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Lyndon LaRouche: Brzezinski and September 11
What Russia Knows Profoundly
Zepp-LaRouche: Unity for Afghan Development

Russian-U.S. 9/11 Memorial Isn't Twenty Years of War Enough?



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Russian-U.S. 9/11 Memorial: Isn't Twenty Years of War Enough?

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Presentation of colors by the New York City Police Dept. Ceremonial Unit Color Guard, joined by the City of Bayonne Police and Fire Departments' Honor Guards, at the 9/11 Memorial Ceremony, Tear Drop Memorial, Bayonne, New Jersey, September 12, 2021.



Roman Makhmutov

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EDITORIAL

AUKUS: Is Twenty Years of War Not Enough?

by Jason Ross

Sept. 16—Reached for comment today on the announcement by Australia, the United Kingdom, and the United States that they are forming a new alliance called the AUKUS scarcely two weeks after withdrawing from Afghanistan following twenty years of disaster, Schiller Institute founder Helga Zepp-LaRouche said that this new alliance is a mindless extension of the policy of endless war. Instead of abandoning Afghanistan to the hell that twenty years of military intervention, followed by a shutoff of international funds, have created, and leaping into a new and entirely unnecessary escalation of conflict with China, the United States and other NATO countries must immediately act to *do good*, to repair the damage of the Afghanistan and other unjust military adventures of the past two decades, through a policy of real development.

Zepp-LaRouche laid out the needed approach in her September 5 [statement](#), “Can ‘The West’ Learn? What Afghanistan Needs Now!”

The needs are urgent; the situation today in Afghanistan is horrendous. Despite a much-hyped sum of \$1.2 billion assembled early this week from a donors’ conference, Afghanistan remains largely cut off from the sources of funding required to keep its people alive. More than \$9 billion of the country’s banking reserves are frozen by the United States. The World Bank has shut down a major health program required to maintain the system of clinics and hospitals that serve the population. The World Food Program is warning that tens of millions of people already face what it euphemistically terms “food insecurity” or are threatened with it.

But after withdrawing from Afghanistan following 20 years of disaster, instead of working to rebuild that nation, the United States has rushed into a new catastro-

phe—a new British Empire alliance targeting China as NATO already targets Russia. The “Australia–United Kingdom–United States” AUKUS alliance of what its imperial masters charmingly call “maritime democracies,” was announced on Wednesday, focused squarely against China.

The goals of this military monstrosity include equipping Australia with a fleet of nuclear-propelled submarines, which UK Prime Minister Boris Johnson gushed “will be one of the most complex and technically demanding projects in the world, lasting for decades and requiring the most advanced technology.” All that effort, for what end?

This is precisely the wrong orientation! As the British Empire pursues military pressure abroad and financial regime-change at home, China has spent the last decade creating growth. Under the rubric of its Belt and Road Initiative, China has established a Central Asia-China gas pipeline, tying together Turkmenistan, Kazakhstan, and Uzbekistan. The small town of Gwadar, Pakistan, has been transformed into a modern industrial port, now connected to China’s western provinces through the China–Pakistan Economic Corridor of roads, rail, power, and pipelines.

China last year signed a development agreement worth up to hundreds of billions of dollars with Tehran. Following hundreds of billions—or trillions—of dollars of investment in Africa, China-Africa trade has doubled in the last years to a level that now is triple U.S.-Africa trade. China’s approach is a far better example of pursuing “complex and technically demanding projects ... lasting for decades” than the pointless creation of an Australian nuclear submarine fleet!

As the Anglo-American alliance girds its warships and Humvees with armor, the Chinese Belt and Road

Initiative encircles the planet with infrastructure.

In her September 5 article, Zepp-LaRouche stated concisely that the Afghanistan withdrawal could be the beginning of a shift away from endless war, or an escalation in an even worse direction:

But if this reorientation only means that we will no longer busy ourselves out in the boondocks with “endless wars,” but instead will concentrate all forces on the “new challenges”—namely the confrontation with Russia and China—then the lesson from this shameful disaster has not been learned and we are embarking on an even worse catastrophe.

Unfortunately, that “even worse catastrophe” looms; the AUKUS reflects a steadfast determination

not to learn the lessons of Afghanistan.

Permanent warfare is a dead end, potentially leading to the end of the human race. The trans-Atlantic world must instead reflect on its disastrous actions, and regain its morality, both abroad—as through Afghanistan reconstruction—and at home, through exerting sovereign government power over finance, to put the beyond-rotten financial system through a much-needed bankruptcy reorganization, allowing focused investment in infrastructure and productivity, rather than finance and armaments.

Will the “West” fix the damage it has caused, adopt a moral approach, and embark on missions that bring enduring, legitimate pride? Will its leaders, or those who rise to act as its leaders, overturn the supremacy of Wall Street and the City of London, to chart a course of *doing good*?

I. 9/11 Memorial at Tear of Sorrow Monument

SCHILLER INSTITUTE 9/11 MEMORIAL

U.S. and Russian Officials Proclaim Unity Against Terrorism

by Richard A. Black, Schiller Institute Representative at the United Nations

Sept. 16—On Sunday, September 12, 2021, the Schiller Institute organized a 9/11 Memorial Ceremony in Bayonne, New Jersey, with the support of the Russian Embassy in the United States and the Consulate General of Russia in New York. It was held at 10:00 am, under a bright summer sun, at the giant monument and sculpture titled, “To the Struggle Against World Terrorism,”

which had been donated to the American people by Russia. Russia did so in solidarity, and to honor the souls of the dead, killed in the terror attacks on the U.S. in 1993 and on September 11, 2001, and to affirm a



Roman Makhmutov



Roman Makhmutov

Sculpture dedicated “To the Struggle Against World Terrorism” in Bayonne, New Jersey, scene of a 9/11 memorial ceremony organized by the Schiller Institute with support from the Russian Embassy and the Consulate in New York, September 12, 2021.



EIRNS/Suzanne Klebe



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The Schiller Institute NYC Chorus, directed by Diane Sare (left); bass Kevin Maynor is at right.

profound unity between the Russian and the American people.

The sculpture is located in Harbor View Park, on the dockside at the tip of the peninsula in northeast Bayonne, overlooking the waters at the entrance to New York Harbor. It is within direct sight of the location in Manhattan of the Twin Towers. At the time of the attacks on the Twin Towers, Bayonne's police, fire, security, and other forces, including citizen volunteers, rushed into action to rescue people by boat, including transporting many from Manhattan to safety across the bay.

The sculpture rises 100 feet in height and is clad in bronze. Suspended within the sculpture is a huge Tear of Sorrow, 40 feet long, weighing 40 tons, all of steel. It can be seen by far-distant ships as they begin their approach to New York Harbor.

The ceremony began with welcoming remarks by Michael Pelliccio, of the Bayonne Fire Department, who performed the role of Master of Ceremonies:

I'd like to welcome everyone here to the ceremony to commemorate the 20th Anniversary of the September 11 attacks. Today, we remember all of those lost that day, and all of those lost to terrorism around the world, and once again, we remember and embrace our two nations, the United States and Russia in their commitment and solidarity and friendship in the struggle against world terrorism.

The Memorial ceremony was addressed by many leading American and Russian officials, by representatives of the 9/11 families, of Schiller Institute President Helga Zepp-LaRouche, and by leaders of Police and Fire Departments. The renowned New York City Police Dept. Ceremonial Unit Color Guard was joined by the City of Bayonne Police and Fire Departments' Color Guards to open the ceremony with the Presentation of the Colors.

The extraordinary music focused the mind during this solemn occasion, provided by both the Schiller Institute NYC Chorus and by two soloists. The program was opened by the singing of the U.S. national anthem, followed by, in Russian, the national anthem of the Russian Federation. During the proceedings, bass Kevin Maynor sang the spiritual, "On My Journey Now: Mt. Zion," made well known by the great American singer and political activist Paul Robeson; and "The Song of the Volga Boatmen," the traditional Russian song of struggle and determination. Police officer Kevin Shaw, a member of the New York City Police Dept. Ceremonial Unit Color Guard, sang "God Bless America," the now-traditional song by Irving Berlin.

The powerful impact of this unfolding public tribute on the heart—with large American and Russian flags in parade side by side—can be seen in the opening description in the press coverage on Sept. 13th, in one of Russia's largest daily newspapers, *Komsomolskaya Pravda*:



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The New York City Police Dept. Ceremonial Unit Color Guard, joined by the City of Bayonne Police and Fire Departments' Honor Guards, present the national flags of the Russian Federation and the United States.

To see the Russian and American flags flying together has been an almost impossible task in recent years. Nevertheless, Moscow and Washington have common interests, common values, and common memory. Not only in our countries, but throughout the civilized world, they remember the mournful date—the 20th anniversary of the terrorist attacks in the United States.

Schiller Institute President Helga Zepp-LaRouche, in her message to the Memorial, made a sharp point of both the urgent humanitarian necessity for the U.S. and Russia to join together now with other nations to help Afghanistan to re-build on an emergency basis—after 40 devastating years of war—and a sudden, new opportunity for the U.S. and Russia, as great sovereign states, to reclaim their common purpose:

Let us therefore use the coincidence of the end of 20 years of war and the commemoration of the 20th anniversary of 9/11 for the solemn commitment to regard terrorism, hunger, and underdevelopment as the enemies of mankind, and not each other. Let us replace the era of geo-

politics with an era of achieving the common aims of mankind. It is not an idle hope that the human species, as the only one that has proven through its existence that creativity is that quality which can transcend all seeming limitations, will soon leave conflict, aggression, and war behind it, and that we become truly human. Let us be inspired by the lofty ideal of man as it is expressed in the great art of the composers, poets, painters, architects, and sculptors, such as the creator of this Tear-drop Memorial, around which we gather today.

‘There Can Be No Justice without Truth—the Whole Truth’

Terry Strada, chairwoman of 9/11 Families and Survivors United for Justice Against Terrorism, and Kirk Weibe, former Senior Analyst at the National Security Agency and whistleblower, addressed the ongoing battle to unveil the long-suppressed truth of the role of the Kingdom of Saudi Arabia, of the United Kingdom, and of a treasonous apparatus within the U.S. intelligence agencies in planning and financing the 9/11 attacks. On the evening of September 11, the first release of declassified documents was made by the Biden Administration, after President Biden, under pressure from the 9/11 families to do so, announced on September 3, that he will expedite this over the next six months.

Strada has led the battle for full disclosure and accountability for the last two decades. Her husband Tom was killed in the Twin Towers atrocity. She addressed the Memorial Ceremony by telephone, stating:

The question I keep asking myself is “How safe are we since the September 11th attack?” In some ways we are safer ... but we need to do more. And where we have failed has been to ever really, fully disclose the role that the Kingdom of Saudi Arabia played in murdering our loved



Roman Makhmutov

Kirk Wiebe (left), shaking hands with Russian Consul General Sergey Ovsyannikov. Behind them is Counselor Fedor Strzhizhovskiy of the Russian Mission to the UN (obscured), Maria Shakirova, Chief of Protocol of the Russian Mission to the UN, and Richard A. Black, Schiller Institute.

ones ... and also propelling us into wars that went on for decades.

We are getting closer to that truth. Today, even, new news has come out that there is new declassification of documents that show a clear connection to the Kingdom of Saudi Arabia and the terrorist attacks of September 11th. This work is so important. This nation needs to do a better job.... So, while we stand here, remembering, and paying honor—and I'm so grateful that you're all there today doing that—keep in mind there is more work to do, and we will prevail.

Kirk Wiebe, a leader in the Veteran Intelligence Professionals for Sanity (VIPS) with the highest-ranking expertise in international counter-intelligence, demanded that the government-suppressed truth concerning the origins of the 9/11 attack be forced to light:

I am here—like you—to remember the victims of 9/11 and their families and to thank our Russian friends for such a wonderful monument to their memory. I remember that terrible day like it was yesterday. Indeed, we all remember what we were doing when the realization set in that we were under attack and the agony of knowing that thousands were hurt or were dying in the process.



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Sharon Nadrowski, President, Bayonne Municipal Council; and Keith Weaver, Chief, Bayonne Fire Department.

I am also here to recognize the efforts of the 9/11 families to reveal the truth—the whole truth and nothing but the truth about the events surrounding that tragic day. Let me suggest that you do NOT trust the 9/11 Commission Report as being complete. It is not. Certain information was given to that Commission that was purposefully omitted. There can be no justice without truth—the whole truth.

A moment of great emotion was reached when Wiebe directly addressed—in *fluent Russian*—the Russians present from the Russian Consulate and Mission to the UN, saying: “*Dorogie Ruskiye druz'ya....*” (“Dear Russian friends....”) Out of respect and joyous surprise, the Russian diplomats all quickly rose from their seats in unison. Standing, listening intently, they listened as Wiebe said (translation):

Dear Russian Friends,

I would like to say the following: We are all gathered here in an atmosphere of brotherhood, friendship, and—yes—love. We Americans sincerely thank you for such a wonderful, beautiful, and inspirational monument—a memorial to all those who died or were wounded on that tragic day 20 years ago. Know that we constantly stand with you as fellow journeymen in the fight for truth and in the fight against terrorism. Thank you for your attention.

The sincere and fervent solidarity of mission—built



Roman Makhmutov

Sergey Ovsyannikov, Consul General, Russian Consulate in New York.

over decades and shared between the American and Russian officials present—gripped all of the assembled participants. That solidarity of mission stood brightly in stark contrast to the contrived, anti-Russian rhetoric spewed in recent years from the U.S. political parties and from corrupt U.S. intelligence agency circles, which have been stained and stamped with the British imperial outlook.

President Putin’s Pledge: ‘So Shall We Defeat Terrorism Together’

The coming together of American patriots and Russian government officials, on this past weekend’s 20th anniversary of the 9/11 attack, to re-affirm their bonds in the struggle against world terrorism, has its roots early, within the months immediately after the 2001 attack. The famous Russian sculptor, Zurab Tsereteli, and the Russian government made an offer in 2002 to then-Mayor of Bayonne, Joe Doria, “to show sympathy with the United States and its citizens, and to register a human response to the inhuman acts of terror,” as Mayor Doria recalled in a 2015 interview. The offer was to construct a great monument designed, paid for, and built by Russian citizens, in sympathy with and support of the Americans who had lost loved ones in the terror attack. Construction of the “Tear of Sorrow” monument began in 2005.

President Vladimir Putin of Russia flew to Bayonne to join in the laying of the cornerstone of the monument. In his very personal remarks—with Bayonne Mayor Doria at his side—President Putin said, in part:

We are here today to lay the cornerstone of a memorial dedicated to the victims of the September 11th terrorist attacks in 2001. At that time four years ago, the criminals thought they would plunge America and all civilized humanity into chaos. They were wrong. On the contrary, we became more united than ever, and we created an actively functioning anti-terrorist coalition. I fully agree with you, Mr. Mayor—just as we vanquished fascism, so shall we defeat terrorism together.

Further, President Putin stated,

I felt bound to give my support to the initiative proposed by Russian and American citizens to build a monument here to the victims of the 2001 terrorist attacks in New York. This is not just because Russia, perhaps more than any other country, sympathizes with you and understands you, but also because this monument will always be a testimony to our unity in the struggle against common threats.

The broadest strategic implications of Russian and American government officials coming together for “an era of achieving the common aims of mankind”—as Helga Zepp-LaRouche described it in her remarks—were identified by former Mayor Doria. Reflecting on the process of the erecting of the Tear of Sorrow monument, the former mayor and former Speaker of the New Jersey General Assembly said, in a 2016 interview:

In fact, it is my belief today that such an alliance would be the first step to engaging the whole world in building bridges, not burning them; in cherishing our children, not killing them; in honoring our past alliance against evil, not dishonoring that past alliance by forgetting it. For if we did so, we might give new life to the darkness that 70 million lives were sacrificed to crush fascism only 70 years ago.

Ambassador Anatoly Antonov: Reject ‘Double Standards’

The top official of the Russian Federation in the United States, His Excellency Ambassador Anatoly



Roman Makhtov

James M. Davis, Mayor of Bayonne.



Roman Makhtov

Kevin Weaver, Chief of the Bayonne Fire Department.

Antonov, sent a renewed personal message of condolence to the 9/11 family members. This was posted on the Russian Embassy website and was widely publicized in the news media in Russia. Yet, given the continuing danger of military conflict today between the U.S. and Russia—created by ongoing NATO deployments against Russia—his message also contained a stern warning:

The 9/11 tragedy has shown that terrorism is a common global threat. Any attempts to create isolated “islands of security” in the modern inter-connected world are ephemeral and doomed to failure. The victory over terrorists can be achieved only through joint efforts of the entire international community. There is no place for carelessness and double standards in this regard. It is unacceptable to divide terrorists into the good and the bad.

