

# LaRouche Youth Sponsor Mexico City Forum on Great Water Projects

On Nov. 10, the Mexico City LaRouche Youth Movement (LYM) hosted a forum in the Mexican Congress entitled “NAWAPA-PLHINO: A New Concept of Infrastructure. The PLHINO (Northwest Hydraulic Plan) would bring water from the western Mexican state of Nayarit, up to the northwestern state of Sonora, to intersect with the southern limit of the proposed North American Water and Power Alliance (NAWAPA).

The conference was attended by over 180 guests, including students, professors, engineers, congressional aides, and other professionals. The keynote presentation was delivered via telephone from Germany by Helga-Zepp-LaRouche (see below). Panelists included Mexican Sen. Alfonso Elías Serrano and Congressman Rogelio Díaz Brown, both of whom strongly restated their commitment to the PLHINO project, as part of an overall economic policy of returning Mexico to the path of development and sovereignty.

Other speakers included water engineer Manuel Frías Alcaraz, the country’s foremost expert on the PLHINO, who prepared the detailed studies of the PLHINO 21st-Century design; Rafael Basurto, a researcher at the National Institute of Nuclear Research of Mexico and a leader of the Nuclear Workers Union; as well as Mexico LYM members Manuel Romero, Lourdes Montes, and Erik De León. LaRouchePAC “Basement Team” researchers Meghan Rouillard and Sky Shields spoke via teleconference from Virginia.

Lourdes Montes began the conference by making a call for leadership to the youth in attendance. She discussed the disintegrating cultural condition of the youth generation, and said that in this time of crisis, we need not just patriots coming out of the universities, but citizens of the world, who understand the true role of human beings on this planet. The only way to create a true revolution is by building on those principles which humanity has been able to develop throughout the course of history. This is what the NAWAPA-PLHINO and similar projects represent.

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Helga Zepp-LaRouche

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## ‘Our Moral Fiber Is Being Tested’

*Helga Zepp-LaRouche, the founder of the Schiller Institute, gave this keynote address to the conference on Nov. 10.*

I am very happy to be able to speak to you, not only because Mexico has been for many years one of my absolutely favorite nations on this planet, but because we have right now an unprecedented moment in history. We are facing a breakdown crisis of the entire civilization. There is not one country, not one continent, which is not disintegrating at breathtaking speed, so that we are really faced with a situation where the moral fiber of mankind is being tested.

Will we be able to change our ways? Will we be able to break with a political order which no longer guarantees the survival of billions of people on this planet?

First of all, this is not a financial crisis, a crisis which has a cyclical development, and then, eventually, an upswing, a boom, and ends. But we are instead looking at a breakdown of the entire planet. And just from discussions over the recent days in several European countries, there is no question that more and more people recognize that, and they recognize it because they are either in agriculture, or they are mayors, or they are strategists, or they are looking at this process of collapse from their angle, and they contribute more and more details. If you put the whole picture together, there is no question that the whole planet is right now disintegrating. The culture is just collapsing.

## Think Strategically!

There is no simple remedy for this. If you look around, there is not one government at this point which is prepared to address the dimension of the crisis, nor to put forward a solution which would be a remedy for the entire globe. This may sound like a lot for you, but I think you have to start facing that reality, because otherwise you're not able to take adequate steps.

What we are looking at is, for the first time in history, a real tragedy of civilization as a whole. In the past, you had cultures going under, like the Mayans, the Aztecs, the Persians, the Roman Empire, the Byzantine Empire; but you had cultural development in other parts of the globe, and people didn't even know that parts of civilization were disintegrating. This time, there is not one corner of the planet, not in Europe, not in the United States, not in Latin America or Asia or Africa, where there is not this terrible process of disintegration going on.

