model, as well as the intrinsically evil characteristics of not only the ancient Roman and Byzantine empires, but also all of the essential features of medieval European feudalism.

The principles were, chiefly: 1) that the sovereign form of nation-state must be the highest political authority on this planet; 2) that the highest social rank in society, is the citizen, who is defined as made in the image of God, as Reason defines that quality of potential inborn; 3) that the state must exist, to defend these principles against all tyrannies and other usurpations; 4) that the state must ensure the development of the cognitive potentials of the individual, and ensure the opportunities for the fruitful expression of the individual’s such developed potentialities; 5) that the state must foster scientific and technological progress in economy, and otherwise, including the maintenance and development of the territory of the state, in such a fashion as to permit individuals to pursue their proper economic and other functions in as fruitful a manner as may be reasonably required of the state.

There was a radiating impact of this political revolution, flowing from the A.D. 1439-1441 sessions of the Great Ecu-emonical Council of Florence and the fostering of the first modern nation-state, that of France’s Louis XI, by the same circles who had played the crucial leading roles in organizing that Council. The result of these initiatives was the greatest rate of increase of per-capita productivity, and improvement of demographic characteristics of populations, wherever these principles were meaningfully expressed.

The highest form of development of modern society achieved to date, on these accounts, was the principled design, derived largely from the radiated influence of Leibniz, of the 1776 Declaration of Independence and 1787-1789 drafts of the Preamble and other central features of the Federal Constitution, of the U.S.A. The highest form of political-economy yet realized on this planet, was the Lincoln-Carey version of the American System of political-economy as developed during the interval 1861-1876. This was the model imitated by Japan, by post-1876 Bismarck’s Germany, and by the Rus-sia of Alexander II, D.I. Mendelyeef, and Count Sergei Witte. In general, this is the best form of political-economy yet found in practice anywhere during the recent six centuries, or earlier.

The success of such forms of economy depends upon accepting the Christian notion of the individual person, in the same way U.S. President Abraham Lincoln expressed this in doctrine and thrust of his practice.

To the degree, that a society embraces such conceptions of the nature of both the human individual and of man’s proper relation to nature, that society acquires a corresponding potential for economic and strategic superiority, per capita, over all known alternative forms. Thus, during the period of World War II (in particular), the characteristic aspiration of the peo-ple of India and other so-called developing regions of the world, was to secure the efficient access to a sovereign nation existence, and the efficient access of that nation to the technolo-gies enjoyed by any other nation of this planet.

The last gasp of that policy, at the UNO, was Secretary-General U Thanl’s 1967 Second Development Decade. That policy died with the rise of the 1964-1972 youth-counterculture in North America and western Europe. The 1971-1972 first establishment of the “floating exchange-rate” monetary system, the London petroleum-marketing cartel’s, Kissinger-orchestrated oil-price-shock of the mid-1970s, and the 1975

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Rambouillet monetary conference, crushed the aspirations of developing nations as a newborn baby might be subjected to infanticide within the delivery-room. The August 1976, Colombo, Sri Lanka conference of the Non-Aligned Nations group, was the last gasp of any significant agreement among even developing nations for true sovereignty. By the time of the Fall UNO General Assembly meeting, only Foreign Minister Fred Wills of Guyana, was still defending publicly the resolution adopted overwhelmingly at the August, Colombo conference.

These factors, as they intersect economy as such, are the foremost determinants of what we recognize as strategic relations, and correlations of forces, in recent centuries to date. The assisted economic, “post-industrial” suicide of the U.S. economy and Europe’s, during the recent thirty years, has created the circumstances of the actual form of a qualitative shift in the strategic correlation of forces in the world today, in contrast to the correlation existing as recently as the 1970s, or even early 1980s.

Led by the post-“Gang of Four” change in economic and related policies of the People’s Republic of China, there has emerged a powerfully expressed, long-term commitment to increase the rate of development of the productive powers of labor, reaching toward the elevation of both the population and land-area, each as a whole. Even a relatively tiny net growth in per-capita productivity, in the region where most of the world’s population, and population-growth, is concentrated, becomes, under present circumstances, the most crucial consideration in long-term world economy. This would be the case, even if the U.S.A. and western Europe economies were not destroying themselves most efficiently. Under present actual conditions, the strategic economic significance of China-spearheaded East, Southeast, and South Asia becomes relatively overwhelming, dominant, strategically.