Consul General Sergey K. Ovsyannikov, of the Russian Consulate in New York, thanked The Schiller Institute for convening the Memorial Ceremony, saying,

It’s no secret that currently the Russian-American relations are far from being perfect. This, how-

ever, does not mean that we don’t share common interests, common values, and common memory. This Memorial has come to personify our unity and compassion.

He referred to the fact that The Schiller Institute, each year at Christmas time, holds a Memorial event with Russian and American music, at the Tear of Sorrow monument, to honor the members of the great Russian chorus, The Alexandrov Ensemble, who all perished in a plane crash in 2016:



EIRNS/Suzanne Klebe

The Very Reverend Father John Fencik, American Carpatho-Russian Orthodox Diocese, USA, delivers the closing Prayer of Commendation.

Two decades ago, the ensemble was among the first to react to the tragedy of 9/11. Such examples of solidarity bring our peoples close together. Also, in response to global challenges.

‘God Bless the Russian Federation, God Bless the United States of America’

Representing the City of Bayonne were Mayor James M. Davis; President of the Municipal Council, Sharon Nadrowski; and Chief of the Fire Department Keith Weaver. Mayor Davis, who was a police officer in Bayonne at the time of the 9/11 attack, talked about Bayonne’s response:

While everyone was watching this unfold on TV on September 11, we, here in Bayonne, were *living it*. Those who were escaping, were coming here to Bayonne. Our hospital was treating the injured. Our police officers, firefighters, me—one of our police officers here in Bayonne in 2001—were working with the NYPD and other agencies during the next couple months.

But, what it comes down to is that the world came together as One, because of an act of terror; because of an act that murdered innocent people, people who went to work that morning to provide for their families. I can’t thank Mr. Tsereteli enough for what he has given to the City.

Fire Chief Weaver echoed the Consul General in thanking the Schiller Institute for organizing together with the Fire Department, every Christmas at the Tear of Sorrow monument, a memorial to the Alexandrov Ensemble. Many who have attended will remember, at the first memorial in 2016, Peter Iliichev, First Deputy Permanent Representative of the Russian Mission to the UN, speaking with tremendous emotion of the irreplaceable importance of art and of music in honoring the dead, “There are some ideas, some emotions which only music can express.”

Fire Chief Weaver spoke of Russian sculptor Zurab Tsereteli as a caring friend of the American people:

Bayonne will *never* forget, because of a caring friend from across the world in Russia who reached out and put his hand on our shoulder



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Participants in the memorial ceremony gather at the portion of the monument with the names of those who died in the 9/11 attacks.

and said, ‘I’m going to help.’ Mr. Tsereteli has done *so* much with this gift. He reminds those of us, who were here on February 26, 1993 and September 11, 2001 of the struggle against world terrorism. And through this monument he teaches those who weren’t here that history. Most of all, he reminds us that although we are divided by oceans and flags, we are One in brotherhood.

It is the hope of mankind that the struggle against world terrorism will end one day and all people in this world will live in peace. Thank you all. God bless the Russian Federation, and God bless the United States of America.

Sculptor Zurab Tsereteli, in his very personal message to the Memorial Ceremony, described how he came to initiate his idea of a gift to the American people, and what he hoped to inspire in all those who came into its presence:

The Tear of Sorrow monument is a sculptural image of the memory of the dead, a tear that mourns their souls. In it we see our reflection and in this there is a warning to all those who sow evil. Today, peace and love are the most valuable things. May they live in our hearts as an eternal, eternal fire.

Vechnaya Pamyat, Eternal Memory

The Memorial Ceremony proceeded to its conclusion as Master of Ceremonies Michael Pelliccio of the Bayonne Fire Department called upon Municipal Council President Sharon Nadrowski and Fire Chief Weaver to lay the wreath at the base of the Tear of Sorrow monument. This was followed by Consul General Ovsyannikov placing a large bouquet of roses beside the wreath. The Schiller Institute NYC Chorus was joined by Kevin Maynor in the singing (in Russian) of the prayer, *Vechnaya Pamyat* ('Eternal Memory').

Father John Fencik of the American Carpatho-Russian Orthodox Diocese of the USA then offered the Prayer of Commendation, closing with the chant:

In blessed repose, grant You total rest, O Lord
To the souls of your faithful departed servants,

And make eternal their memory.
Eternal memory. Eternal memory.
Blessed repose. Eternal memory.
May He bless you, Almighty God,
Descend upon you, and remain with you
For all times.
Amen.

As the Color and Honor Guards again moved to the front of the monument, with the American and Russian Federation flags included in parade, New York City police officer Kevin Shaw sang "God Bless America." The Colors were then retired, members of the public were invited to lay white carnations beside the wreath, and the Memorial Ceremony was brought to a close.

—richardblack1776@gmail.com

Remarks of Ambassador Antonov to 9/11 Memorial

H.E. Anatoly Antonov, Ambassador of the Russian Federation to the United States, sent the following message to the participants at the memorial ceremony paying tribute to the victims of the 9/11 attacks, at the Tear of Sorrow monument in Bayonne, NJ, on September 12, 2021.

Dear friends,

These days we mourn the victims of the 9/11 terrorist attacks. I would like to express my sincere condolences to the nearest and dearest of all those who lost their lives two decades ago because of inhuman actions of terrorists.

Nearly 3,000 people died as a result of the barbaric hijacking of four passenger planes and the following attacks on the Twin Towers of the World Trade Center and the Pentagon. Among the victims were citizens of the United States as well as dozens of other countries, including our compatriots—Russians and immigrants from the former U.S.S.R.

Right after the tragedy, Russia expressed its full solidarity with the Americans. Our country has also experienced horrific human tragedy from massive terrorist attacks, which took lives of hundreds of innocent people.

Russian President Vladimir Putin was the first

world leader to call his American colleague, George W. Bush after those terrorist attacks. "I bow to the victims' memory, and admire New Yorkers' courage," wrote the Russian leader on the Memorial Wall at the site of the collapsed Twin Towers of the World Trade Center during his visit to the U.S. in November 2001.

The 9/11 tragedy has shown that terrorism is a common global threat. Any attempts to create isolated "islands of security" in the modern interconnected world are ephemeral and doomed to failure. The victory over terrorists can be achieved only through joint efforts of the entire international community. There is no place for carelessness and double standards in this regard. It is unacceptable to divide terrorists into the good and the bad.

Vladimir Putin as well as Foreign Minister Sergey Lavrov have stated multiple times that cooperation in counterterrorism meets the interests of both Moscow and Washington. Interaction in this sphere can save lives of hundreds of people.

The Tear of Sorrow monument testifies to the unity of our peoples in the face of the global terrorist threat. This memorial epitomizes grief, which the Russians share with the Americans.

‘Tear of Sorrow’ Memorial Ceremony

This is an edited transcript of the Memorial Ceremony held on the twentieth anniversary of the September 11, 2001 attacks on the United States, at the Tear of Sorrow monument overlooking the Hudson River in Bayonne, New Jersey, which was organized by the Schiller Institute with the support of the Russian Embassy in the United States and the Consulate General of Russia in New York. It began at 10:00 am on Sunday, September 12, 2021. The full video of the event is available [here](#).

Michael Pelliccio, City of Bayonne Fire Department (Master of Ceremonies): I'd like to welcome everyone here to the ceremony to commemorate the 20th Anniversary of the September 11 attacks. Today, we remember all of those lost that day, and all of those lost to terrorism around the world, and once again, we remember and embrace our two nations, the United States and Russia, in their commitment and solidarity and friendship in the struggle against world terrorism.

I would ask everyone to please rise as we present the colors of our two nations, presented by the New York City Police Department Ceremonial Unit Color Guard, the City of Bayonne Police Department Honor Guard, and the City of Bayonne Fire Department Honor Guard.

[Presentation of the colors as the Schiller Institute NYC Chorus ensemble, directed by Diane Sare, sings the first verse of the national anthem of the United States, and the first verse of the national anthem of the Russian Federation (in Russian).]

I'd like to thank the Schiller Institute NYC Chorus for joining us in that beautiful rendition of our country's national anthem and of the national anthem of the Russian Federation.

I'd like to call to the podium the Very Reverend Father John Fencik, for the Invocation. Father John Fencik is the Reverend at the Carpatho-Russian Orthodox Diocese here in Bayonne. Some people have a calling to help others. For us, that's quite literal. Father John Fencik is one of our dispatchers, so, when we hear his voice, we go.

While we wait for him to arrive, I thought I might say this. We're here before this beautiful monument, that's aptly named "To the Struggle Against World Terrorism," celebrating the friendship and partnership between our two nations in that struggle. It's also called

"The Tear of Grief," or "The Teardrop Memorial."

I found this kind of appropriate. American author Washington Irving says this about tears: "They are messengers of overwhelming grief, of deep contrition, and of unspeakable love." I thought that was kind of a fitting name, not only for this monument, but for the bond that we share.

The Very Rev. Fr. John Fencik: Good morning, everyone!

We gather on this solemn Sunday to commemorate all of those who were taken from this life on 9/11, as a result of terrorist action. We pray that God will be merciful to them and merciful to us.

Eternal God, in whom mercy is endless, and the treasury of compassion inexhaustible, look kindly upon us and increase your mercy in us, so that in difficult moments we may not despair or become despondent, but instead submit ourselves to your holy will, which is love and mercy itself.

We thank you, Heavenly Father, for allowing us to gather today in the shadow of this magnificent structure, that it will serve as a reminder to all, that we live in tenuous times, but if we all live our lives together, we will find your eternal salvation.

May Almighty God bless us, in the name of the Father, and of the Son, and of the Holy Spirit, amen.

Pelliccio: I'd like to say, "Thank you," to Father Fencik, as well as to our New York City Police Department Ceremonial Unit Color Guard, the City of Bayonne Police Department Honor Guard, and the City of Bayonne Fire Department Honor Guard.

At this time, we have Terry Strada, the National Chairwoman for the 9/11 Families and Survivors United for Justice Against Terrorism.

Terry Strada (live, via cell phone): Hello everyone! Thank you so much for being here, today. I apologize for not being with you in person, but I have a terrible cold I woke up with this morning and thought it best not to be around anyone. But thank you.

Being here today, you all represent the beautiful unity that this country knows on September 12, the beautiful unity of support and love, that you all show to the 9/11 community was felt then and it's felt again today.

As I reflect and look back on these 20 years, this anniversary is especially more painful with the realization that everything that [my husband] Tom has missed over the past two decades. His children were very young on September 11—seven, four, and four days old—and now they are young adults. He missed out on weddings, graduations, special events, and even in difficult times that we really could have used his support.

But, also importantly, is the question I keep asking myself: how safe are we since 9/11? Are we safer? In some ways we are. This country has done some wonderful things to protect ourselves. But we need to do more. Where we have failed has been to ever really fully disclose the role the Kingdom of Saudi Arabia played in murdering our loved ones and injuring thousands more, and also propelling us into wars that went on for decades.

We are getting closer to that truth. Today, even, new news has come out that there is new declassification of documents that show a *clear* connection to the Kingdom of Saudi Arabia, and the terrorist attacks of September 11.

This work is so important, because this nation needs to do a better job in terrorism financing, coming down hard on those nations that not only harbor the terrorists, but give them the financial support to carry out the attacks like September 11.

So, while we stand here, remembering, and paying honor—and I'm so grateful that you're all there today doing that—keep in mind there is more work to do, and we will prevail.

Thank you so much for being here.

Pelliccio: At this time, I'd like to call to the podium, the Honorable Mayor, James M. Davis, the City of Bayonne.

Mayor James M. Davis: Good Morning, everyone!

Today, we stand in front of a monument that Mr. [Zurab] Tsereteli, a Russian native, gave to our city in honor of 9/11. Think about that. Because on September 12, not only were we One, as our nation, together, but the rest of the world mourned with us. The world came together as One, because of terrorism. It took an act of terror to bring people together.

While everyone was watching this unfold on TV on September 11, we here in Bayonne were *living it*. Those who were escaping, were coming here to Bayonne. Our hospital was treating the injured. Our police officers,

firefighters, me—one of our police officers here in Bayonne in 2001—were working with the NYPD and other agencies during the next couple months. But what it comes down to, is that the world came together as One, because of an act of terror; because of an act that murdered innocent people, people who went to work that morning to provide for their families.

I can't thank Mr. Tsereteli enough for what he has given to the City. Last night, we were here with over 1,000 people commemorating the 20th Anniversary of the September 11 attacks.

We need to look at each other. No matter what nation you live in, we all have the same goals: that's to live in peace, raise our children in a good, safe environment. We *all* need to come together. We all need to put our political differences aside. Because only we can do that. And we can never allow hatred to step forward and destroy what we have. It's up to each and everyone of us to have a voice. Thank you.

Pelliccio: Thank you, Mr. Mayor. At this time, I'd like to call to the podium Consul General of the Russian Federation here in New York, His Excellency the Honorable Sergey Ovsyannikov.

Consul General Sergey Ovsyannikov: Good Morning.

Dear Friends, on the day of September 11, 2001, I, then a diplomat in the Embassy of Russia in Washington, DC, was a duty officer, and I remember every single minute of that day, and of the days that followed.

Thousands of phone calls and emails, innumerable messages sent to our website. Russians, both at home and from around the world, asked us to convey their sympathy to the United States and offered their support and a helping hand to the American people.

President Vladimir Putin was one of the first foreign leaders to call the White House and express his deep condolences to the people of the United States. "I bow to the victims' memory and admire New Yorkers' courage," wrote the Russian leader on the memorial wall at the site of the collapsed Twin Towers of the World Trade Center during his visit to the United States in November 2001.

Years later, our support and sympathy, because of this tragic loss, remains steadfast. This month, the United States commemorates the 20th Anniversary of 9/11, an unparalleled tragedy in modern history, in terms of the number of lives lost in it. Among those



EIRNS/Suzanne Klebe

Participating dignitaries in the 9/11 Memorial Ceremony: From left to right: Consul General Sergey Ovsyannikov; Vice-Consul Vladimir Musienkol; Mayor of Bayonne James M. Davis; Chief Kevin Weaver, Bayonne Fire Department; Sharon Nadrowski, President, Bayonne Municipal Council; Richard A. Black, the Schiller Institute; the Very Reverend Father John Fencik; Jennifer Maynor; and Kevin Maynor.

killed, were 18 Russian-speaking Americans who came here from Russia and other ex-Soviet Union republics. We have not only shared the pain of the American people, but we have also been mourning our own compatriots. We remember each and every one of them.

Fifteen years ago, here in the City of Bayonne, the Tear of Grief Memorial was inaugurated, to become an emblem of solidarity between Russia and the United States, in the struggle against global terrorism. Created by renowned Russian sculptor Zurab Tsereteli, the Memorial was gift to the American people. It is symbolically located just across the place where the World Trade Center Twin Towers had once been erected, before they were blatantly destroyed by the terrorists.

It's no secret that currently the Russian-American relations are far from being perfect. This, however, does not mean that we don't share common interests, common values, and common memory.

This Memorial has come to personify our unity and compassion. It is here that we gather every year for a ceremony to remember the Alexandrov Song and Dance Ensemble, who died in an airplane crash in 2016. Two decades ago, the Ensemble was among the first to react to the tragedy of 9/11. Such examples of solidarity bring our peoples close together. Also, in response to global challenges.

Regrettably, the international terrorism has grown stronger. Not a single country is immune to this evil, and even the strongest power won't be able to defeat it on its own. That's why inviting the international community in the fight against the international terrorism is our urgent, most important, common task.

We would like to thank the Schiller Institute for convening this memorial event today. We will always remember those who died on 9/11, and we express our deepest condolences to all those who lost their families and loved ones two decades ago. Memory eternal.

Thank you.

Pelliccio: At this time, I'd like to welcome to the podium, Kevin Maynor. He'll be performing "On My Journey Now, Mount Zion."

Kevin Maynor: Ladies and Gentlemen, I stand here in love, and I ask you: please don't stand for me. Please be seated. I know you've been standing a long time, and if you're a senior citizen like me, you need to rest. [laughter]

Dobro utro. Hello. Chao. Zdravstvuyte. Buenos dias. I speak to all of those who might be different than I. I stand in love, on this journey, to bring us together. In spite of all the ugliness that's happening in our world today, in spite of the disease, we stand together, we fight for one cause: love and peace.

[Sings "On My Journey Now, Mount Zion."]

Pelliccio: At this time, there will be a reading of a statement by the Schiller Institute's international President, Helga Zepp-LaRouche, presented by Megan Dobrodt.