Now, this coming Friday [Nov. 12], you will have the first G-20 meeting since the outbreak of the financial crisis at the end of July 2007, and this will not be like the previous G-20 meetings, which basically tried to paper over the situation by trying to pretend that everything was under control. This time, because of the decision of the U.S. government, taken one day after the election, to open the floodgates of money-printing, there will be complete turmoil. Because the Federal Reserve of the United States not only decided to create an additional \$600 billion to buy up basically toxic bonds, but we have, from very well-informed sources, that the Federal Reserve decided to open a window for all the banks, to take unlimited credit at zero percent interest rate, because of the complete chaos in the U.S. mortgage market, because millions of forced home foreclosures are now under litigation, because the banks took these houses, but didn't take into account that all of these mortgages were securitized many times over, and therefore, the question of who possesses these mortgages, and who has the rights to these properties, is completely up in the air.

So, therefore, the Federal Reserve, in order to prevent an uncontrolled collapse of the banking system, has basically made credit available for anybody who wants it. Now obviously, this means that you have



EIRNS/James Rea

*Helga Zepp-LaRouche at a conference in Dresden, Germany, Nov. 19, 2010.*

money-printing—even if it's only electronically this time—but otherwise it's exactly what happened in Weimar Germany, 1923; but this time, it is not limited to one country, because of the role of the dollar, which is still a global currency, and because all the other central banks are doing likewise—the Bank of Japan, the Bank of England, and the European Central Bank. And the problem is, that this money, which is now created, is not staying inside the United States. If it would go into investment in physical production, that would not be so bad. But this money is going into international speculation in raw materials, in agricultural raw materials, and that is the most devastating part of the whole thing, because you can imagine that if agricultural raw materials—maize, wheat, and cereals—if they go up 40, 50% in price, for people who have only one meal a day, we are not talking about profit of some speculations, but we are talking about deaths of millions of people.

So, this is really going in a direction which cannot be tolerated. The other areas where this money is going, is to the stock markets of the emerging countries, and with

the debasement of the dollar, this drives the currencies and the markets of the emerging countries up, so that the whole world situation right now, if you look at the stock markets, it's as if they were all on dope. It's like the high point of a fever. It's a very short-lived development.

Now, all these emerging countries are afraid that, one day, the speculative funds will pull out, and they look at the memory of what happened during the Asia crisis in 1997, when all this liquidity was pumped into these countries, and then, almost overnight, all these monies were pulled out, their currencies collapsed by 80%, and you had the huge Asia crisis which again cost millions of peoples' lives.

Because of that, you have, right now, a worldwide backlash, and, as of now, two days before the opening of the G-20 meeting, the United States seems to be pretty isolated. For example, a Chinese rating agency just downgraded the U.S. debt. This is a showdown, and is completely unprecedented because, for China, this is becoming an existential question, because if the U.S. consumer market collapses, and therefore, the exports of China to the United States collapse, and at the same time, the value of the currency reserves which are, in large part, in dollars, collapses, this threatens the economic stability of China in a very serious way.

### **Hyperinflation and Fascism**

You have a similar unprecedented development with the Finance Minister of Germany, Wolfgang Schäuble commenting on Ben Bernanke's decision to print money, calling it "hopeless" and "clueless," saying pumping money will not solve anything, and that he will bring it up at the G-20. Now, the reason Schäuble is saying that—and normally, this present government would be very, very pro-American and pro-Atlanticist—but in Germany, we do have the experience of 1923. Every child has many stories from their family, from the grandparents, from the parents, of what it does if you have hyperinflation, because hyperinflation is the most brutal assault on the income and the savings of the average person. In Germany, you know, people thought they had maybe 10,000 Reichsmarks for their pensions, and then, all of a sudden, when inflation exploded, in half a year, from Spring 1923 to November, all of a sudden one piece of bread cost 10,000 Reichsmarks, and all this money was out the window.



*Germany's 1923 hyperinflation hit only one country, whereas today the globalized system is threatened.*

Therefore, because the experience in Germany is in the bones of everybody there, I can foresee that this is going to cause turmoil in Germany in the near term. But also the emerging countries—Brazil, Indonesia, Thailand, Turkey—they are all protesting, and I think this G-20 meeting will be a very interesting one.