Thus, the presently underlying strategic position of continental Europe, since the 1989-1991 collapse of the Soviet system, has been shaped by two opposing economic trends. First, the destruction, at accelerating rates, of the economies of both eastern and western Europe, through, chiefly, the Thatcher-Mitterrand-Bush agreements of 1989-1992, shaped to keep Germany down, and to prevent eastern Europe from ever rising from rubble to potency again. Second, as much as remains viable of European economy’s elements, looks chiefly to actual and potential, long-term markets in East, Southeast, and South Asia, as replacements for the other, domestic and foreign markets for Europe’s machine-tool and associated sectors.

Thus, anything the U.S. does, especially in concert with the British monarchy, in Islamic or other regions of Asia, has an immediate, even existential political-economic impact on the perceived, most vital interests of the nations of the former Soviet Union, led by Russia, and, secondly, Ukraine, as well as continental Europe otherwise.

This brings us to President Boris Yeltsin’s Russia. President Yeltsin, speaking for a consensus of influential factions and institutions of Russia— and also other nations which will join with Russia on this point, has warned the U.S.A. and others, repeatedly, and with absolute accuracy, of the deadly strategic lunacy of President Clinton’s continuing to support the murderous assaults on Iraq demanded by both London and London’s Israeli puppet Netanyahu. It is of absolute existential importance for Russia, that the world avoid the inevitable consequences to the entire world, especially throughout Eurasia.

The natural, historically determined, present self-interest of Russia, is to find a basis for effective revival of the most advanced technological elements of the former Soviet economy, as a basis in machine-tool-design capability, for participation in the large-scale, continental Eurasian infrastructure building, denoted by the term “Eurasia Land-Bridge.” Without that Russia dies; Russia is therefore impelled to defend its own existence, by means of whatever resources it has to bring that about.

Putting the rest of Eurasia in hopeless crisis, while menacing the continued existence of entire productive sectors of the economies of continental western Europe, and driving a desperate Russia up against the wall of threatened extinction, while conducting a virtual declaration of war against the Islamic world, is not a particularly sane, or friendly policy to recommend to a President of the United States.

Being a soldier might be necessary

It is not absolutely indispensable that we exclude from the office of President citizens who have not experienced wartime military service, but the suggestion of the idea makes an important point. The point is illustrated by its bearing directly on the role of the President’s displayed lack of nerve in dealing with the developments in Israel since the assassination of Prime Minister Rabin.

As Andreas Ranke recently emphasized, in the pages of EIR, in contrasting the cases of Germany’s great strategist, Alfred Count von Schlieffen, with his unfortunate successor, “young” Helmut von Moltke, Schlieffen planned to win war, and would, like the General William Tecumseh Sherman he admired, have taken the risks indispensable to winning it, had he been in command; “young” Moltke, by placing the emphasis upon minimizing risks, lost the war. That is precisely what President Clinton has done in numerous critical situations, particularly in handling the Middle East situation since the assassination of Rabin. This is not only my judgment; this is the considered judgment of leading strategic thinkers in western Europe.

President Clinton, like most post-1967 U.S. Presidents, is
terrified of London’s nastiest puppet, the so-called “Zionist Lobby,” inside the U.S.A. The trouble has been, that Presidents who themselves, have a streak of thinly-veiled latent or other anti-Semitism within them, are misled to regard the thuggish Anti-Defamation League (ADL), or the homicidally inclined “fundamentalist” cults of New York’s Long Island, as representing “the Jews.” No one raised, as was the present writer, among a large ration of Jewish friends, could ever make such a foolish, and unfair mistake. We, my friends and I, understood clearly the meaning of the thugs you would not invite to dinner, and certainly not permit to marry your sister, such low-class types as the local gangster, or, sometimes the same thing, the thug from the ADL.