Greetings to the Commemoration of the Victims of Terrorism at the Teardrop Memorial

Helga Zepp-LaRouche: The end of the military

campaign by the U.S. and NATO in Afghanistan signifies the “end of an era,” as President Biden has stated, an era of so-called humanitarian interventionist wars. If one looks at the outcome of these wars of 20 years, it is devastating. More than a million lives were lost, more than 8 trillion dollars were spent, up to 70 million people were turned into refugees. Afghanistan, Iraq, Libya, Syria, Yemen, were devastated. More than 70 percent of the people in Afghanistan, 90 percent in Syria and even more in Yemen are living now below the extreme poverty line. In all of these countries there is now a gigantic humanitarian crisis, threatening death to many more millions of human beings.

The first priority must be to save the lives of the people in the countries which were the targets of the “endless wars,” and the international community is called upon to join hands in bringing real economic development to the entire region, starting with the creation of a modern health system in every single country, which in the time of this pandemic and the danger of future pandemics is the precondition to defeat this curse of humanity. That requires clean water, which is scarce in Afghanistan—a nation hit by droughts—and it requires electricity, of which Afghanistan only produces 600 MW in the entire country, the equivalent of one medium-to-large plant in the U.S. Eighteen million people are food insecure and 4 million are in danger of starvation in the coming winter.

President Biden is being criticized for the withdrawal of troops, but he did the right thing, and his promise of the “end of the era of the endless wars” also must mean the end of the freezing of financial means for Afghanistan; it must mean the end of the Caesar Sanctions for Syria; and the end of any sanctions during the time of the pandemic. It is the time for joining hands, especially, again, between the U.S. and Russia, as there were several periods in the history of both nations, when such a collaboration existed for the good of all humanity.

Let us therefore use the coincidence of the end of 20 years of war and the commemoration of the 20th anniversary of 9/11 for the solemn commitment to regard terrorism, hunger, and underdevelopment as the enemies of mankind, and not each other. Let us replace the era of geopolitics with an era of achieving the common aims of mankind. It is not an idle hope that the human species, as the only one that has proven through its existence that creativity is that quality which can transcend all seeming limitations, will soon leave conflict,

aggression, and war behind it, and that we become truly human. Let us be inspired by the lofty ideal of man as it is expressed in the great art of the composers, poets, painters, architects, and sculptors, such as the creator of this Teardrop Memorial, around which we gather today.

These last 20 years are hopefully the final chapter in the adolescence of humanity, to be followed by adulthood—in which people and nations relate to one another based on the creative potential of the other, thus bringing out in them the best they can be. To learn to think that way requires an elevated state of mind in all of us, to think from above, from that higher One of humanity which shows the way to a future, in which all nations and all people will create peace on earth and colonize the stars together.

Pelliccio: At this time, Richard A. Black, a representative of the Schiller Institute, will join us to read a statement from the Russian Academy of Arts President and sculptor of this Memorial, Zurab Tsereteli.

Richard Black: Thank you, Michael.

We received a very personal message from Mr. Zurab Tsereteli, who in addition to being the designer of the sculpture here, is the President of the Russian Academy of Arts. I would also like, at this point, to extend a special thanks to the Russian Mission to the UN, for assistance in making this memorial today possible.

Here is the message from Mr. Tsereteli:

Zurab Tsereteli: Dear friends,

This year marks the 20th anniversary of the September 11, 2001 tragedy. I would like to once again express my deep condolences to the families and relatives of the victims, to everyone who lost loved ones on this fateful day.

September 11, 2001 went down in history as a mournful day for the whole world. I expressed my experience on the same day in sketches; this is how I always used to think and experience as an artist. This is how the idea came about to create a monument dedicated to the fight against international terrorism. The memorial to the victims of September 11 in New York is a special work for me. I think everyone who remembers that day was gripped by horror, not only immediately, but also from the fact that every person on the planet today is in great danger. That is why our countries are striving to make every possible effort to combat international terrorism.

When I was working on the project of the monument, I felt that I had to create a monument that would not only immortalize the tragic events of 2001, but also become a symbol of the struggle between good and evil and, at the same time, an image of memory that would reveal the depth of sorrow and suffering, that would show that people in the name of saving our common civilization and our planet should not destroy each other.

The Tear of Sorrow Monument is a sculptural image of the memory of the dead, a tear that mourns their souls. In it we see our reflection and in this there is a warning to all those who sow evil.

Today, peace and love are the most valuable things. May they live in our hearts as an eternal, eternal fire.

Pelliccio: At this time, we will be joined once again by Kevin Maynor, for a performance: “The Song of the Volga Boatmen.”

Maynor: In honor of those musicians who died in that terrible plane crash. Lots of my training was in what was in one day called the Soviet Union. And I am honored that you called me here to be here to sing at this event, where so many lives are remembered.

[Sings “Song of the Volga Boatmen” in Russian.]

Pelliccio: I’d like to call to the podium Kirk Wiebe, former Senior Analyst of the National Security Agency here in the U.S.

Kirk Wiebe: Good morning to each of you. Thank you for allowing me to participate in this effort to remember the victims of 9/11 and their families. This is my first such distinction. It is an honor to be with you on this solemn occasion.

For those of you who do not know me, my name is Kirk Wiebe. I am a retired Senior Intelligence Analyst with the National Security Agency, and a whistleblower on that agency’s mass surveillance program that collects data about everyone, whether or not a person is suspected of committing a crime. In other words, that agency operates unconstitutionally, and has done so for about 60 percent of its existence in the United States government. Sixteen different government agencies now have access to that data, for whatever reason they believe is valid.

I am here—like you—to remember the victims of 9/11 and their families and to thank our Russian friends

for such a wonderful, wonderful monument to their memory. I remember that terrible day like it was yesterday. So do you. Indeed, we all remember precisely what we were doing when the realization set in that we were under attack, and the agony of knowing that thousands were hurt or were dying in the process.

I am also here to recognize the efforts of the 9/11 families, under the leadership of Terry Strada, to reveal the truth—the whole truth, and nothing but the truth about the events surrounding that tragic day. Let me suggest that you do *not* trust the 9/11 Commission report as being the last word, as being complete. It is not! Certain information was given to that Commission that was purposefully omitted. There can be no justice without truth—the whole truth, and nothing but the truth.

I would also like to recognize our Russian friends, who have gifted us this wonderful Teardrop Monument, and who are colleagues in the fight for truth and the fight against terrorism. For them, I would like to offer these words in Russian:

Dorogie Russkiye druz’ya—mne by khotelos’ skazat’ vot chto. My vse sobiraemysya zdes’ v atmosphere bratstva I družby—takzhe lyub’vi. My—Amerikanstsy—iskreno blagodarim vas za takoj chudnyj, krasivyy, takzhe vzdokhnovitel’nyj monument i pamyatnik vsem, kto umer ili byli raneny v tot tragicheskij den’ 20 let tomu nazad. Znaete chto my postoyanno stoim vmeste drug s drugom, kak poputniki, v bor’be za istinu i v bor’be protiv terrorizma. Blagodaryu vas za vnimanie.

[In English: Dear Russian Friends, I would like to say the following: We are all gathered here in an atmosphere of brotherhood, friendship, and—yes—love. We Americans sincerely thank you for such a wonderful, beautiful, and inspirational monument—a memorial to all those who died or were wounded on that tragic day 20 years ago. Know that we constantly stand with you as fellow journeymen in the fight for truth and in the fight against terrorism. Thank you for your attention.]

Thank you, ladies and gentlemen. May God Bless you and the victims of 9/11.

Pelliccio: At this time, I’d like to welcome to the podium Chief of the Fire Department of the City of Bayonne, Keith Weaver.

Keith Weaver: Good morning! Good morning to His Excellency, our distinguished guests, and everyone in attendance.

For the last several years, at the end of December, the Bayonne Fire Department has been proud to host the Schiller Institute and others as a memorial ceremony is held here, to honor the members of the Alexandrov Ensemble that perished in a horrific Christmas Day crash in 2016. That ceremony is held *here*, at *this* site, because of this sculpture. Our Russian friend made this beautiful work of art in the wake of the September 11, 2001 terror attacks. Mr. Tsereteli felt sorrow for his fellow men, and created this Tear of Grief to honor and remind us of that fateful day.

This piece of art serves that purpose well. Last night we had well over 1,000 people here to honor the 20th Anniversary of the attacks, in a beautiful but solemn ceremony. And as we all make a promise to never forget, here in Bayonne, we make that promise, and we will, because of this Tear Drop.

Bayonne will *never* forget, because of a caring friend from across the world in Russia who reached out and put his hand on our shoulder and said, "I'm going to help." Mr. Tsereteli has done *so* much with this gift. He reminds those of us who were here on February 26, 1993, and September 11, 2001 of the struggle against world terrorism. And through this monument, he teaches those who weren't here, that history. Most of all, he reminds us that although we are divided by oceans and flags, we are one in brotherhood.

It is the hope of mankind that the struggle against world terrorism will end one day and all people in this world will live in peace.

Thank you all. God bless the Russian Federation, and God bless the United States of America.

Pelliccio: I'd like to call forward City of Bayonne President Sharon Nadrowski. She and Chief Weaver will be laying a wreath at the Memorial here.

[Sharon Nadrowski and Keith Weaver lay a large wreath of flowers at the base of the Tear Drop Memorial, pausing after, in a moment of silence.]

Pelliccio: I'd like to call His Excellency, Consul General Sergey Ovsyannikov forward to place a bouquet at the Memorial.

[Consul General Sergey Ovsyannikov places a bouquet of flowers at the base of the Memorial, and then shakes hands with Michael Pelliccio.]

Pelliccio: Thank you Consul General. And now,

"Vechnaya Pamyat," performed by the Schiller Institute Chorus.

[Schiller Institute NYC Chorus ensemble, joined by Kevin Maynor, and conducted by Diane Sare, sings "Vechnaya Pamyat" ("Eternal Memory").]

Fr. John Fencik: The Church teaches us that as long as we keep a person's memory alive, they are still truly with us. And so we just heard the choir sing the "Vechnaya Pamyat," the "Eternal Memory." And now we offer the Prayer of Commendation.

O God of spirits of all flesh, who has conquered Satan and vanquished Death and granted life to your world. Lord, give rest to the souls of all of your faithful departed servants, who departed this life on September 11th. Grant them repose in the bosom of Abraham, Isaac, and Jacob. Place them in a serene luxuriant place in which all pain, sorrow, and sighing are absent. As a good and gracious God, who loves mankind, forgive all transgressions committed by them, unworthy of Your thought, voluntarily through human frailty.

There is no man living that does not sin. You, alone, are God. Truth is Truth in Eternity, and your Word alone is reality. You are the resurrection, the life, and the repose of your departed servants of Christ, our God. We praise your glory together, Eternal Father. Holy Grace is a life-giving spirit, now and ever, and forever. Amen.

[Chanting:]

In blessed repose, grant You total rest, O Lord
To the souls of your faithful departed servants,
And make eternal their memory.

Eternal memory. Eternal memory.

Blessed repose. Eternal memory.

May He bless you, Almighty God, descend upon you, and remain with you for all times. Amen.

Pelliccio: Thank you Father Fencik. At this time, I'd ask everyone to please rise for our Color and Honor Guards, and police officer Kevin Shaw.

[Police Officer Kevin Shaw sings "God Bless America," as Michael Pelliccio salutes the flag. The Color Guards retire the colors.]

Pelliccio: That draws a conclusion to all formalities of the ceremony today, but we'd like to welcome members of the public to lay flowers here at the Tear of Grief monument.

Thank you.

9/11 Memorial Ceremony

Tear of Grief Memorial, Bayonne, NJ

September 12, 2021, 10:00 am

*Organized by the Schiller Institute, with the support of the Russian Embassy
and the Russian Consulate in New York*

Master of Ceremonies, Michael Pelliccio, City of Bayonne Fire Department

1. Presentation of the Colors

New York City Police Department Ceremonial Unit Color Guard, City of Bayonne Police Department Honor Guard, City of Bayonne Fire Department Honor Guard

2. Singing of the National Anthems of the United States of America and the Russian Federation

Schiller Institute NYC Chorus

3. Invocation Prayer

Very Reverend Fr. John Fencik, American Carpatho-Russian Orthodox Diocese of the USA

4. Remarks, Terry Strada

National Chairwoman, 9/11 Families & Survivors United for Justice Against Terrorism

5. Remarks, Honorable James M. Davis

Mayor, City of Bayonne, NJ

6. Remarks, His Excellency, the Honorable Sergey K. Ovsyannikov

Consul General of the Russian Federation in New York

7. Song, *On My Journey Now: Mt. Zion*

Kevin Maynor, *Bass*

8. Statement of the Schiller Institute Founder and Chairwoman Helga Zepp-LaRouche

Read by U.S. Schiller Institute President Megan Dobrodt

9. Statement of the President of the Russian Academy of Arts, Zurab Tsereteli

Read by Schiller Institute representative Richard A. Black

10. Song, *The Song of the Volga Boatmen*

Kevin Maynor, *Bass*

11. Remarks, Kirk Wiebe

Former Senior Analyst, National Security Agency (U.S.)

12. Remarks, Fire Chief Keith Weaver

City of Bayonne Fire Department

13. Laying of the Wreath

14. Prayer, *Vechnaya Pamyat (Eternal Memory)* Schiller Institute NYC Chorus

15. Laying of the Bouquet

His Excellency Consul General Sergey Ovsyannikov

16. Blessing

Very Reverend Fr. John Fencik

17. Song, *God Bless America*

Police Officer Kevin Shaw, NYC Police Department Ceremonial Unit Color Guard

18. Public Lays Flowers at Tear of Grief Memorial

II. Support Afghanistan, Change the World

Helga Zepp-LaRouche: Join Hands for Aid and Development in Afghanistan

Sept. 18—Helga Zepp-LaRouche, President of the Schiller Institute, issued a statement September 5, titled, “Can ‘The West’ Learn? What Afghanistan Needs Now!” Reporting on the dire conditions in Afghanistan, as well as the international strategic importance of intervening there with aid and support, Zepp-LaRouche—also representing the Committee for the Coincidence of Opposites—called for a person of stature to be appointed by the international community to lead a global aid and development mobilization.

She recommended Professor Pino Arlacchi, from Italy, a respected scholar and statesman, with experience in Afghanistan. As Chairman of the UN Office of Drug Control and Crime Prevention (1997-2001), Arlacchi oversaw the near-eradication of opium poppy in Afghanistan. Then again in 2010, as a Member of the European Parliament, he put forward a new program for its elimination, after it came back under the U.S. and NATO presence. Now, the emergency situation is an international priority.

On September 18, Zepp-LaRouche, on her weekly Schiller Institute webcast interview, reiterated her call for action. She was asked by host Harley Schlanger, “What happens? It is clear that the humanitarian crisis that you were warning about in Afghanistan, if it is not addressed, will overwhelm that country. What can you say about developments, or coming to a resolution there? Anything moving?”

Zepp-LaRouche: Yes, it is very dramatic, because the Western forces basically say, as long as the Taliban are in power, they will cut off all financial cooperation. The U.S. Treasury has already frozen \$9 billion which belongs to the Afghan population, and the IMF has frozen \$400 million in Special Drawing Rights. The result is, that there is absolutely no cash in Afghanistan. Banks have no money, people can’t take money out of

the bank; therefore, they cannot buy food, they cannot buy medicine, they can’t import anything. As a result—and obviously this condition existed before, because NATO has been out of Afghanistan for only a month—there is now food insecurity for 14 million people, and 14 million more having just a little bit of food. This is the warning by World Food Program Executive Director David Beasley. The population is about to starve.

On top of it, you have a health crisis, because the donor countries have cut off their previous help, and as



UN
David Beasley, Executive Director of the UN’s World Food Program, has warned that millions in Afghanistan are about to starve to death, unless food aid is immediately forthcoming.

a result, more than 90% of the population is without medical attention. About 4,000 medical facilities are being closed down, because they have no fuel, they have no electricity, they cannot even keep the COVID-19 vaccines refrigerated, because the refrigerators don’t have power. This is threatening the lives of pregnant women, of malnourished children.

And I can only say, if you hear this, then you will hear the hypocrisy in people who say, “We are so concerned about the rights of women, the Taliban doesn’t respect the rights of women,” while they are killing pregnant women! What about that? I think the hypoc-



Prime Minister's Office, Pakistan

Prime Minister Imran Khan of Pakistan, speaking before a Shanghai Cooperation Organization meeting in Dushanbe, Tajikistan, on September 17, 2021, urged that to bring peace and stability to Afghanistan and the region, geo-economics must replace geopolitics.

risiness on this issue is so incredible.