Now, together with this hyperinflationary explosion, we also face the danger of global fascism, because, up to now, all of the governments of the United States, of the European Union, and many other countries around the world, are reacting to this situation with massive austerity. That was exactly what caused fascism in the 1930s, in the first Great Depression. This was what triggered Hitler, Mussolini, Franco, and the Pétain government.

Now, for us, this does not come as a surprise, because on Aug. 15, 1971, my husband, Lyndon LaRouche, commented on the fact that when President Nixon lifted the old Bretton Woods System and the





Lyndon LaRouche in 1971 realized, as no one else did, the full import of President Nixon's Aug. 15 decision to collapse the Bretton Woods system.

fixed-exchange-rate system, and replaced it with floating exchange rates, and created the Eurodollar market and the uncontrolled money creation in offshore markets, he said, at that point, that, if you continue on this road, this will lead either to a new depression and fascism, or to a new world economic order.

Now, here is the *raison d'être* of the LaRouche movement and the Schiller Institute, because our entire international movement was built on that perspective, and that analysis of LaRouche, that the system of monetarism would lead to a new depression and the danger of a new fascism.

Now, on July 25, 2007, LaRouche made a webcast where he forecast that the world financial system was finished, and all would see the different aspects coming to the surface; and three days later, the mortgage crisis erupted in the United States. Now, since that time, 40 months have passed—that's a long time—and all that has happened in this period is that the private debt of speculators, who mis-specified, was transformed into public debt by one bailout package after another, paid for by the taxpayers of the different countries.

As a result, you have dozens of countries right now, which are insolvent, which are completely bankrupt. The problem is what we call "globalization," which is actually a euphemism for the British Empire—if you understand by the British Empire, not Great Britain, but the system of the conglomerate of so-called independent central banks, investment banks, hedge funds, private equity funds, cartels, insurance and reinsurance companies. And this system

has actually created, in these 40 months of crisis, more billionaires and more millionaires who are, on top of everything, richer than at the beginning of the crisis. You have, on the other side, billions of people who are threatened with starvation and death and inhuman poverty.

### A Satanic Policy

I find only one word for this, and that is *satanic*, and you don't have to take that as a religious definition, but if you understand satanic as the deliberate destruction of every institution and every basis of human existence, well, then what is going on is satanic. And then ask yourself: For what? For the privilege of

a small caste of bankers, of top financial families who are using the swindle of ecology and man-made global warming to set up a world dictatorship to basically subject the world to a regime of CO<sub>2</sub> emission trade, which is a complete swindle. It doesn't exist. And basically trying to reduce the world population with this policy from the present 7 billion to 2 billion people or less.

And that is an immediate perspective, because if this hyperinflation explodes any more, there will be billions of people who will be without food. Because, contrary to the crisis in 2008—when you already had a similar agricultural crisis as we have today, and hunger riots in 40 countries—then, there still existed food reserves, which now no longer exist, for a variety of reasons, such as the big fires in Russia, missed harvests, but mostly also, speculation, and also, the equally satanic production of biofuel, which is consciously destroying agricultural goods. But also, the offensive of such organizations as the World Wildlife Fund, which takes more and more territories and prevents them from being cultivated for human existence, just to save some dried-out old worm or insect.

Now, if you look at the culture which goes along with globalization, if you can call it culture, you're looking at the satanic pop music—and I don't need to go into the whole list, from Gothic to various punk varieties. In my view, they're all essentially an assault on the creative faculties of the mind. Add to that, the violent video games, the perversion of pornography—you see, for example, in Germany, eight-year-old children

in school who are sending each other hard-core porn through their mobile telephones. Now, a child of that age has absolutely no resistance, and its mind will be hurt, and may be destroyed, for the rest of his or her life when they are confronted with that.

I can tell you the difference of my childhood, where I still had plenty of Classical culture, plenty of creative play—it was a completely different world. And I think that we absolutely have to declare war on that culture, because if you don't do that, mankind will plunge into a bestial condition. It's already very far down the road.