It is in fact, as much an insult to Jews generally, to confuse them with the ADL thugs, as it would be to regard a black ghetto drug-push ing gang leader as secreting the spirit of Frederick Douglass or the Rev. Martin Luther King. It is a natural impulse, often confirmed by closer investigation, that many who are first to identify the ADL as representing “the Jews,” usually turn out to be persons who have good reason to wish to cover over a discoverable history of anti-Semitism in themselves. Unlike the ADL, the typical Jewish American, is not a thug, and would not wish his sister or daughter to end up married to a Netanyahu.

In any case, the hard-core of ADL support inside the U.S. does not come from Jewish-Americans, but, rather, from circles typified by televangelists Robertson and Falwell, circles which are often able to bark their lunatic message into a large ration of the fifty to sixty millions estimated “low church” evangelicals. As Robertson and Falwell have not hesitated to make clear even to the densest citizens, they are hard-core, Heritage Foundation-type yahoos, of the same Phrygian type as those hyperventilating, Newt Gingrich devotees, which the Heritage Foundation sent bleary-eyed into the opening session of Congress in January 1995.

Thus, as President Clinton has bent, more and more, to what dirty Dick Morris defined as “triangulation,” and as the impact of the search for Hollywood campaign-support impacted the 1996 campaigns, the President’s tendency to waffle, like “young” Moltke, has increased perceptibly. This is what close observers of relevance in continental Europe see as a pattern; these include relevant European circles, which, otherwise, tend to be most pro-U.S.A., and more likely to defend, or at least be tolerant of Clinton’s better foreign-policy efforts.

The best, and worst thing about these criticisms from Europe, is that such critics are absolutely right.

**Finally, Israel**

The best and worst thing to be said about President Clinton’s Middle East policy, since the murder of Prime Minister Rabin—by the very circles to which the President is bending today, is that the President is being “blackmailed” on several relevant points, not only including the “swing factor” of the so-called “Zionist Lobby” in the matter of sex-maniac Kenneth Starr’s threats of creating an impeachment pretext, but in the recent months’ continuing, and escalating threats, by the gang behind Netanyahu, to launch air assaults against highly sensitive targets in Iraq and Iran, and also possibly Sudan, under the umbrella of Israel’s nuclear and thermonuclear arsenal.

This aspect of the Eurasia factor is crucial. It is the targeting of the combined Arab and Islamic worlds, by an act on behalf of Israeli right-wing nuts, which is the detonator threatening to turn all of Eurasia against the President, and also the U.S.A. Some more intelligent leaders from Arab and other Islamic states, such as Egypt’s President Hosni Mubarak, know of, and have either identified, or alluded to the British authorship behind the actions of London’s Israeli assets. In any case, a U.S. participation in a bombing of Iraq, will be read throughout much more than the Islamic world, as an attack on the interests of the general population of Asia, by the U.S.A., on behalf of Israel. That perception can not be effectively denied, because it is both widely known, and true. There lies President Clinton’s strategic dilemma.

That targeting happened in 1988, and was a crucial part of the mechanism by which Prime Minister Margaret Thatcher pushed President George Bush into both “Desert Storm,” and, later, “Thyroid Storm.” In 1988, I was warned, that I would be sent to prison, if I failed to commit myself in credible terms, to support an Israeli attack on Iraq. This warning came from a high-level source in London, and was indicated as the included cause of the legal process against me, in an allocution on the record. This was the basis for the setting up of Saddam Hussein, according to his profiled susceptibilities, in the case of Kuwait, and this was the basis for President Bush’s submission to Thatcher’s “. . . do it, George” orders to the President. That is what is being replayed.

The issue is not Israel. The issue is that of an ongoing global, financial and monetary, systemic crisis. Under these circumstances, the British monarchy is committed to destabilizing the government of the U.S.A., in order to ensure that the U.S.A. does not assume its natural leading role in reorganizing a bankrupt world financial and monetary system. The Iraq operation has been selected by the British monarchy, not despite the fact of the global political destabilization it will detonate, but precisely in order to bring about that effect.