The Schiller Institute and the Committee for the Coincidence of Opposites, are right now trying to mobilize the conscience of the world that this attitude has to stop! NATO and the United States were in Afghanistan for 20 years, and they're leaving the place in this horrendous condition: If they would have spent the money they had for military purposes, which according to some reports was \$14 trillion from the Pentagon, maybe not all for Afghanistan, but a lot of it—\$8 trillion for these endless wars—if that money had been spent on economically building up Afghanistan, we would not have this situation.

And at the SCO [Shanghai Cooperation Organization] meeting—this took place yesterday and today—among the heads of state and government, Prime Minister Imran Khan of Pakistan basically also said the same thing. Namely, he said that geopolitics has to be replaced with geo-economics.

What all these neighboring countries want is stability, because they say, up to now, Afghanistan was one wild spot on the map, because as long as NATO was there, they could not be integrated into these projects of the Belt and Road Initiative. All the neighbors—Russia, the Central Asian Republics, Iran, Pakistan, China—want economic infrastructure integration through various corridors, water management projects, and other infrastructure projects, to bring stability into the region,

and they want now to integrate Afghanistan.

Looking at Afghanistan from the perspective of the neighboring countries, it looks completely different than if you look at it from the hysterical, geopolitical view of the Europeans and United States. I think the neighbors have a much better perspective.

So, I think the Western countries, the United States and the other NATO countries that have walked away, have an absolute responsibility to join hands with Afghanistan's neighboring countries, with Russia, with the Central Asian republics, with Pakistan, Iran, India, and China, and help in this humanitarian crisis, and create real development. I think this is the absolutely urgent need of the time.

If you, our viewers, agree, please contact us, because we need to mobilize an army to accomplish it, and I mean an army

for the good, not an army with lethal weapons.

The entire webcast can be watched [here](#).

The image shows the cover of the Executive Intelligence Review (EIR) magazine. The cover is blue and black with a photograph of Earth from space. The text on the cover includes "EIR Executive Intelligence Review" and "There Are No Limits to Growth". In the background, there is a document titled "EIR Daily Alert Service" with various headlines such as "Adopted Laissez-Faire Principle of Neoliberalism", "Climate Agenda for 2021: World Economic Daily Agenda Meeting for January", and "Parliament Votes Up Resolution To Join NATO".

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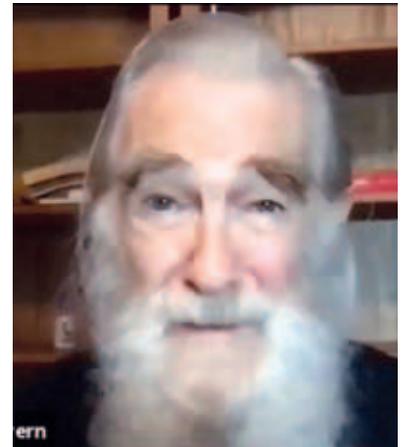
What the U.S. Elites Don't Know About War, Russia Knows Profoundly

This is an edited transcript of the dialogue between Ray McGovern and Helga Zepp-LaRouche at the Schiller Institute's conference on September 11, "The Path Forward from September 11, Afghanistan, and the Surveillance State." McGovern is a co-founder of the Veteran Intelligence Professionals for Sanity (VIPS) and was an analyst at the Central Intelligence Agency for many years. Zepp-LaRouche is the founder and chairwoman of the Schiller Institute.



Schiller Institute

Helga Zepp-LaRouche



Schiller Institute

Ray McGovern

Ray McGovern: I appreciate this opportunity to talk not only about 9/11, but the [Tear Drop Memorial](#), which virtually no Americans know about, probably because it was given to us by the Russians.

Now, to clear up a few things about Russia: I've been studying Russia for 60 years now. I'm ashamed to admit I'm so old, but that's how long I've been with this study.

I also want to say something about my friend, Julian Assange, since his exit from that embassy in London, in his disheveled state, accounts for my disheveled state: this [long grey beard] is two and a half years of trying to express solidarity with Julian. I mention Julian, because if WikiLeaks were up and running, 9/11 would never have happened. I'll say that again: If WikiLeaks were up and running, 9/11 would never have happened.

How do I know that? I know that, because the FBI

people who worked in the Minnesota office with Colleen Rowley were asked that! [FBI agent Rowley had warned FBI HQ about Zacarias Moussaoui, the so-called "20th hijacker," and after 9/11 became a whistleblower about the FBI failure to investigate her strong warning.] They were asked: "If you had a chance to get your message out to the public, other

than sacrificing your career, would you have gone to WikiLeaks?" And they said, "Yes."

And so did Bogdan Dzakovic, who led the Red Teams for the Transportation Security Agency [to search for vulnerabilities in the TSA security system], and he could penetrate any airplane, any airport, and they were tearing their hair out, because they knew what was coming, but they couldn't get a hearing anywhere. And I asked Bogdan, "would you have gone to WikiLeaks?" and he said,



Cancilleri@aaa del Ecuador/David G. Silvers

Julian Assange, in the Embassy of Ecuador in London, August 18, 2016.

“Surely, I would have.” So that’s what’s cut off now. That’s why Julian Assange is *so* important. That’s why they want him to—well, to just go away.

And I want to just say a word about Julian in comparison to the most famous Russian poet, Aleksandr Pushkin. Because Pushkin himself was saying untoward things, publishing untoward things, and he was sent to prison in Kishinev. He wrote a poem called “*Uzник*” which means, “Prisoner.” So, he’s sitting in this dark, dank cell in Kishinev, which is now in Moldova, and he’s composing this poem and he says [*recites the poem in Russian and then gives this free translation*]:

The Prisoner

I’m sitting in this dark, dank cell, in the
darkness,
And I see outside my window, a crow.
It’s got some kill and it’s throwing it around,
A very bloody kill.
And he looks into the window,
As though he’s thinking the same as what I’m
thinking.
He looks at me, and with a scream,
He says, “Look! Let’s get outta here!”
Let’s get outta here.
Let’s go to where, beyond the clouds,
You see the snowcapped mountains,
Where you see the blue sea outside there,
Where only the wind, and I (this little crow)—
Where we can kind of walk around at our
leisure.

The last phrase is, literally, “to wander around on a Sunday.”

I say that, because Pushkin was in the same kind of prison situation as my friend Julian Assange. Julian has been in prison much longer than Pushkin—Pushkin got out.

But when you think about the Russians, and the gift that they were to humanity in the 19th century—Pushkin is universally recognized as one of the greatest poets of the 19th century.

I also want to put a gloss on what we understand about the Russian experience, because there’s so much misunderstanding about Russia. I spend a lot of time in Germany, and there’s a [lapel] pin that the Germans have, it’s called “*Putinversteh*er”; now, *verstehen* is “to understand.” So a *Putinversteh*er is somebody who

understands [has empathy for the position of] Putin. Now, I would think that’s a pretty good quality! But it’s a real pejorative in Germany! A *Putinversteh*er? No, no, you’re like one of those Trump people, right? You’re like one of those people who thinks that Trump is in Putin’s pocket.

So, there’s so much misunderstanding. I want to point out just a couple of things from my experience in the Soviet Union, and then in Russia, during my career and after.

In 1972, I was there for the signing of the first Strategic Arms Limitations Treaty, the ABM Treaty, the Anti-Ballistic Missile Treaty, which was the cornerstone of strategic stability for the next 30 years; count them, three decades.

I got around there, and I was harassed: the KGB was all over me. The people were very nice, but the regime was not—it confirmed my suspicions, it confirmed my view of what the Soviet system was like.

Now, if you fast forward, many years after the fall of the Soviet Union, and the breakout of Russia into its own, I was there, in 2015, and it was the 70th anniversary of the meeting on the Elbe. The Elbe was the river going through Germany, where Soviet forces and U.S. forces finally met—that was April 25, 1945. This was a big anniversary. And I was asked to give a little talk, which I did. There was somebody from the embassy that also talked. And then there was this big, big, 6’5” general, one-star, 92 [year-old], and he talked. And as soon as we’re finished with the formal proceedings, he came up to me and he said: [in Russian accent] “Studebaker! Studebaker! SSStudebaker!!!” And I’m thinking, “Oh, sure!”

Not many people know that Studebaker wanted to fulfill the mission of supplying the Russian armies, Soviet armies, with trucks. They retooled their whole machinery and made what we later in the Army called, “Deuce-and-a-halfes.” Two-and-a-half-ton trucks. How many did they make? Would you believe, 200,000? And what was this General referring to? He was a one-star, so he saw the battle, and he knew how essential it was, through Lend-Lease, to get “Studebakers,” to move his troops, to move his ammunition, to mount machineguns, to carry the fight to the Nazis—and defeat them! So what am I saying here? I’m saying, “Studebaker” to this general was a very big deal.

Now, when I was called to active duty in the ’60s, we were still using those deuce-and-a-halfes, those



Figure 1—162-inch W.B. Cargo Truck US 6—Right Front (With Winch)

U.S. Army

A 1942 Studebaker “Deuce-and-a-Half” truck, large numbers of which were exported to the Soviet Union for the war effort under the Lend-Lease program during World War II.

two-and-a-half-ton trucks, manufactured by Studebaker.

The next year [2016], a citizen delegation and I went to Yalta in Crimea. It was the first U.S. group of its kind to visit Yalta, or Crimea, since the big fracas about the coup in Kiev and the downing of MH-17, the Malaysian aircraft, which killed 298 people. So we were treated with great joy; here we are visiting Crimea, which had opted to rejoin Russia, and it was the anniversary of another very infamous date: It was the date on which the Nazi German armies pounced on the Soviet Union: June 22; this was 2016, minus 1941, it was the 75th anniversary.

The people in Crimea and Yalta were delighted we were there, and they asked if someone from our delegation would say some remarks. I volunteered, and it struck me, given the people there, there were hundreds of people, many of them were older than I. And I was born one week before the Nazi armies invaded Poland, so I was alive all during World War II. These people were older than I; as a matter of fact, some of them looked like they had husbands, uncles, whatever, who died in World War II.

So, I looked around, and I said, “I think I will recite the poem that I learned in college, by the Russian poet Nikolai Nekrasov. He was called [gives Russian name], “the poet of Russian pain,” really. He’s about the same time as Dostoevsky, in the 19th century. Here’s the way this one goes. The title is now, “War.” So, it’s almost onomatopoeia: “Paying attention to it’s horrors.” So, “Regarding the Horrors of War” [*recites in Russian and*

then in English]:

Regarding the Horrors of War

Paying attention to the horrors of war,
At the fall of each hero on the battlefield,
I feel very sad, but not so much for the wife,
Not so much for the friend of the fallen,
Not so much even for the fallen victim himself.
His wife will be consoled,
And best friends forget their best friends.
But uniquely, there’s one spirit, one soul,
Who will not forget, who will remember to the
grave.

Among all the frivolous and mundane things
Of everyday life, unique among all these things,
Have I found the tears of mothers.
Those are the tears of mothers,
Who don’t forget their children
Who perish on the bloody battlefield.
Just as a weeping willow tree
Can never lift up its branches,
So, too, it is.

What am I saying here? I’m saying that the Russians have had a historical experience, that is very, very different from us Americans. They spent two and a half centuries, mind you, under what they call the “Tartar yoke,” where Genghis Khan and his friends dominated Russia for two and a half centuries. And when they got freed from that—it was Ivan Grozny, Ivan the Terrible, who finally got things together—then they were attacked by the Swedes, and then by the Lithuanians, and then by the Hanseatic League. And finally! They get into better shape, and what happens? They’re invaded by Napoleon, and later the Nazis.

Now, how many people did Russia lose in World War II? The figures are firm: *It’s 26 million people, plus; 26 million people, plus.* Where’d they come from? They came from the same areas of Europe where U.S. and NATO forces are building up strength right now. So you don’t have to be a 75-year-old Russian to understand from Russian history what that means.

Last thing I’ll say is, it doesn’t help to demean the Russians, to say that they’re a “third rate power,” or as one of our Presidents said, “you know, Russia is really a gas station, posing as a country.” So image this, please: Aleksandr Pushkin pumping gas, or

Tchaikovsky changing oil. Yeah. Or, Dostoevsky keeping book. Yeah, right. “A gas station posing as a country.”

So we have to get rid of these myths. We have to accept the Russians for what they are, and what their historical experience has exposed them to.

The last thing I’ll say about their historical experience: They know full well, and Putin has said so, that most people who are running American foreign policy, not only have never served in any war, but have never worn a uniform. That’s about 9 out of 10! That means something, if you don’t know what war is like, you don’t take it as seriously as you should.

Speed: We want to now ask our panel to make various comments. I want to start with you, Helga, for what you’ve seen Ray do.

Zepp-LaRouche: I’m always delighted when I hear Ray recite poetry, because he does it so well. It’s an example: If you really want to study other countries and understand something about them, read their poetry. Try to understand how they express their most inner feelings and thoughts. And I think that that is actually a beautiful way of getting at what is the alternative to the endless wars.

This period of the last 20 years in particular, has been erring—we have lost the way. We have completely gone in the wrong direction. And I think the alternative to it is not only the Five Principles of Peaceful Coexistence, but the Dialogue of Civilizations. And I can only say, every time you start to enter the culture of another country—it can be a big culture with a long tradition, 5,000 years or more, or it can be a relatively new country, or a small country—but if they produce something which is a poet, a culture, a literature, they have a soul.

And if you want to discuss it in religious terms, the Creator allowed for so many nations and so many cultures to emerge, because it is more beautiful. Because on the one side, they are specific, they have developed their own language, their own traditions, their own culture, their own poetry, their own music. But on the other side, you can find the universal principles which unite them all. And I find, I have been extremely enriched in my life, and I can say that for my late husband as well, who was a complete world citizen, and in a certain sense, could immediately communicate with the patri-

ots of all countries on an equal level, because he was not arrogant. He didn’t come as somebody who would look down on them, or talk down to them. But people respected Lyn as an American patriot, because they recognized that he was a world citizen.

And once you start thinking that way and give up this stupid arrogance, and “America First,” this is really a wrong way of thinking. You have to love all of mankind, and love other nations, and get involved and find out something about them. And then it would be so easy to make the world peaceful, and that’s why I really appreciate what Ray does, and the way he does it is indeed very creative and unique.

Helga Zepp-LaRouche continued this train of thought in her closing remarks:



PxHere CCO

Over the last 20 years, we have gone in the wrong direction. Here, a young video gamer is immersed in virtual reality, rather than engaging in activities that will make a happy, creative, productive citizen as an adult.

Zepp-LaRouche: I think that we are in a period where many people sense that we are—or, let me put it this way: This is now my absolute, starkest conviction: There’s all this talk about the competition with China, the big systemic rivalry. Well, the Chinese are doing a lot of things which the West is not doing. For example, they just—and even Tucker Carlson brought it up, and that’s why I think it’s worth mentioning as one element—Xi Jinping just forbade that children and young people could watch more or play more than three hours a week on internet gaming. And the argument for it is that it’s a virtual reality, and this is a waste of time, be-

cause during that time, people are not studying, they're not paying attention to their education, and since China wants to have a future of scientists, engineers, teachers, artists, that it's a waste of time, if people spend all their time playing internet gaming.

Now, I full-heartedly agree with that! Because, it's just one of the things which has gone completely wrong. People become addicted to these kinds of internet games; it's terrible for their cognitive ability, it's terrible for their social behavior. We have seen in the past that there are many times connections between violent gaming and school shootings, and even terrorism, and violent videogames. So I think it's a good thing to do that, and I'm glad that Tucker Carlson made that point, because it's important when people start to realize that what they have demonized may not be so terrible, at all. It's a first baby step.

Then the Chinese are correcting many other things. They are curbing real estate speculation; they're doing all kinds of things to correct, permanently, even if they make mistakes, they somehow then make it better. I have not seen in the West anything like that! The West has been in such an utter disaster. We have so many collapses in infrastructure, in inability for flood control—Germany just had this 100-year flood, which was not climate change, it was just no investment in water management infrastructure! And that's why almost 200 people drowned in Germany! This is not Bangladesh; this is supposed to be the fourth-largest economic power on the planet. Are they correcting it? Well—not really. The people who are living in this area are extremely bitter that there is no coordination from the government, at all.

I could make an endless list, where things have gone haywire in the West, but people don't want to correct it, the politicians don't dare address it because of elections; and in general, if we don't get enough people to do what Ray McGovern did tonight, by reciting poetry from Russia, or any other country, if we are not willing to overcome this terrible mediocrity into which



ARRL/Klaus Bärwinkel

Almost 200 people drowned in Germany this summer, not because of any changes in the climate, but because there had been no investment in water management infrastructure. Shown: flooding in Hagen, Germany, July 15, 2021.

the West has fallen, for the price, for the sake of individual liberties—it's not freedom. There is a big difference between liberty and freedom. Freedom is what Schiller talked about: to do with passion what is necessary, to find your freedom in necessity. That is freedom. Or what Beethoven said, "*So streng wie frei*" ["As strict as it is free"]: you follow the rules and in a creative way you enlarge the rules in a lawful way. That is freedom.