### **We Have a Plan**

We do have the program to solve this! My husband, Mr. LaRouche, has defined it and described it many times. It would be very easy. If you have a reasonable government in the United States—and that means for sure that with Obama, this cannot happen—but there are tumultuous developments in the United States which can change that very, very quickly. Then you implement a Glass-Steagall separation of investment banking and commercial banking—exactly what Franklin D. Roosevelt did in the 1930s to bring the United States out of the Depression: Glass-Steagall with the New Deal. And then, in the tradition of the Tennessee Valley Authority infrastructure program, which was, at that time, implemented by Roosevelt, we will build NAWAPA and the PLHINO projects.

If the United States makes a signal that that reconstruction is on the table, I know for a fact that immediately, the Russian government will make an alliance with the United States to build the 100-km tunnel between Alaska and Siberia—it could very well mean that Prime Minister Putin would put the Bering Strait project on the agenda of the G-20 meeting, because they have said that before, that they would do that. And if the Bering Tunnel is built, you could immediately open up the Far East of Russia, where you find all the raw materials and all the elements of the Mendeleev Periodic Table.

However, naturally, they are under Arctic permafrost conditions, and therefore, it creates new technological challenges to develop these raw materials. You have to have cities, covered cities with roofs. You have to have conditions for people who are working there to live in a decent way. But this project would guarantee the raw material security not only for Russia, but for most of the planet for the next 100 years. So it is one of

the missions of mankind that we absolutely have to undertake.

That would be immediately integrated with the building of the Eurasian Land-Bridge. That is the idea which we have been pursuing for more than 20 years, to connect the industrial and population centers of Europe with those of Asia, which includes wonderful water-management projects, such as refilling the Aral Sea, through rivers from Siberia, which would be similar to the NAWAPA/PLHINO projects, to be redirected south into the Aral Sea. It would immediately be connected to extending the Eurasian Land-Bridge into Africa, via Egypt, via a bridge from Sicily to Tunisia, and through the Strait of Gibraltar. It would put immediately on the table the Transaqua Project, which is the idea to take the excess waters of the Congo River area and bring them through a system of rivers and canals into Lake Chad, which has shrunk to 10% of its previous size; this would enable a complete development of Sahel zone, the greening of the Sahel.

So, we have the plan. All these projects are ready; they're in the drawers of the engineers.

### **Make It Happen!**

And so what do we do? If the governments don't go for it, who should then do it? Well, we do not give up the fight. I say that, under those circumstances, what is needed is a resistance movement, an international alliance for development. An international alliance for a new world economic order. Now that can only happen if we change the present culture, which is condemning mankind to a tragedy. And what we have to do is, we have to build movements in each country which reconnect to the best tradition and high phases in the cultural development of their country.

Now, in Mexico, the last leader to stage a courageous fight for development was, in 1982, President José López Portillo. And if you look at the attitude of large parts of the political strata in Mexico toward López Portillo today, that tells you exactly what and who the problem is in Mexico. Because López Portillo was a fantastic leader with a great vision, who, together with my husband Lyndon LaRouche, developed this idea of Operation Juárez, which was the plan for the economic integration of all of Latin America. And if that had been implemented—which López Portillo started to do at the end of his Presidency, but because Argentina and Brazil at that time did not choose solidarity, basically the project did not go through. But

now, I think, people in Brazil and Argentina recognize that Mexico and they are sitting in the same boat. So we have to reconnect to Operation Juárez, to López Portillo in Mexico.

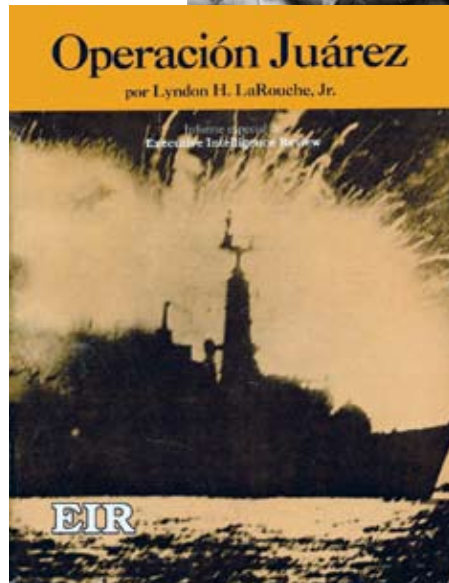
In the United States, we have to reconnect to the tradition of Abraham Lincoln, the American Revolution, and Franklin D. Roosevelt. And if America can do that, it can win back its soul.