5. Since the writer himself was fairly often assumed to be Jewish, either because he was associated with Jewish friends, or was the kind of “intellectual” which American, anti-Semitic yahoos tend to identify with “Jewishness,” he has had the advantage, so to speak, of seeing the issue of anti-Semitism in America from both sides: both as a victim of directed anti-Semitism, and as a person to whom an anti-Semitic confided those anti-Semitic views which he, or she would seldom, or never confide to a Jew. Some of the ostensibly more committed friends of the ADL are known to be qualified as card-carrying anti-Semites. Such is the nature of politics and popular opinion in these United States. I have sometimes wondered if we must not elect a Jewish-American to the Presidency, as the only likely way to get the ADL’s and the Pollard-types’ paws out of the back rooms of our Federal government’s most sensitive institutions.
There are some lunatics, who witnessing the discharge of a bullet, which kills a targeted victim, will shriek, “Another conspiracy theory!” at anyone who suggests the existence of the intent to injure the victim. In reality, outside the mind of such lunatics, the words of a celebrated German motion-picture comedy come to mind: “Die Hauptsache ist der Effekt!” —the important thing is the effect. Usually, the intention is whatever the perpetrator should have readily anticipated as the effect. This is the time to send all such lunatics off on vacation, to some place where their screams will be heard only by other lunatics such as themselves.

Documentation

Responses from Eurasia

Russia

State Duma Deputy Speaker Mikhail Gutsiriyev said on Jan. 28 that any use of force against Iraq by the United States or Britain would be inadmissible and against international law, according to Itar-Tass. Gutsiriyev added that such actions could pose a real threat of a large-scale military conflict in the region, which “would be big tragic mistake that may cost millions of lives.”

He believes that any decision calling for the use of force against Iraq should be considered by all members of the UN Security Council, adding that “dipломatic solutions are not used up either.” Gutsiriyev deals in the Duma with the Middle East, including Iraq.

His views were shared by Aleksei Mitrofanov, chairman of the Duma Geopolitics Committee, who told Itar-Tass that strikes on Iraq would be “a terrible mistake which must be prevented by all means.” He stressed that if the U.S. delivers a strike on Iraq, practically the entire Duma would condemn it.

Mitrofanov, who is the “chief ideologist” of the Liberal Democratic Party faction in the Duma, told journalists that the reaction would range from strong condemnation (by the Communists and the Liberal Democratic Party of Russia) to a softer position (by Yabloko and Our Home Is Russia), but that no faction would support such actions.

Jan. 29, Itar-Tass report: “Moscow has paid attention to the fact that, in the past few days, Richard Butler, the chairman of the UN Special Commission to Oversee the Destruction of Iraq’s Weapons of Mass Destruction [Unscom], and some of its staff have been making public statements claiming that they have information about reserves of weapons of mass destruction being stored in Iraq as well as about a secret plan for the production of biological weapons,” Valeriy Nesterushkin, the deputy director of the Information and Press Department of the Russian Foreign Ministry, said at a briefing today. He noted that the contents of the abovementioned statements do not correspond to the information being constantly reported by Unscom to the UN Security Council. ‘This means that either the Security Council has been receiving, to put it mildly, incomplete information, or the commission staff have been setting out distorted information in their interviews to the press,’ Nesterushkin said. ‘Both these things are inadmissible.’

Moreover, Richard Butler has been saying that Iraq allegedly has missiles and biological weapons sufficient to destroy the population of Tel Aviv and has been discussing possible steps which, in his view, the UN Security Council could take, including extending the so-called no-fly zone and the blockade of the Iraqi port of Basra to prevent contraband export of oil.

“The Russian Foreign Ministry spokesman believes that such recommendations are now ‘particularly inappropriate,’ since ‘they only exacerbate an already tense situation, while a balanced and responsible approach is required from all sides.’ ‘Any word said imprudently and reproduced by the press has real consequences for very many states in the region,’ said Valeriy Nesterushkin.”

Vladimir Zhirinovsky of the Liberal Democratic Party of Russia (LDPR) said on Jan. 30 that, if the United States uses armed force against Iraq, his party “will demand severing diplomatic relations with the United States, recalling our ambassador from that country and expelling the U.S. ambassador from the Russian Federation.” He expressed the hope the Duma would back the demand. Washington’s intention to use force against Iraq is “intolerable in present-day international relations and is a barbarity,” Zhirinovsky said, according to Moscow Interfax.