What is not freedom is "everything goes." And the West has gone in the direction of this exaggerated individuality, where *everything* is allowed! You have now 50 sexes—oh no! tomorrow, we have 75 sexes. And if you don't obey the rules to follow that strange geometry, you will have 120 sexes, the next day. And so forth and so on.

In music: They're composing now noise and they call this music. They even have the audacity to re-write classical compositions, like from Beethoven, which in my view is a sacrilege for which people should go to the dungeon, not just to jail. They should sit in the dungeon for many years for such a crime.

There are so many things which are the result of the so-called liberal values system, that nobody has any more the authority to say, "this is the truth, this is a Socratic dialogue for how we can arrive at the truth." No, if you say that, you're already an authori-

tarian, because you insist that there is a knowable truth. And the next thing, you are a Nazi and a fascist for sure.

I mean, this has gone haywire!

And I think we have to, really, if we want to get out of this crisis in the West, there is *only one way*: We have to go back to the best thinkers in our tradition, like Plato, Socrates, Augustinus, Nicholas of Cusa, Kepler, Leibniz, Lessing, Schiller, the great Founding Fathers, Benjamin Franklin, Alexander Hamilton, Einstein. And then you add those figures of universal history from other cultures and you start to consult with them, and you throw away almost all the secondary literature, all the footnotes of these academics, or quackademics. And you go back to the sources. That's what humanists always did when they wanted to get out of a crisis. And that method, going back to the sources, is true for philosophy, for science, for music, for poetry.

And in that sense, music is simply the most easily accessible, because it is an international language, and if a Classical composition does touch the heart and the

mind and the creative power of the audience, it doesn't matter which language you speak, because the human mind is a universal existence.

So, I think the only way I can imagine that we find again the right way, is that we have to go to the highest traditions of our cultures: the Italian Renaissance, the German Classical period, the American Revolution, and also other high points which fit that characterization. And we have to start reading again. We have to start thinking again—serious questions, about ontologically relevant questions, like natural law, like what is the faculty of the mind from which true innovation—which increases the power in the universe—comes? What is that creative process? What are the life sciences?

There are so many areas where we get to the fundamentals, and a lot of things can be cut out, and need to be cut out, but in that sense we are in a competition of the systems, because the Chinese are doing a lot of that; the Russians are doing a lot of that; and they're wasting much less energy on totally superfluous things than we do.

So, it's up to us.

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III. Strategic

December 23, 2001

Zbigniew Brzezinski and September 11th

by Lyndon H. LaRouche, Jr.

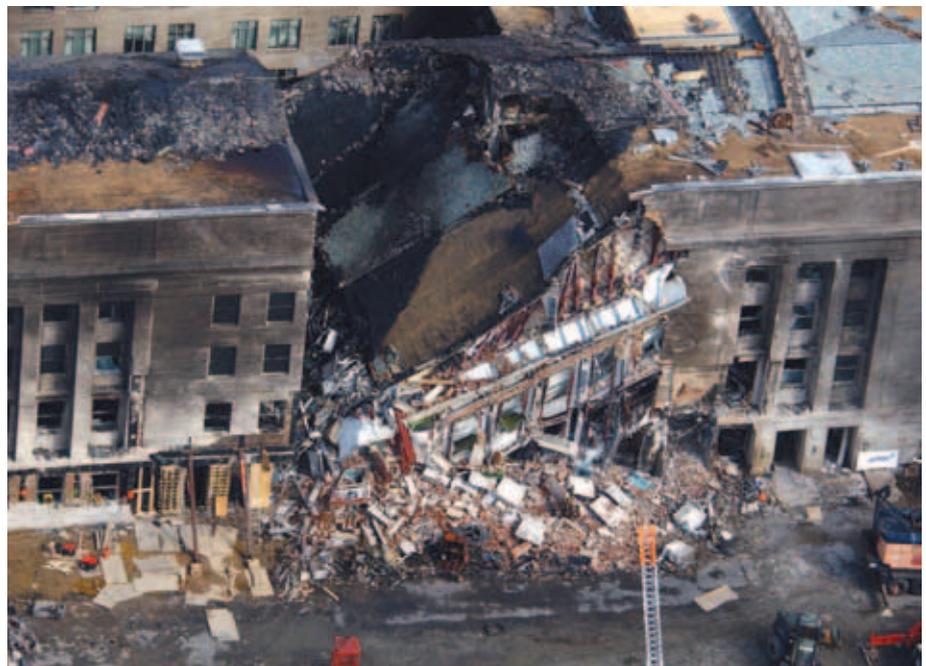
This is the first part of Mr. LaRouche's article. EIR is planning to reprint the second part in our next issue, Vol. 48, No. 39.

For those who are able and willing to accept the way in which history actually works, the evidence provided by the U.S. events of Sept. 11th permitted but one concise conclusion: The crucial developments inside the U.S.A., between the bookends of approximately 08:45 and 11:00 h EDT, were a reflection of an attempted military coup d'état against the U.S. government of President George W. Bush.

I first reached that conclusion early during the first hour of that interval, while I was being interviewed in a nearly two-hour, live radio broadcast. My broadcast remarks during that interval have become an important integral part of those developments themselves, not only inside the U.S.A., but in their radiating effects throughout much of the world besides.¹

1. See "LaRouche: Let Calm Heads Prevail to Stop Destabilization," transcript of September 11, 2001 interview with Utah radio talk show host Jack Stockwell, in *EIR*, September 21, 2001; and "A Conversation

Editor's Note: This article first appeared in *EIR* Vol. 29, No. 1, January 11, 2002. We are reprinting it in two parts. This is the first part.



DoD/Cedric H. Rudisill

It is likely, LaRouche writes, "that some top-ranking U.S. military personnel 'at the switch,' turned off a significant part of those standing security pre-arrangements which would have been sufficient, at a minimum, to defeat, at the least, the attack upon the Pentagon itself."

For those who would debate the matter, there were only two available, competent choices among possible alternative explanations, for even the mere possibility of the known sequence of the relevant events which had been reported widely during that interval:

The first, most ominous possibility, was that the rel-

with LaRouche in a Time of Crisis," an interview conducted by *EIR*'s John Sigerson, prepared for "The LaRouche Connection" cable television program, in *EIR*, September 28, 2001. Both interviews were also issued as Crisis Bulletins by the LaRouche in 2004 Presidential campaign committee.



EIRNS/Stuart Lewis



EIRNS/Stuart Lewis

Zbigniew Brzezinski (left) and Samuel Huntington. Their “Clash of Civilizations” policy is the principal culprit, of which the attempted military coup was merely a subsumed part.

problems in subsequently adopted U.S. policies must be emphasized.

First: Why, apparently, did senior professional military and intelligence professionals not advise President Bush against permitting the diversionary targeting of former U.S. special-warfare asset Osama bin Laden, as the alleged prime culprit in this affair?

The second, related question, is: Why, despite the massive accumulation of relevant actual evidence since Sept. 11th, do many official circles around the world still prefer to defend the consoling delusion, the

evant, pre-established security safeguards, which had been instituted earlier against such types of contingencies, had, previously, simply been allowed to deteriorate to virtual non-relevance, that itself a very dangerous state of national security,

or,

The second, more likely possibility, was that some top-ranking U.S. military personnel “at the switch,” turned off a significant part of those standing security pre-arrangements which would have been sufficient, at a minimum, to defeat, at the least, the attack upon the Pentagon itself.²

For any person with knowledge comparable to my experience in the field of strategic ballistic missile defense-policy, the attack on the Pentagon, with the thermonuclear implications of that attack in and of itself, pointed to the second alternative. For any among those of us with knowledge of such matters, the combination of the three accomplished attacks was therefore recognized, sooner or later, as the product of a witting “inside job.” Finally, *my detailed knowledge of the onrushing strategic crisis within which those attacks were situated*, allowed no other conclusion, than that this was an attempted military coup d’état with a global strategic purpose of the most ominous implications imaginable.

Once those facts are taken into account, two leading

current, officially blessed explanation of the events of Sept. 11th, that “Osama bin Laden did it,” *even after months of their failure to present the public with any solid proof of their allegation?*

The evidence which was already explicitly or implicitly available, during the initial two-hour interval of Sept. 11th, is of a type of circumstantial evidence which is fairly described as “admittedly incomplete, but nonetheless conclusive” for the purpose of determining an immediate course of official reaction, for setting into motion, or even creating relevant rules of engagement.³ The set of facts which were already dumped into our hands during, and immediately following the first two hours of the Sept. 11th attacks, represents, in and of itself, a call to such kind of immediate decisive action. The lack of that specific kind of decision which I uttered during that two-hour interval, would have represented a potential strategic failure of command, either by the President, or, a citizen-statesman and Presidential pre-candidate with my special competencies and responsibilities. Subsequent events have shown, that the President made the right immediate decision during that time; so did I.

3. This notion of “admittedly incomplete, but nonetheless conclusive,” is a rephrasing of the fundamental principle of Leibniz’s original discovery and development of the calculus. It is also the fundamental principle of any Riemannian notion of differential geometry. This method is explicitly opposed by the reductionists, such as Euler, Lagrange, Cauchy, Grassmann, et al.

2. If we take into account the characteristic nuclear-warfare-security institutions, including continuity-of-government arrangements.

When these and related matters are looked at from the standpoint of any significant degree of competent knowledge of the current state of the history of modern European civilization as a whole, the leadership, if not the individual names, of *those in the political faction whose interest was served by the attempted coup*, is indicated beyond reasonable dispute. In face of those and related facts, among knowledgeable persons, only those with special, false motives for clinging to interpretations more or less consistent with the current official line, could continue to defend the fairy-tale ritually uttered by most of the world's mass media today.

To see the relevant evidence clearly, the reader must recognize that there exist not one, but three distinct elements to be investigated in the aftermath of the Sept. 11th developments.

First, there is the military coup-attempt itself, which might be described as the intended "detonator" of the operation as a whole. The worst possible result of this military plot, a potential, runaway thermonuclear-superpower-escalation, was avoided through a timely telephone conversation between U.S. President George W. Bush and Russia's President Vladimir Putin.

Second, there is the general political-strategic factor of the "Clash of Civilizations" policy of Zbigniew Brzezinski, Samuel Huntington, et al., of which the attempted military coup was merely a subsumed part. That policy is the principal culprit, and the main body of the operation as a whole. That is the principal subject, and target of this report. This is the factor which continues to be reflected so vividly in the ferocious factional battle within the U.S. government and leading news media, the debate on such subjects as proposing escalation of war against Iraq.

Third, there is the implicit suicide-bomber-like role of the current Israeli regime, whose adducibly characteristic intention is to set off the wider war, a war which, among other results, would bring about the self-extermination of Israel as a state. That increasingly evident risk of Israel's self-extermination, if it continues its present policies, had been the stated concern motivating Prime Minister Yitzhak Rabin's support for the Oslo Accords. These are the same Oslo Accords whose adoption was the motive for the Israeli coup d'état, by assassination, of Rabin. Were the present Israeli war-policy continued, Israel would soon be self-destroyed in the course of the unfolding of that process, that as surely as one might have foreseen in 1939, "like Adolf Hitler in the end."

It is the second of those three interconnected elements, on which official attention must be pivoted.

Nonetheless, if we neglected any one among all three of those facets from the equation of Sept. 11th, no competent assessment of the events of that date were possible. It is only after we recognize the three identified elements as cohering facets of a single effect, and have situated all three within the global economic-crisis setting in which they exist, that a rational appreciation of the events of that day becomes possible. Any different approach must represent a failure of judgment, a fallacy of composition of the evidence.

As I shall show, in the course of this present report, the evidence pointing to the actual authorship of that three-fold aspect of the attack upon the U.S.A., is not only massive, but conclusive. The evidence has been piling up not merely for years, but decades and even longer. Most of you who were taken by surprise that morning, should be reminded: The monster which attacked has been creeping up on you, during those long decades you, like Washington Irving's fabled Rip van Winkle, were asleep.

To understand the deeply underlying, long-standing connections among those three distinguishable parts of the process, we must take into account what would be described, in a Riemannian differential (physical) geometry, as the factor of "multiply-connectedness."

For example: Among the relatively simpler, but extremely important sets of facts to be considered, we have to include the following question. To what degree did the role of the Israeli military intelligence's deep and implicitly hostile penetration of the U.S. political and military command and operations, play a contributing role in shaping the part played by both the military coup-attempt and its political-strategic complement?

Deep investigation of the long-standing, increasing levels and aggressiveness of activity of Israeli spies inside the U.S.A., including the notorious, years-long "Mega" penetration of the security of the Clinton White House by the agents of the Israeli intelligence services, points to the likelihood of at least a significant, if coincidental Israeli role in creating the environment from which the events of Sept. 11th were launched.

Consider the distinct roles and common historical-strategic-economic setting of that multi-faceted combination of interdependent elements.

Crafting the Investigation

Thus, when the three aspects of the attack are considered, we must examine this combination of events, as one which might be judged as immediately a reflection of an included, intended military coup d'état, a mil-

itary rogue operation attempted by a high-ranking, implicitly treasonous element within the U.S. military establishment. Consider the following.

To assess such evidence of an intention behind the first of those components of the coup, we must not approach the investigation with the kind of childish fallacy of composition on which most of the world's press has relied. An attempted military "palace coup" against the world's leading nuclear power, even the government of any notable, lesser strategic nuclear power, such as Israel, presents very strict rules to any would-be plotters. Such super-high-risk plots require the tightest secrecy imaginable.

Therefore, in investigating such plots, rational people in high places would have assumed that even most of the more or less witting accomplices might never know enough, or perhaps live long enough, to incriminate successfully those highest levels which deployed them. For such cases, catching and interrogating the "hit men," is not likely to be the route which yields competent proof against the high-ranking plotters who arranged for the hit. The investigation must therefore shift from lines of inquiry which must have been obviously anticipated by the plotters, to more reliable kinds of evidence.

Barring lucky breaks in the investigation of the attempt, the evidence which will be found when such a coup attempt has occurred, will be chiefly limited to what is to be expected in the aftermath of an act conducted under such very special rules of that high-risk conspiratorial game. The investigation must therefore approach the evidence from what should be an obvious flank. It must be based on what should be the elementary realization, that *a military coup-attempt of such a type, could not be motivated, unless it had a plausible intention, an intention existing outside, and beyond the scope of the coup-attempt as such.* The possibility of the existence of such an attempted coup, depends upon the prior existence of an intended sequel of the coup-attempt, such as that of signalling the unleashing of some prepared continuing action.

Therefore, for competent counterintelligence specialists, the first question posed by the bare facts of the attacks on New York and Washington, was: *What was that continuing action waiting to be unleashed by the successful effect of those attacks?* The coup-attempt could not have been mobilized without the presence of such pre-existing, more broadly based intentions. Those intentions are well known to all relevant authorities: a.)

setting off a ricocheting thermonuclear alert; and b.) the launching of a generalized state of religious and related warfare throughout most of the planet, with the ongoing actions of the current Israeli Defense Forces (IDF) as its leading expression. Now, after the events of Sept. 11th, there is no reasonable doubt of such broadly-based intentions. Therefore, any competent counterintelligence investigation, and consequent strategic assessments, must be crafted accordingly.

Therefore, in such cases, as in the earlier investigation of Israeli spy Jonathan Pollard's suspected accomplices, or Edgar Allan Poe's case of "The Purloined Letter," the nature of the now proven circumstantial evidence of those two intentions, enables us to define the "predatory species" which had the impulse for, and capability of conducting such an attempt, although we may not be able, yet, to show exactly which particular personalities of that specific type were the ranking members of the attempted coup itself.

Therefore, we must emphasize, once again, that by the nature of the case, relevant actions against the plot must never be hamstrung by a reductionist's sort of obsessive hunt for "Sherlock Holmes" evidence pointing to specific plotters. In such cases, rather than allowing ourselves to be diverted into what might turn out to be a "snipe hunt" for the individual plotters, we must concentrate the investigator's inherently limited resources on the more modest, urgent task, of neutralizing the relevant objectives implicit in the plot as such. Only habitual losers stop to take and count scalps, or revenge, during the middle of an ongoing battle.

Therefore, the investigation must judge the plot behind Sept. 11th as crafted as a means to an end; it is that end on which our attention must be focussed, and against which the effort must be concentrated. As in war, once the plot itself has failed, the plotters will become vulnerable to exposure, and their complicity can be reviewed safely, calmly, relatively at leisure.