In France, it is very clear that the resistance has to be in the tradition of President Charles de Gaulle and the Resistance against the National Socialists of the Nazi period, and against the British Empire. The French have to uphold the slogan “Perfidious Albion,” which was very, very well known and encouraging at that time. And it is exactly the opposite of its effort to rebuild the Entente Cordiale between France and Great Britain, which is the present policy of French President Nicolas Sarkozy and the British government.

Now Germany is also being destroyed right now, by an insane escalation against nuclear energy, against building of rail stations like Stuttgart 21. You have a complete madhouse in Germany right now!

But I’m confident that we can revive the tradition of the great thinker and creator of modern natural science of the 15th Century, Nicolaus of Cusa, who developed this very beautiful idea that there is a coherence between the laws of the macrocosm, namely the order of Creation and the physical universe, and the microcosm, meaning the laws of the creative mind. Because if that cohesion did not exist, then people could not understand the universe, ideas could not develop the universe. And Nicolaus also had the beautiful idea that harmony, concordance, in the macrocosm is only possible if you have the development of all microcosms, which means that you can only have peace and concordance on Earth, if all nations develop and regard the development of each other as their basic self-interest.

Nicolaus of Cusa also said that we have to bring the



*Mexican President José López Portillo hoists the flag at a Sept. 3, 1982 rally in Mexico City, on his nationalization of the banks. He developed his policy in coordination with Lyndon LaRouche, who wrote **Operation Juárez** for the purpose.*

political and economic order into cohesion with the order of Creation, and I think that that is exactly what we have to do. The political and economic order has to be brought in cohesion with the actual laws of the universe. And what also motivated Nicolaus was a passionate love for mankind, a passionate love for the community of countries. That was carried on by the tradition of Leibniz, who, at the end of the 17th Century, said that he thought that if the moment would come, that, one day, the entire world would be governed by utilitarianism, it would come to a world revolution.

Now, I think we have reached that point. All institutions internationally are governed by utilitarianism, and this cannot function, because that utilitarian policy is in direct confrontation with the interests of human civilization, and therefore, this order is going to detonate. And the question is: Will it be like the American Revolution, or will it be a Jacobin revolution, like the French Revolution, leading into chaos? But Leibniz



also was convinced that we are in the best of all worlds, and that is one of my deepest convictions. That, with Leibniz, I believe that every great evil is causing a response in the human soul, calling forward an even greater good.

### **With Schiller and LaRouche**

Now, as you know, my favorite poet is Friedrich Schiller, for whom I named the Schiller Institute. And the reason he is the most important poet, in my mind, in Germany, is because he had an image of man, that every man has the potential to become a beautiful soul. And his idea of a beautiful soul is a person for whom freedom and necessity, duty and passion, are one and the same thing. Now, if you do what is necessary freely, and if you do your duty with passion, there is no contradiction. You don't have a conflict between your emotions and what your reason tells you to do.

Schiller said you can educate your emotions so that you can blindly follow them, because your emotions will never tell you something different than what reason demands. And Schiller was also very clear that the only person for whom such a condition exists, is the genius, because only a person who cherishes his own creativity as the most important aspect of his identity, is such a free person.

So therefore, what we have to do is to build an alliance, a global resistance against the danger of fascism. An alliance of nation-builders who love their nations so that they develop the programs which make possible the livelihood of the present generation and of generations to come. And, obviously, this is only possible if we liberate enough individuals in each country to know what is their own creativity.