Foreign Minister Yevgeni Primakov, according to Radio Free Europe/Radio Liberty, told a closed special session of the State Duma on Feb. 2 that Russia was prepared to use its UN Security Council veto to block adoption of a resolution authorizing the use of force against Iraq. This statement was met with cheers from members of the Duma.

The Foreign Ministry also indicated that Deputy Foreign Minister Grigori Karasin, in Beijing, discussed Iraq with his Chinese counterpart Zhang Deguang, on Feb 3. RFE/RL quoted a Chinese Foreign Ministry spokesman, who said that “both countries oppose military action against Iraq.”

President Boris Yeltsin told reporters at the Kremlin on Feb. 4 that if President Clinton orders an attack on Iraq, it could start World War III. He commented that making threats of military force against Iraq was not typical of Clinton. Yeltsin added he had made it clear to his U.S. counterpart that Russia is against any attack on Iraq. The Russian President also spoke by telephone with French President Jacques Chirac and British Prime Minister Tony Blair. Noting that they have endured such problems with Iraq for seven years, Yeltsin asked whether they could they not wait another few months to allow more time for diplomacy.

Wire services quoted Yeltsin as saying, regarding Clin-
ton: “With his actions in Iraq, he can lead to a world war.”

Beijing Central People’s Radio Network, Jan. 30: “In the past few days, the United States has issued one threat after another to use force against Iraq. As a result, the Gulf situation has again become tense. At the same time, the United States, Russia, and France have intensified their diplomatic activities surrounding the Iraqi weapons inspection crisis.

“In its diplomatic maneuvering, the United States is lobbies for the support of its possible military action. France and Russia, on the other hand, are hoping to find a peaceful settlement of the crisis through diplomatic efforts.

“The threats from the United States and Britain have darkened the clouds of war in the Gulf and aroused the utmost concern of the international community.”

Foreign Minister Qian Qichen told U.S. Secretary of State Madeleine Albright on the telephone on Feb. 5 that “China does not favor the use of force against Iraq.” He said that Beijing is “quite uneasy” with “the increasingly deteriorating situation with Iraq over weapons inspection. “The Chinese side hopes that the parties concerned would adopt restraint . . . and continue seeking the settlement of differences through dialogues.”

Qian Qichen also was on Chinese national television, to state: “China is extremely and definitely opposed to the use of military force, because its use will result in a tremendous number of human casualties and create more turmoil in the region, and even could cause new conflicts.”

China

Prime Minister Inder Kumar Gujral said on Jan. 31 that his country would not tolerate a military attack on Iraq, because it would “jeopardize the peace in the entire Middle East region, where more than 2.5 million Indians live.”

Foreign Ministry Spokesman Zhu Bangzao said on Jan. 27 that China was “deeply concerned about tensions caused by UN weapons inspections in Iraq,” and that China was “asking all parties concerned to resolve their disputes through dialogues and other peaceful ways to avoid any further deteriorating situation that could affect the peace and stability of the region.” While China maintains that Iraq should implement UN resolutions completely and effectively, Zhu said, “at the same time, Iraq’s concern about its sovereignty and security should be respected by the international community and Iraq’s efforts to implement UN resolutions should get an objective and just evaluation.” The after-effects of the Gulf crisis over the past seven years had caused “some serious disasters,” Zhu said.

Malaysia

Kuala Lumpur Voice of Malaysia, Jan. 30: “Malaysia wants the crisis between the United States and Iraq over Baghdad’s refusal to allow weapons inspectors into the country to be resolved through negotiations and not through military action. Prime Minister Datuk Seri Dr. Mahathir bin Mohamad said the best way to resolve the crisis is through negotiations. He said this when asked to comment on the standoff between the U.S. and Iraq with Washington warning that it would take military action against Iraq, if Baghdad disallowed the inspection of dangerous weapons to continue.

“The Russian and French leaders, as well as United Nations Secretary General Kofi Annan, also want the crisis to be resolved through diplomacy. Dr. Mahathir also welcomes Russia’s move to bring the U.S. and Iraq to the conference table in a move to diffuse the crisis. He said if the United States will proceed with its plan to take military action against Iraq, many innocent lives would be lost.”