Therefore, the events of that date confronted the President with the two challenges. Foiling the ultimate objective of the plot, was the longer-range challenge confronting President Bush and his circles in the course of that morning of Sept. 11th. However, the most immediate challenge to the President, that day, was to bring the security forces of the U.S. back fully under his personal control. Under the circumstances, we must judge that he responded well to that immediate challenge.

To appreciate the challenge to that President, it is

appropriate to emphasize that the same challenge confronted me, during the period of the nearly two-hour radio interview which was ongoing, broadcast live, between the bookend-points of 09:00 and 11:00 am EDT. [That full September 11, 2001 interview was published in *EIR* Vol. 48 No. 36. September 10, 2021.]

For example:

During that time, I was in a situation in which my stated assessments of the attack, as broadcast to the radio listening audience, during those hours, had to be made in just the way the President of the U.S.A. would have had to draw his operational conclusions, had he been in my exact position at that time, or I in his. Such are the pre-

requisites for any considerable candidate for selection as the incumbent President of the world's leading national power. Be extremely grateful, for example, that former Vice-President Al Gore was not occupying either President Bush's seat, or mine, at that particular moment of crisis.

Essentially, it appears to me, from sitting in that position, that, during the nearly two-hour period I was on the air, President Bush had made the right initial decisions. That is known, or reasonably inferred from evidence explicitly or implicitly at hand. I regard the President's later, repeated report of the conversation he had had with Russia's President Putin, during that crucial interval, as evidence which buttresses my present, positive assessment of President Bush's conduct on this account.

However, respecting the decisions the U.S. government apparently made much later that same day, the White House's performance was of a mixed quality. As a matter of fact, the subsequent decision to target Osama bin Laden and Afghanistan for the bombing, was a strategic error, and continues to show itself to radiate international consequences, such as intensified conflict between Pakistan and India, which have been, strategically, a course of action which has increasingly perilous implications for the world at large.

Apart from the correct impulse of the White House to choose some action by which to quickly do some-



White House/Eric Draper

President Bush with Russian President Putin at the White House on Nov. 13, 2001. Bush's correct impulse of the crucial hours of Sept. 11, as evidenced by his conversation with Putin on that day, was followed by a grievous strategic error: the decision to target Osama bin Laden and Afghanistan for the bombing.

thing appropriate to seize the strategic and domestic-political initiative from the plotters, the commitment to the choice of bombing Afghanistan was mistaken. You must agree with me, that this error was an understandable one, if you take into account, as I do, the continuing new, and expanding dimensions and patterns of the continuing world strategic crisis, which the President has faced during the hours and weeks following the breaking events of that morning.

While I do not attempt here to justify those specific actions which the President selected, I insist that the nature of the predicament confronting the President, must be taken into account in making any judgment about his performance under those circumstances. I believe, personally, contrary to those among most of the world's sets of policy-advisors still today, that the truth, not what appear to be convenient lies, must be the basis for choice of action in any crisis, lest what appears to be a "useful" and "comfortable" official lie, at first blush, leads to the search for additional lies, to cover for the blunders set into motion by the first.⁴

In any deadly crisis, such as that one, the President of the U.S. must earn and maintain a durable quality of

4. Hollywood should create a special sort of annual award to the producers selected for producing the least believable trick-film of the year. The name of that award should be "The Osama," presented in memory of the authors of the hoax known as the so-called **The Hitler Diaries**.

credibility. Trying to defend what are considered useful lies, will undermine that credibility in the end, perhaps with terrible consequences. So, since the close of the day, Sept. 11th, our republic's policies have subsequently drifted, down the roadway of those lies which were manufactured, one after the other, to defend previous lies, or what is called, euphemistically, public-relations "spin." Building such a "bodyguard of lies," even "well-meaning lies," always leads, in one way or another, to results which may often be as bad as, or worse than that issue which the initial lie sought to avoid. In the end, it is the spinner who is often spun.

Therefore, in such a crisis, I must assume the part I am performing with this present report.

To assess the present U.S. situation competently, we must cut through the usual back-and-forth, to understand the predicament confronting both the President and whoever will subsequently prove to have been his trustworthy advisors. We must oblige ourselves to see the situation as the President and those advisors must have seen it, as dusk settled on the preceding hours of that perilous day. We must take implicitly into account all of the crucial circumstances which had legitimate bearing on the decision-making which began to emerge to public notice from some time after 20:00 EDT that first evening. We must include attention to the poisonous influence of those virtual moles within the government itself, who have shown themselves since, like the circles of Richard Perle, to have been accomplices of either the pro-IDF cause, or the Brzezinski "Clash of Civilizations" element, or both.

A Series of Crucial Facts

To that end, one must not overlook any of a series of several crucial facts about the circumstances in which the choice of naming Osama bin Laden was made:

1. That alleged former playboy and present-day "Old Fagin" of international terrorism, Osama bin Laden, had been, and, almost certainly, still is about as despicable a creature as the charges against him have implied. He was evil enough to have played the role of Emma Goldman's hitman, or that of Emma Goldman herself, in killing U.S. President William McKinley; but, did today's bin Laden have the opportunity and means to have carried out that attack on President McKinley? He is the disgusting, dirty drunk being held on child-molesting charges in Cell #1313, but would convicting him for Sept. 11th, remove the continuing menace which the uncharged, actual perpetrators still pose to the U.S. and civilization in general, still today?
2. The U.S. already knew the disgusting character of bin Laden; he was among the thugs which the U.S.A. and others had used against both the former Soviet Union and also Russia, Central Asia, Transcaucasia, and other targets, and was, with the Taliban, among the keystones in the principal drug-trafficking operations of Central Asia. However, he was not situated in a place in physical-space-time, from which he might have either pushed Teddy Roosevelt into what that Roosevelt renamed "the White House," or authored the recent horrors of Sept. 11th.
3. Although the telephone conversation, as repeatedly reported publicly by President Bush, between Bush and Russia's President Putin, resulted in a failure of the initial nuclear-strategic aims of the attempted coup d'état, the perpetrators of that attempted coup are still roaming free, are still lurking within the high-ranking positions they held on the early morning of Sept. 11, and are still poised to strike, menacing the U.S. government and President, even still today.
4. The thermonuclear escalation which the hitting of the Pentagon showed to have been the immediate objective of the attack on the Pentagon, was chosen as an obvious stepping-stone toward a further, grand strategic objective. That grand-strategic object of the attempted coup d'état was clearly known, then as it is now. It was already clear at the moment the combination of the attacks in New York City and the nation's capital were ongoing. Most leading circles in Europe and other places recognized this fact very early during the hours following the events. *The purpose of the attempted coup, was to force the U.S.A. to support the current government of the Israeli Defense Forces, in pushing the U.S.A. into supporting a Zbigniew Brzezinski-style "Clash of Civilizations" type of global religious-war scenario.*
5. The authorship of that grand-strategic, geopolitical intent, was already well known to leading European officials, and others. That "Clash of Civilizations" scenario, had been made notorious by the combination of former U.S. National Security Advisor Brzezinski and his ever-handly



EIR/Muriel Mirak-Weissbach Bundesbildstelle/Christian Stutterheim



Bundesbildstelle/Christian Stutterheim

Carnage in Israel and Palestine: “It was this global geopolitical war, this unquenchable fire of religious war, which the authorship of Sept. 11th was, beyond all margin for doubt by sane and literate people, intended to ignite.” Above (left): Jerusalem’s al-Haram al-Sharif, the third holiest place of Islam, whose entry by Israel’s Sharon in September 2000 sparked the second Intifada; and (right) a Tel Aviv disco, bombed by a Hamas suicide bomber in 2001. German Foreign Minister Joschka Fischer lays flowers at the site where 20 young Israelis were killed and 100 injured.

“Leporello,” Samuel P. Huntington. It already had great popularity among the “morally challenged” members of both parties in the Congress, among powerful U.S. financial circles, and among a significant part of key offices in the Bush administration itself. The cases of Richard Perle and Paul Wolfowitz are merely typical of the predators lurking inside the official positions and policy-planning structures of the targeted administration itself, in addition to their role in influential places within both leading political parties.

6. The U.S. strategic response to the attempted coup, was to target selected cases from among the “usual list of suspects,” such as the drug-trafficking Taliban government and bin Laden. The obvious benefit of this ruse, was that it provided a way of gaining the strategic initiative for the Bush Presidency itself, momentarily outflanking the forces aligned with Brzezinski’s geopolitical “Chessboard” policy politically.
7. Soon, that policy threatened to backfire. The diversionary tactic of focussing international energies on those designated, admittedly disgusting targets, had the effect of averting, for a time, the immediate, graver strategic threat, of an expanded war against Islamic nations, at least for the moment. However, the same, graver strategic threat not only continued, but grew worse under the impact of the Afghan

bombing. There were increasingly insistent, extortionist efforts, even from one powerful faction inside the U.S. political command-structure, to pressure President Bush into supporting the Israeli Defense Forces command, in a religious war against the Arab nations of the Middle East, such as Iraq, and the continuing of a ricocheting “Clash of Civilizations,” geopolitically motivated war among the Islamic and other populations of Asia.

8. The fierce factional struggle which has since openly erupted within the U.S. government, including pressures for religious war from Representative Tom Lantos’ confederates in the U.S. Congress, make clear that the Sept. 11th attacks were integral to the intent to force the U.S. Bush administration, either to be swept away, or, in the alternative, be forced to plunge ahead into the kind of “Clash of Civilizations” religious warfare which Ariel Sharon attempted to set into motion with his feinted assault on one of Islam’s holiest sites, Jerusalem’s al-Haram al-Sharif.
9. If the intent of the present Sharon government of Israel is not reversed, the combination of an accelerating, chain-reaction collapse of the world’s monetary-financial system, the escalation of the Israel-led general warfare against Islamic populations, and Israel’s intended rape of the third holiest place of Islam, Jerusalem’s al-Haram al-Sharif, will plunge the world as a



William Elliott
Alfred Starr
Allen Tate

Merrill Moore
Alec Stevenson
John Crowe Ransom

Jesse Wilts

Sidney Hirsch
Robert Penn Warren
Donald Davidson

This photograph of the assembled Fugitives was made during the noontime recess between the morning and afternoon sessions of Friday, May 4, which were held at the home of Mr. and Mrs. W.B. on Belle Meade Boulevard.


FUGITIVES' REUNION
Conversations at Vanderbilt
 May 3-5, 1956

Edited by ROB ROY PURDY

Introduction by LOUIS D. RUBIN, JR.



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point in this report, *it is that lunatic, perverted state of mind, merely typified by all of the principal writings of Brzezinski, Huntington, et al., since, which has set the contending forces and policies into motion.*

The position on the political map from which to attack the challenge of defining that specific quality of insanity, is the exemplary case of a modern Mephistopheles, the Nashville Agrarians' late Professor William Yandell Elliott, the follower of the notorious utopian H.G. Wells' influence, who like the legendary wife of the Rabbi of Prague, produced that parade of *Golems* led by such as Zbigniew Brzezinski, Samuel P. Huntington, Henry A. Kissinger, et al., monsters which "Sorcerer's Apprentice" Elliott apparently concocted virtually out of mud.⁶

The key to understanding the motives of the followers of the late Professor William Yandell Elliott, in pushing for such a geopolitical "Clash of Civilizations" war, is to be found in an address which Professor Elliott's former protégé, Henry A. Kissinger, delivered to a Chatham House audience, on May 10, 1982.⁷ That position on the political map so noted, we shall return to the relevant core of Kissinger's address in due course, below.

A modern Mephistopheles, the late Professor William Yandell Elliott, is shown here with his Nashville Agrarian cohorts, otherwise known as the Fugitives, at a 1956 reunion. The parade of Golems concocted by him, "virtually out of mud," included Zbigniew Brzezinski, Samuel P. Huntington, and Henry A. Kissinger.

whole into a world-wide, nuclear-armed replay of Europe's 1618-1648 Thirty Years War. It was this global geopolitical war, this unquenchable fire of religious war, which the authorship of Sept. 11th was, beyond all margin for doubt by sane and literate people, intended to ignite.

These facts identified so far, are necessary, but not sufficient. We must also develop the competencies which are required for investigation of, and counter-measures against the very special, deep-going problem which these already cited facts merely imply. We must look into the deep background of those whose special interests are expressed by the continuing, escalating implications of the events of Sept. 11th.

In addressing the challenge presented to the world's leaders by these facts, we must avoid the fool's reductionist practice, of seeking plausible explanations for more or less isolated sets of individual facts. We must, instead, define the geometry of the mind, the insanity, which has permeated the writings of Brzezinski, Huntington, and their like since the 1957 utterance of **The Soldier And the State**.⁵ As I shall emphasize at a later

I. Men Make History, But ...

To escape the popular fog of current mass-media ravings and confusion among governments, a certain principle must guide us each step of our journey toward the truth about Sept. 11th. Jot this down: *Men make history, but history makes men, and vice versa.* Those

vard University Press, 1957.

6. To understand Elliott and the Nashville Agrarians' ideological affinities to the H.G. Wells doctrine of **The Open Conspiracy** (London: Victor Gollancz, 1928), read Stanley Ezrol's study of the origins and influence of the Nashville Agrarians, "Seduced from Victory: How the Lost Corpse Subverts the American Intellectual Tradition," **EIR**, August 3, 2001.

7. Henry A. Kissinger, "Reflections on a Partnership: British and American Attitudes to Postwar Foreign Policy, Address in Commemoration of the Bicentenary of the Office of Foreign Secretary," May 10, 1982, Royal Institute of International Affairs (Chatham House), London.

5. Samuel P. Huntington, **The Soldier and The State: The Theory and Politics of Civil-Military Relation**. Cambridge: Belknap Press of Har-

words, properly understood, echo the greatest wisdom of all ancient and modern arts of statecraft, from such sources as Solon of Athens, the Classical Greek tragedies, the Dialogues of Plato, and the great modern historical dramas of William Shakespeare and Friedrich Schiller. Those words, properly understood, are the only means for reaching a competent, truthful policy assessment of our republic's necessary long-range, strategic response to the events of Sept. 11th.

The assertion, that Osama bin Laden directed the events of Sept. 11th, is, of course, purely a "conspiracy theory," in support of which no scientifically plausible proof has been presented publicly, to the present day. The doctrine that "Osama did it," is, in that respect, just another case of the substitution of fiction for both fact and science. Nonetheless, conspiracy, in the proper use of that term, is the most characteristic feature of all human history, especially when it comes to the important matters of statecraft. How should we sort out the difference between the fact of the existence of a truly efficient conspiracy, from the popularized fiction which most of the mass media is now circulating on the subject of Sept. 11th?

The kinds of fools who concoct the foolish, popular varieties of so-called "conspiracy theories," are divisible chiefly into two general classes.

There are the obvious ones, those perverts, including crooked judges and prosecuting attorneys, who seek to portray history fantastically, as it were a matter of reporting on individual actors walking onto a shared common, blank stage, each uttering frivolous mere text, words spun, and interpreted as antecedents from outside physical space and time. The symbolic and other interpretation of the mere text as such, becomes the attributed meaning of the action.⁸

8. It is clinically significant, that today's more popular varieties of wild-eyed "conspiracy theories," reflect the peculiarly pathological style in infantile fantasy associated with the "Lord of the Rings," "Harry Potter," and "Pokémon" cults, or the "witchcraft" and related demonic cults spun out of the orbit of the trio of the utopians H.G. Wells, Bertrand Russell, and Aleister Crowley. The characteristic form of mental action these cults express, is a magical power of the will, acting outside real physical space-time. The gratification associated with the deluded patron of such forms of fantasy-life, or so-called "science fiction" composed on the basis of the same types of fiction, becomes then a feeling-state to which the victim of such cults responds in hysterically adopting a kindred variety of "conspiracy theory" as an emotionally gratifying form of belief. Gnostic religious cults are premised on the same kind of pathology. For the benefit of the academically fastidious, I add the following. From the standpoint of modern physical science, the fallacy of such popular forms of conspiracy theory, is of the same genre as the blundering astrophysics of Claudius Ptolemy, Copernicus, Tycho

In the second class, are the wild-eyed fanatics, who declare, "I don't believe in conspiracy-theories," the latter prattling on about this persuasion perhaps even at the moment a providential practical joker is demonstrating a higher principle of justice, by conspiring silently with the amused spectators, by setting fire to the leg of the foolish boaster's trousers.