Now, Lyn has written many times that the key to creativity is the power of imagination, and that comes from studying Classical culture, Classical poetry, drama, Classical music. If you do that, you will generate the force inside you, where you can have a vision of how the world must become, if it's going to survive. I think that the absolute key to that is universal education, where every child has access to, what is called in the American Declaration of Independence, the right to "the pursuit of happiness," if you understand this "happiness" as the right for a fulfilled life, to become a truly creative scientist, a truly creative artist.

And we have to fight for a situation where the true identity of mankind is with the successive stages of dis-

coveries and perfection of knowledge of the laws of the universe. That requires individuals who are totally inner-directed, who are able to reject the *Zeitgeist*, the spirit of the time, and who cultivate in themselves a passion for truth, a passion for science, for beauty, for artistic composition.

And if you do that in all countries simultaneously, I'm absolutely certain that the moment will come when we will look back at the present time as if it had been infected with a deadly infection, the infection being greed, misanthropy, self-love, egoism, chasing after money. If the worldwide resistance movement is successful, people will look back, and see that that deadly infection was not so deadly, that the medicine was found, and all of these things will be regarded as childhood diseases like measles, chickenpox, or mumps, and that once you develop the vaccine, you can get over it. Oligarchism, greed, monetarism and so forth, all of that, will be regarded as the childhood diseases of mankind, which no longer will affect us.

Now, I think if it will go in the direction of a complete breakdown of civilization, and complete chaos—or, if we can, in the short term, go for the reconstruction program of NAWAPA, PLHINO, Bering Strait, Eurasian Land-Bridge, Transaqua, and similar development programs for Africa; if it will go this way or that way, is the test of the moral ability of mankind to survive. And I'm completely optimistic that it can be done.

I often quote the beginning part of Schiller's historical writings about the fall of the Netherlands from the Hapsburg Empire, where, in the beginning, he says: I'm telling you this story, this history, only so that the reader can have a happy feeling about himself, and see that even the most terrible power of the tyrant can be overcome, if people have a plan and unite to fight for it.

Now, we do have that plan, so let's unite and fight. Let's build an international movement of development that will decide this fight for humanity. Let's evoke in us the power of imagination, of how mankind can be, if we realize, all of us, each of us, our full potential. And let's take the example of all the great thinkers, poets, scientists, and composers before us, to be inspired by their creativity, assimilate their thinking and creativity, and carry on the torch to the generations who follow us.

Thank you.

## Dialogue

**Q:** Thank you for your brilliant presentation. So, we have to do things the right way, and the challenge is to make this a reality. In Mexico, there is brilliant thinking. We have good ideas in our Constitution. But there are people who then don't actually carry these ideas out. So my question is, how to actually carry these great ideas out.

### Great Changes: The Case of 1989

**Zepp-LaRouche:** I think that the only immediate precedent I can reference, is what happened in East Germany in 1989. Because for a very long time, most people who lived in the D.D.R. were in a kind of inner immigration, except naturally those who believed in the system; but a lot of people were in inner immigration. They didn't like the fact that they couldn't travel abroad; they didn't like the fact that they couldn't access international media, and many other things. I don't need to list all the other things which people were not happy with.

And then, when the system was bankrupt,



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Dramatic, positive political change is exemplified by Germany's history in 1989. Above: Communist East Germany's nomenklatura celebrates its 40th anniversary, Oct. 7, 1989, vowing that socialism will last for a thousand years; left: joyous demonstrators breach the Berlin Wall on Nov. 9; below, left: the "Monday demonstrations" in east Germany built the mass strike process that led to Germany's reunification. This one is on Jan. 8, 1990.

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and that became obvious in the Summer of '89, then you had this thing where people would occupy the embassies in Warsaw, in Prague, in Budapest, and then eventually the "Monday demonstrations" started, and from September to October, this was swelling very, very quickly. And then, on Oct. 7, the 40th anniversary of the D.D.R., you still had a gigantic military parade, [party

chief Erich] Honecker said that socialism will last for a thousand years, and then 12 days later, Honecker was out, and three weeks later, the Berlin Wall came down.