By the very nature of the distinction which sets the human individual apart and above all lower forms of life, conspiracy is the essence of all human existence, as Plato and all the greatest tragedians and scientists, among others, have demonstrated this fact throughout known history. The distinction which sets human beings apart and above lower forms of life, is the quality of mental activity called "reason," or "cognition," or termed "noësis" (from the Classical Greek) by Russian scientist Vladimir Vernadsky.⁹ It is from this root, cognition, that the human individual is enabled to make choices of outcomes in ways which do not conform to the typically dull-witted statistician's notion of "objective forces of historical determinism." The power to make a principled choice, is the essential, human quality, from which the most important of true conspiracies often spring.¹⁰

Human beings have the unique ability of their species, to rise above that prison-house of delusions called

Brahe, Galileo, and Isaac Newton. Such "conspiracy theories" presume to impose at-the-blackboard types of ivory-tower preconceptions about the universe, on the interpretation of some sets of facts, such as the common Aristotelean, ivory-tower presumption that perfect regular action must be circular. In real science, contrary to the method of hoaxter Galileo et al., we are obliged to discover the physical geometry of the facts we are investigating, as Kepler did, and adduce what is possible in that universe from discovering, experimentally, the geometry of the phase-space in which the facts are actually situated.

9. Cf. Lyndon H. LaRouche, Jr., **The Economics of the Noösphere**. Washington, D.C.: EIR News Service, 2001; Lyndon H. LaRouche, Jr., "The Spirit of Russia's Science," **EIR**, December 7, 2001.

10. This pathological sort of "objective historical determinism," is the most common expression of this same sort of irrationalist cult-belief among anarcho-sindicalist and other little socialist sects based on so-called "working class" ideology. Engels' mystical imputations to "the horny hand of labor," typify that pathology. One of the most common causes for the failure of socialism as a political-economic system, is its "class hostility" to the "intelligentsia," its hostility to that creative power of the intellect upon which all notable progress in the human condition, including economy, depends. The usual origin of those nominally socialist delusions, is the cult of English empiricism which was codified by Venice's Paolo Sarpi and his followers. The doctrine of Mandeville, Quesnay's "laissez-faire," and Adam Smith's "free trade," are intrinsically irrationalist, magic cults introduced upon the flat-earth stage of empiricist dogmas. These cults, by virtue of having denied the existence of reason, propose to have discovered the secret for explaining everything and anything.

sense-certainty, to discover experimentally demonstrable universal physical principles, principles which exist outside of, and often contrary to the beliefs of persons who prefer the kinds of bestial sense-certainties enjoyed by the lower forms of life. The ability to generate experimentally demonstrable hypotheses from study of paradoxical features of sense-experience, is that quality of cognitive reason, specific to the human individual, and to the social relations among such individuals. This is the same quality of reason which deranged fanatics, such as the empiricists, Immanuel Kant, and the followers of Huntington and Brzezinski, have so notoriously denied to exist.

Thus, where the lower forms of life are unable to rise, by their own minds, above the ecological and related potentialities bestowed upon their biological heritage, mankind is able to transmit variously false or true discoveries of universal physical principle, from generation to generation. This transmission of such distinctly human qualities of ideas, constitutes that to which we rightly award the name of “culture.” Thus, the history and nature of mankind, is expressed as the adducible history of the evolutionary development, or decadence, of variously failed and relatively successful cultures, and of the individual persons within those cultures.

In other words, the distinctive characteristic of the human species, is that the individual member of that species has the ingrained, potentially sublime, characteristic power, to alter the direction of development of his or her culture, in addition to participating in the transmission of those cognitive innovations in culture passed down from earlier generations of his or her own, or other cultures.¹¹

The ability to compare and analyze the processes expressed as the development of these various cultures and their interactions, reaches its relatively highest, most refined degree of excellence, in study of the evolutionary development of those forms of knowledge properly associated with the principles and practice of Classical artistic culture, and of the Classical modern scientific knowledge set into motion by the discoveries of the Fifteenth Century’s Nicholas of Cusa.¹²

11. The fact that the universe contains a creature, man, capable of rising to the sublime, is the argument on which Leibniz premised the utterance, that “this is the best of all possible worlds.”

12. These are precisely those Classical traditions which are hatefully derided in the seminal writing from which the Clash of Civilizations

To deal effectively with the most critical of the challenges intersecting the outgrowth of Sept. 11th, we must venture into those avenues of scientific work which are, unfortunately, usually overlooked in today’s predominantly decadent academic life, an oversight which has brought on very painful consequences for European civilization today. The world as a whole is presently gripped by the greatest general crisis in modern world history. In this circumstance, we must now make some radical changes, away from the foolish policies to which nations and their governments have become lately accustomed. We must make the needed, sometimes radical changes in ways of thinking about policies, changes which will guide us safely into the years immediately ahead.

The leading question is, therefore, how can we be certain of the assumedly beneficial consequences of those choices?

The overriding requirement of our response to the horrors of Sept. 11th, is not merely to assign blame, but to define a reliable course of action for rescuing civilization from the consequences of that attack. Removing the infected organ, will not necessarily enable the victim to survive. Therefore, to speak with reasonable confidence about the nature of the choices of a future which are available to us in the aftermath of Sept. 11th, I must now summarize those methods of long-range forecasting, my own, which have now been proven repeatedly to be so uniquely and spectacularly successful, over more than a quarter-century past.

Crafting a Science of Strategy

My own most fundamental, and eminently successful contribution to the study of cultures, lies in my introduction of the conception of *potential relative popu-*

strategy has been derived, the explicitly fascist ideology of Samuel Huntington’s **The Soldier and the State**. The contrast between the Classical tradition in strategy, as typified by such seminal modern military thinkers as Lazare Carnot, Gerhard Scharnhorst, or World War II’s General Douglas MacArthur, exposes precisely the contrast of modern civilized forms of strategy from the fascist ideology which Napoleon Bonaparte and such of his followers as Napoleon III, Mussolini, and Hitler premised their modern “Hail Caesar!” parodies of soulless legions of ancient imperial Rome. This book, first published in 1957 (**The Soldier and the State**, op cit.), has gone through more than 20 successive editions since that time. As the relevant subsequent writings of Brzezinski and Huntington attest, that book embodies the ideological core of the policies of Brzezinski’s own **The Grand Chessboard: American Primacy and Its Geostrategic Imperatives** of 1997.

lution-density, as the uniquely competent basis for defining a *physical science of economics*, and, therefore, the needed basis for clarifying the principles of a universal method in economic history. Thus, as I have shown in numerous published locations, the only scientifically acceptable basis for measuring the relative quality of a culture, today, would be the bearing of the essential features of scientific and artistic development upon the culture's power to sustain and improve its *potential relative population-density*.

This approach to a physical science of economics, provides us the optimal basis for rigorous study of not only past history, but of reliable methods for shaping the future outcome of that history. This is a study to be conducted from the standpoint of attention to the physically functional characteristics of the evolution, or decadence, of cultures.

In first approximation, this means that we must study both national, or analogous particular cultures, and relationships among cultures, over periods of not less than one to several generations, and patterns of changes in cultures over centuries. On that basis, we must then examine the way in which relatively small changes introduced within those cultural processes, even by individuals during the short term, may significantly alter the medium- to long-term evolution of a culture, or a set of cultures. The physical principle of potential relative population-density, provides the indispensable key to conducting this investigation in the required way.

We must concentrate upon the willful introduction of relatively small, but cumulatively powerful changes in axiomatic features of a culture, changes made often by sovereign individual personalities. This defines the essential distinction between the behavior of human cultures and the habits of beasts.

It would be difficult to overstate the warning, that, contrary to both Adam Smith and both the orthodox social-democrats and anarcho-syndicalists, history is *not* shaped by any automatic pulsation of "objective forces." All of the significant developments in the history and pre-history of the human species, are results of the *individually voluntary* alteration of the *principled* course of events, through innovations inserted by sovereign individuals.¹³ It is by this agency, that mankind

13. The point is made clearest by reflecting on the model of the entrepreneur whose success is rooted in the continued generation of either universal physical principles, or new technologies, or combinations of

changes its cultures, and also revolutionizes what empiricists and other fools insist falsely, are the unchangeable, axiomatic features of human nature, for better or for worse.

Through my discoveries in that specialist's domain, the science of physical-economy, we are now capable of understanding and applying that principle of scientific history, sometimes called *voluntarism*, as an instrument of long-range forecasting, for shaping generalized, progressive economic and related developments within and among cultures. We are able, through the study of cultures from this standpoint, to adduce the way in which the axiomatic and related innovations by individuals, may be mustered in a way which brings about changes in cultures which are both foreseeable and beneficial.

Through the same application of the science of physical-economy, we are better able to identify and correct those wrong-headed trends in policy-making which lead to medium- to long-range cultural, as well as physical-economic catastrophes. I mean catastrophes such as the presently ongoing global collapse of the world's reigning monetary-financial system.

I explain the immediately relevant point summarily, as follows.

As I have already emphasized, above, although my own original discoveries in this field of science, were derived from a different track than that of Vernadsky,¹⁴ there are important common grounds connecting our respective conclusions, apart from differences between his definition of the *Noösphere* and my own approach to many very similar conclusions through my discovery and development of the principle of *potential relative population-density*. Review the argument I identified above. It is an extremely important, if little understood principle, a principle of overriding importance for understanding the deeper implications of the events of Sept. 11th. Therefore, it requires some repetition in the present context.

Like Vernadsky, I define the experimentally known physical universe, as composed of a multiply-connected manifold of three respectively independent, but interacting sets of types of universal physical princi-

technologies derived from efficient comprehension of such discoveries of principle. It is organizations modelled upon that image of the entrepreneur, not the stockholders' corporation, which is the key to the successful role of the individual, in the application of the American System of political-economy.

14. LaRouche, op. cit.

ples. In short-hand, these are, respectively, the respectively distinct experimentally defined domains of the *abiotic, living, and cognitive*. I define that universe conceptually in terms of an anti-Euclidean, Riemannian differential (physical) geometry.

Just as existence of living processes expresses a characteristically *anti-entropic*, universal principle, contrary to the fallacious notion of universal entropy which Clausius, Grassmann, Kelvin, Boltzmann, et al. attributed to the universe as a whole, so the uniquely human, spiritual, or cognitive processes expressed by discoveries of universal principles of physical-scientific and Classical-artistic knowledge, are a quality of *anti-entropic* principle, sometimes recognized as a spiritual principle, existing throughout the universe, existing independently of the confines of both abiotic and lower living processes as such.¹⁵ We may thus say, without implying any resort to the blind mysticism of the gnostics, that the universe of physical science is composed of three, experimentally defined, multiply-connected phase-spaces: *abiotic, living, and spiritual*. The clearest and simplest proof of the physical efficiency of the Socratic principle of the spiritual, is, contrary to the gnostics, any experimentally demonstrated individual discovery of a universal physical principle.

These universally efficient “spiritual (i.e., cognitive) forces” are those expressed in modern experimental physical science in a unique way, by the appearance of the quality of sovereign cognitive creative insight in but one living species, the human individual, in the individual Socratic act of cognitive insight through which all experimentally validatable discoveries of universal



EIRNS/Karl-Michael Witt

LaRouche lectures at the Institute of Physics of the Russian Academy of Sciences in Moscow, June 28, 2001. LaRouche, unlike Vernadsky, emphasizes “the primary role of the individual’s influence in changing the determining cultural processes which, in turn, govern mankind’s changing of its society’s functional relationship to nature.”

physical principle occur.

The understanding of the way in which use of cognitively discovered universal physical principles, increases the potential relative population-density of the human species, thus provides the necessary conceptual basis for a physical science of economy, and, thus, the basis for the study of social processes in a more inclusive way.

Where Vernadsky emphasizes the role of the individual act of scientific discovery, as the source of mankind’s increased power in and over the universe, I locate the principle of action, not primarily in the relatively simple relationship to nature of individual qua individual, but, rather, *the primary role of the individual’s influence in changing the determining cultural processes which, in turn, govern mankind’s changing of its society’s functional relationship to nature.*¹⁶

It was by recognizing that those Classical artistic principles of composition relevant to this social process, are to be considered as expressing experimentally demonstrable, characteristically anti-entropic, univer-

15. My use of “spiritual” has a strictly defined, physical meaning. It refers to the experimentally demonstrable, beneficial physical effects (e.g., “products”) which are produced only by the application of the act of discovery of an experimentally verifiable universal physical principle. It should also be noted, that this use does not differ from the connotation of “spiritual” in connection with the cognitive solutions properly recognized among theologians as “spiritual exercises.”

16. It is not technologies which cause changes in cultures, but, rather, it is the replication of the cognitive experience of making such discoveries of principle, which changes the way in which society intends to cooperate in applying those discoveries to change society’s physical-economic relationship to nature. On culture, see my discussion, in “The Spirit of Russia’s Science,” of cognitive “super-genes” in the development of scientific and other cultural progress.

sal physical principles, that I succeeded, in a uniquely successful way, in revolutionizing the methods of long-range economic and related forecasting.¹⁷ Consequently, while my long-range and related forecasts, have each and all appeared in significant public, written circulation, during more than thirty years, none of these has erred in its stated claims, whereas all explicitly contrary forecasts, constructed by contrary methods, have demonstrably failed.¹⁸

A. The Historical Settings

I have applied that method of analysis and forecasting successfully to the crisis centered around the influence of that homicidal lunacy known as the Brzezinski, Huntington, Bernard Lewis, “Clash of Civilizations” conspiracy. A competent grasp of the problem posed by the attempted coup d’état in question, demands that we place that conspiracy and its associated developments within the relevant general setting, the same setting within which the subject-matter of the science of physical economy is located. Without situating the subject of the Clash of Civilizations strategy within its place in the long-term evolution of what has become globally extended modern European civilization, no truly rigorous, no competent assessment of the causes for, or the lunatic influence of Brzezinski’s conspiracy, could be provided.

The problem posed by the crucial implications of the developments of Sept. 11th, is therefore broadly situated within the recent six centuries of world history,

17. My original discoveries lay in recognizing that both those principles of artistic composition rightly termed “Classical,” in the sense of Plato’s work, and discoveries of universal physical principle, were distinctly, but equally efficient in determining the increased potential of society. It was in the attempt to find a comprehensive method for representation of a function of increasing potential relative population-density, based on that combination of principles, that I recognized that the required representation of my discoveries must be in the form of a Riemannian differential geometry.

18. The difference between my method of forecasting and the usual “Brand X” varieties of the university curriculum today, is analogous to the difference in forecasting methods between the work of Johannes Kepler and his relatively failed predecessors, Claudius Ptolemy, Copernicus, and Brahe. In my method, as in Kepler’s, the starting-point is the long-range “cycle;” the axiomatic characteristics attributable to the long-term cycle, then provide the basis for assessing the implications of changes in direction in the short- and medium-term. The emphasis must be on the long-term axiomatic assumptions which govern the unfolding of the completed large cycle, rather than trying to project long-term results from statistical interpretation of short- to medium-term patterns.

and, more emphatically, the great upheavals set into motion within European and other cultures by the 1776-1789 establishment of the U.S.A. as the first successful model for a modern, sovereign, constitutional nation-state republic.

I must now define here, once again, the relevant aspects of what I mean by the term *modern European civilization*. I craft that definition within the bounds of the forecasting method indicated, and examine the relevant lessons of the history of modern European culture from that point of departure.

I proceed now, by quickly summarizing those issues of U.S. policy rooted in the periods 1400-1648, 1688-1763, and 1776-1901, which can not be ignored. I, then, focus upon the special, crucially relevant features of the past century’s developments, beginning with the interval 1894-1901,¹⁹ and continuing through the present moment of ongoing global collapse of the world’s present monetary-financial system. These typify the essential evidence which must be taken into account, to assess what is, from case to case, ongoing in the minds of leading political forces of the world at this moment.

To restate the case, I shall now divide globally-extended expressions of post-1400 A.D., *modern European civilization*, summarily, into crucial phases, as follows:

1. Modern history begins with the Fifteenth-Century, Italy-centered Golden Renaissance, which was the birthplace of modern experimental physical science and of the sovereign nation-state.²⁰
2. During much of the two following centuries, we have what Trevor-Roper and others have

19. Although the capture of the U.S. by the British monarchy, occurred through the 1901 assassination of U.S. President McKinley, the preparation the 1914-1917 First World War, by Britain’s guilty King Edward VII, began in such events as the Dreyfus case and 1898 Fashoda events, for France, and the British direction of Japan’s launching of its aggressions of 1894-1905 under British direction.