Now, I think that that example shows: When you have the collapse of a system, then there's naturally the danger that it goes into chaos; but if people have the idea that they will not allow the chaos, that they will

basically go into a peaceful resistance and have a discussion and build a movement around reconstruction, not only of their own nation, but of the planet, I think that we can intervene in this coming crisis where more and more people will recognize that the system of globalization is finished.

I just recently wrote an article with the title that the



system of globalization and the free market is today more bankrupt than the D.D.R. was in November 1989, and that is exactly what it is.

Now, the problem was that in '89, the great historical chance was missed, and I think we have to learn the lesson from that: that this chance of another system going bankrupt must not be missed, but that we absolutely have to put on the agenda the plan for global reconstruction, fight for NAWAPA, PLHINO, and all the other projects I named. And if we do that simultaneously, I think that the fact that the enemy of civilization wants to eliminate 5 billion people should give us room to mobilize these 5 billion and more, and basically say that if some people are convinced that the world population should be reduced to 2 billion, then they should please take the leadership of this reduction of population by eliminating themselves first.

But I think that we have to mobilize the silent majority, that we have to show people that there is an alternative, and then I think it can be done. Because right now, the people of Africa, the people of the Arab world, and many other places, already know that they have to take the fight for development into their own hands. So, I think that the key thing will be to increase the factions inside every country that know about this alternative, and just increase in numbers, mobilize, intervene in institutions, show people that this alternative exists. And then I think we have a chance.

### **An Atmosphere of Repression**

**Q:** My question is regarding what Mrs. Helga Zepp-LaRouche just said: that it's necessary for people to mobilize through peaceful civil resistance. But, in the concrete case of Mexico, it's important to ask ourselves: How can we carry out peaceful demonstrations in the country, where the president of the Republic, Felipe Calderón, orders that people be shot at? That's what happened a few days ago, and the PRD government here in Mexico City also broke up the peaceful demonstrations of the Zapatista resistance. So how in hell can we mobilize people in the middle of a climate of repression? The mobilizations which are not repressed are those of Andres Manuel López Obrador, because they are protected by the security forces of the city government, which is the same party that he comes from. So how can citizens mobilize in a country which is hyperpenetrated by military intelligence, which is in every university across the country?

**Zepp-LaRouche:** I think that, unfortunately, we

have come to the point where we face fascism in some countries, and I can only say that the danger that we will have military dictatorships, not only in one country but in a whole bunch of countries—that is a very real problem right now. It's being discussed in many countries. As a matter of fact, we have an open discussion about that in the United States. We have concerns expressed in Europe about that, and there I can only say that while I evoked de Gaulle and the Resistance against Nazism, the Resistance in France, I could also have mentioned the Resistance in Germany, the White Rose. Maybe we will soon be in a situation where we have to use these modes of resistance.

And I think that the key question is to be adequate to the situation. Organize meetings which are not subject to such attacks, because they are discussing reconstruction, but also keep in mind that we are in a resistance mode, and in a certain sense, that requires courage, it requires intelligence, it requires studying historical examples. What did people do under similar conditions? Just because the world is in danger of going to hell, we cannot stop fighting! So, if it's risky, then we have to find the courage to do it, and find the intelligence not to take unnecessary risks. But I think we have to fight. There is no other way.

**Moderator:** Thank you very much. Our time has run out for questions and answers. Is there anything more that Helga would like to say in closing?

### **Inner Strength**

**Zepp-LaRouche:** I just want to say that, if you look at the long-term evolution of the universe, and the long-term evolution of mankind, I think there is absolute hope. I think that mankind is not yet at the end of its development; it's just at the very first baby steps! And if you think about the laws of the universe, and place your identity in that lawfulness, you will have the inner strength to fight this battle, because you realize that there is a higher power with us, and that the enemy is operating on false laws which are in complete clash and contradiction to the reality of the physical universe around us.

So, I think that we just have to have the inner strength to wage this fight, and I have come to the conclusion that the best way to overcome fear, is by love for mankind. And that has to be expressed in a very concrete fashion. When you're not afraid, you're free. So I think that is my message.