20. This must be compared with the admirable, somewhat different thesis of the late Friedrich Freiherr von der Heydte’s **Die Geburtsstunde des souveränen Staates**. Regensburg, Germany: Druck und Verlag Josef Habel, 1952. See the comparison made by Helga Zepp-LaRouche in a May 6, 2001 speech at Bad Schwalbach on this subject: “Honoring Nicolaus Of Cusa: A Dialogue of Cultures,” **EIR**, July 6, 2001. Von der Heydte defines the development of the struggle for the idea of the sovereign nation-state; it was the **Concordantia Catholica** of Nicholas of Cusa which recast the preceding work of Dante Alighieri et al. into the needed form.

identified as a “little new dark age” of European civilization, the Venice-Habsburg-dominated period of anti-Renaissance religious and related warfare, over the interval, 1511-1648, which concluded with the re-emergence of the modern nation-state, with the Peace of Westphalia.

3. Next, came the rise of the Venetian-modeled Anglo-Dutch imperial maritime power, typified by the 1689-1763 emergence, around the tyrant William of Orange, of what became the power of the British East India Company.

4. The 1763-1789 period of the U.S. struggle for independence from both that Anglo-Dutch tyranny and also the imperial Habsburg tradition, is to be recognized as the central reference-point for that reaction against the American Revolution, from which the present form of Anglo-American imperial maritime form of rentier-financier domination emerged, with the 1901 assassination of U.S. President McKinley. That reaction, that neo-Venetian, originally Anglo-Dutch, rentier-financier domination of much of the world, is to be recognized, still today, as rooted in that philosophical empiricism which has led the world into the present general breakdown crisis of the existing monetary-financial system.

5. Within the latter setting, we have, then, the globally revolutionary impact of the American Revolution of 1776-1789, which established the intentions expressed by that Constitution, as the model of reference for defining the principal alternative to both the waning power of the decadent Habsburg tyranny and the currently hegemonic, originally Anglo-Dutch models of imperial maritime institutions of global rentier-financier domination over the planet as a whole.

6. It should be especially evident since the 1989-1991 dissolution of the Soviet Union, that the American revolutions of 1776-1789 and 1861-1876, rallied the best currents from throughout European civilization for the cause of a true republic. Those two American revolutions have been clearly shown, by the net results of intervening and subsequent history, to be the only durable known source of continuing challenge and threat to the neo-Venetian, Anglo-



EIRNS/Stuart Lewis

Henry Kissinger with wife Nancy. Kissinger's 1982 Chatham House lecture provides the key to understanding the motives of those pushing for a geopolitical "Clash of Civilizations" war.

Dutch model of imperial maritime rentier-financier oligarchy, to the morbid grip of empiricism and its derivatives, from that time to the present date.²¹ The best features of all national economies since 1789, have been modeled on the principles set forth as the American System of political-economy.

7. With the triumph of the U.S.A., led by President Abraham Lincoln, over the British monarchy and its puppet the Confederacy, the global conflict among nations and cultures has centered, in fact, upon the choice between the American System of Alexander Hamilton, Mathew Carey, Henry Carey, and Friedrich List, and the opposing British system of political-economy. So, even taking into account the importance of the Soviet Union's role during most

21. By empiricism, I mean the revival of the neo-Aristotelean method of medieval William of Ockham by that notorious lord of Venice Paolo Sarpi. It was through Sarpi and such of his creatures as Galileo Galilei, Sir Francis Bacon, and Thomas Hobbes, that Eighteenth-Century English empiricism and French Cartesianism developed to become fused as the so-called Eighteenth-Century Enlightenment. The issues of method are typified by the contrast of the current of modern science, from Nicholas of Cusa, through Pacioli, Leonardo da Vinci, and their followers such as Johannes Kepler, Leibniz, Gauss, and Riemann, to the empiricist folly of the succession of those reductionists best typified by Leonhard Euler, Lambert, Lagrange, Laplace, Cauchy, Clausius, Helmholtz, and today's radical positivists.

of Twentieth-Century history, the world economy as a whole today, after 1989-1991, is plainly divided, chiefly, between opposing forces which are most economically and fairly described as the mutually opposing, respective American and Anglo-Dutch systems of political-economy. All other conflicts must, of necessity, orbit historically around the continuing conflict between these two.

This latter, presently underlying global conflict, has three interdependent but otherwise distinct features.

First, *the American System of political-economy*, as so described by the first U.S. Treasury Secretary, Alexander Hamilton, is based on the same principle, that termed alternately *the general welfare*, or, *the common good*, upon which the idea of the sovereign nation-state's creation and existence was premised earlier. It was the establishment of this principle, during the Fifteenth-Century Renaissance, and the reigns of France's Louis XI and England's Henry VII, which defines the historical existence of modern European civilization. The conception of the general welfare as a supreme doctrine of natural law, is the pivotal feature of what is rightly recognized as the American intellectual tradition, of which I personally am a product, the tradition which Professor Elliott's Henry A. Kissinger hates,²² and to which I adhere.

22. E.g., Kissinger, May 10, 1982. Kissinger told his Chatham House audience:

"All accounts of the Anglo-American alliance during the Second World War and in the early postwar period draw attention to the significant differences in philosophy between Franklin Roosevelt and Winston Churchill reflecting our different national histories. America, which had never experienced a foreign threat to its survival, considered wars an historical aberration caused by evil men or institutions; we were preoccupied with victory defined as the unconditional surrender of the Axis. Britain had seen aggression take too many forms to risk so personal a view of history; she had her eyes on the postwar world and sought to gear wartime strategy toward forestalling Soviet domination of Central Europe. Many American leaders condemned Churchill as needlessly obsessed with power politics, too rigidly anti-Soviet, too colonialist in his attitude to what is now called the Third World, and too little interested in building the fundamentally new international order towards which American idealism has always tended. The British undoubtedly saw the Americans as naive, moralistic, and evading responsibility for helping secure the global equilibrium. The dispute was resolved according to American preferences—in my view, to the detriment of postwar security....

"The disputes between Britain and America during the Second

Second, *the democratic-republican form of the constitutional American System of political economy*, as axiomatically opposed to the Anglo-Dutch "liberal" system, the latter which is based upon the exceptional power and privileges of that rentier-financier class formerly typified by the Dutch and British East India companies. The conflict between President Franklin Roosevelt and Prime Minister Winston Churchill, during the period of World War II, typifies the issues, as does the continuing 1972-2001 conflict between me and the circles of Elliott's Golems Kissinger, Huntington, and Brzezinski today.

Third, *the Anglo-Dutch system is based on the Hobbesian or like notion of axiomatic, perpetual conflict among and within nations, whereas the American System of U.S. paragon John Quincy Adams, Abraham Lincoln, and Franklin Roosevelt, is premised on the goal of establishing an expanded, durable ("multi-polar") community of shared principle among perfectly sovereign nation-state republics*. The ideology typified by the personal moral and intellectual devolution of the followers of Professor William Yandell Elliott over the course of the recent half-century, typifies the trend

World War and after were, of course, not an accident. British policy drew upon two centuries of experience with the European balance of power, America on two centuries of rejecting it.

"Where America had always imagined itself isolated from world affairs, Britain for centuries was keenly alert to the potential danger that any country's domination of the European continent—whatever its domestic structure or method of dominance—placed British survival at risk.... Britain rarely proclaimed moral absolutes or rested her faith in the ultimate efficacy of technology, despite her achievements in this field. Philosophically she remains Hobbesian: She expects the worst and is rarely disappointed. In moral matters Britain has traditionally practiced a convenient form of ethical egoism, believing that what was good for Britain was best for the rest.... In the Nineteenth Century, British policy was a—perhaps the—principal factor in a European system that kept the peace for 99 years without a major war....

"[During the postwar period] the British were so matter-of-factly helpful that they became a participant in internal American deliberations, to a degree probably never before practiced between sovereign nations. In my period in office, the British played a seminal part in certain American bilateral negotiations with the Soviet Union—indeed, they helped draft the key document. In my White House incarnation then, I kept the British Foreign Office better informed and more closely engaged than I did the American State Department...." The full text of the Kissinger statement is available in the original Appendix to this article, available on pages 49-59 in *EIR* January 11, 2002, Vol. 29, No. 1. That appendix also includes additional material on Huntington, Brzezinski, and the nexus of tax-exempt foundations that helped set the agenda for the September 11 coup against the constitutional government of the United States

toward the most extreme forms of what can only be described as a new *ultramontane*, integralist dogma of *universal fascism* among those followers of Elliott and their like.²³

On this account, the greatest tragedy suffered by the people of the U.S.A., has been the recurring hegemony of enemies of the American System within the U.S. itself. Thus, except for the period of President Franklin Roosevelt's incumbency, the Twentieth-Century U.S.A., since the assassination of President McKinley, has been corrupted, and largely dominated by an international rentier-financier oligarchy sometimes identified as the financier-legal-academic circles of the "ABC"—American, British, Canadian—cabal. This features powerful financier interests and their associated law-firms, which have deeply penetrated the institutions of government, and are represented, as a combination, by the most powerful tax-exempt and related think-tanks behind the influence of Elliott's *Golems*.

The presently onrushing terminal collapse of the world's presently reigning monetary-financial system, is chiefly an internal, self-induced collapse of the system which has dominated the world since the immediate aftermath of Franklin Roosevelt's death, and has temporarily assumed the posture of pretended global imperial power during the period since the break-up of the Soviet system.

It is only in that context of modern history so defined, that the causes and remedies for the crisis of Sept. 11th can be efficiently understood. In the following chronology, I limit myself to as many selected highlights of that history as are indispensable for a competent assessment of the immediate world strategic crisis.

B. The Rise and Decline of U.S. Power

The following post-1789 developments, are the most crucial elements of historical-cultural background for the role of the U.S. in the principal global developments of the Twentieth Century.

The principal watershed of post-1714 progress in modern political history, had been the rallying of the

23. On the subject of universal fascism, see the treatise of a sometime Henry A. Kissinger crony, Michael Ledeen. The links to the fascism of the Mussolini and Hitler years include the family of the CIA's late James Jesus Angleton and the circles of the sympathizers of Ezra Pound.

leading representatives of the Classical cultural and scientific tradition of modern European civilization, around promoting the emergence of a modern form of sovereign nation-state republic in the English-speaking colonies of North America. This resistance against the tyranny of both the Habsburg and Anglo-Dutch imperial traditions, has remained the pivotal legacy of modern European history, since then, to the present day. Thus, until the July 14, 1789 beginning of the Jacobin Terror in France, the triumph of the cause of the independence of the U.S. republic and its 1787-1789 draft of its Federal Constitution, expressed the greatest political achievement in statecraft of European civilization up to that date.

However, the succession of the 1789-1794 Jacobin Terror in France, followed by the specifically fascist tyranny of Napoleon Bonaparte, temporarily broke the U.S.'s ties to the European ally, France, on which assistance in securing U.S. independence had chiefly depended.²⁴

The subsequent 1814-1815, post-Napoleon, Vienna Congress, created for a time a new imperial power-sharing throughout Europe, a power co-dominated by both of the U.S.'s enemies, the British monarchy and the Habsburg Holy Alliance. Under these strategic conditions, from 1789 until President Lincoln's 1861-1865 leadership of the war against the Confederacy, the U.S. was chiefly isolated and harassed by the leading foreign powers, and subjected to the treasonous influence of London-connected U.S. bankers, Southern slave-owners, Habsburg plots, and the odds and ends of a Bonapartist family's rabble meddling in their fashion in our affairs.

The U.S. expulsion from Mexico, of the French occupying military forces of the puppet of the Habsburgs/Hapsburgs and Napoleon III, marked the emergence of the U.S. as an established world power, not only within

24. The term "fascist" is neither accidental, nor exaggerated. Napoleon Bonaparte was the first modern fascist dictator, on which the tyrannies of fascists such as Napoleon III, Benito Mussolini, Adolf Hitler, and the relevant others were explicitly modelled. Fascism is the attempt, explicitly modelled on the law and other tradition of the Roman Empire, to establish a Caesarian form of government as the alternative to both failed relics of the feudal heritage and the most feared adversary of the fascists, political forms of government consistent with the American System of political-economy. It was against the influence of the American Constitution that the Jacobins, Barras, and Bonaparte fought, in alliance with Metternich's Habsburgs, during the interval 1789-1815.



The fascist Napoleon Bonaparte retreats from his disastrous Russian campaign, December 1812.

the Hemisphere, but in the world at large.²⁵ The U.S. victories of 1861-1865 were continued as a process of agro-industrial development through the 1876 Philadelphia Centennial celebration. As the outcome of the success of Henry C. Carey's American System policies during the 1861-1876 interval, Germany, Russia, Japan, and many other nations inside and outside the Americas, not only adopted key features of the American System for the improvement of their own economies, but sought to emulate the success of the U.S. in bridging the North American continent, from the Atlantic to the Pacific, through the transcontinental railway program.

Thus, between Gettysburg, in 1863, and Philadelphia, in 1876, the U.S. emerged as the world's greatest threat to both the British Empire and the relics of the Habsburg tyrannies. For this reason, a London-directed espionage network, supported by the Habsburg interest, conducted the assassination of President Lincoln, and launched concerted efforts at both economic warfare and

25. It was President Lincoln's victories over the Anglo-French-Spanish puppets, the Confederacy and Maximilian, which foredoomed the reign of the fascist tyrant Napoleon III.

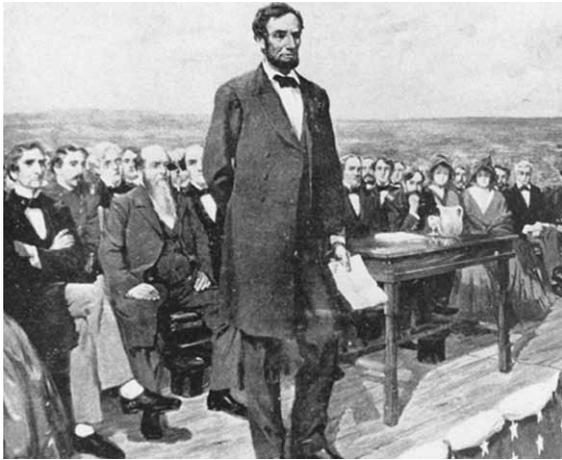
fostering of treason against the U.S., through the time of that successful 1901 assassination of U.S. President McKinley which was facilitated through Emma Goldman of New York City's Henry Street Settlement House.

Admittedly, the post-McKinley U.S. gained in relative military and economic power over the course of the Twentieth Century, but it was no longer quite a U.S. of the same character which had been established by President Lincoln's victory.

Any competent study of U.S. domestic and foreign policy during the past one hundred years, is focussed upon the implications of that reversal of the Lincoln victory over the Confederacy, which has been represented by the successive Twentieth-Century Presidencies of two sons of the Confederacy, Theodore Roosevelt, and Ku Klux Klan fanatic Woodrow Wilson, and also oligarch Calvin Coolidge. As President Franklin Roosevelt emphasized this fact repeatedly, both to the U.S. electorate, and to Prime Minister Churchill, the principal division within the U.S. political-economic process has been the axiomatic hostility of the American intellectual tradition of our founders, to the American Tory tradition expressed by those devoted to what Roosevelt derided as "British Eighteenth-Century methods." Whoever seeks to interpret U.S. history without premising it on that fundamental cultural and moral conflict within our nation, marks himself or herself as a foolish babblers, or worse.

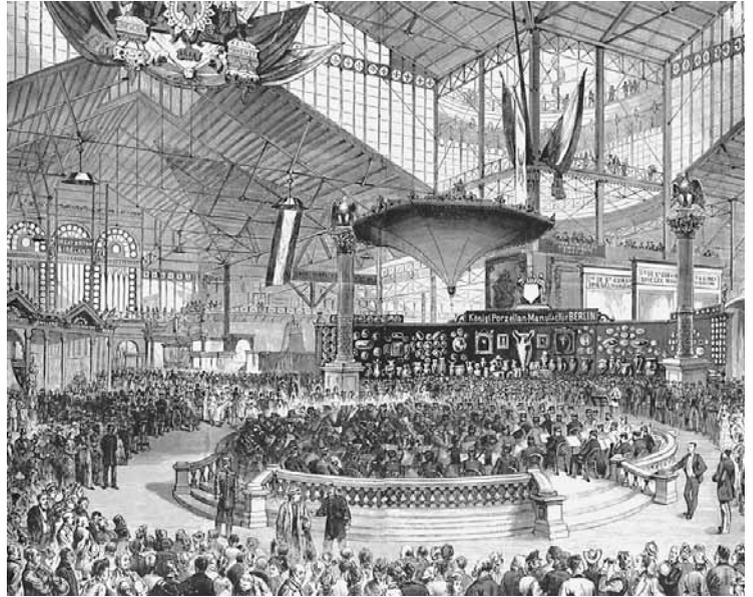
When we consider the full sweep of the rise in global power of modern European civilization, since the Fifteenth-Century Renaissance, we must regard the greatest part of the interval 1901-2001 as relatively an historic "new dark age" in the existence of mankind.²⁶ Two world wars, the great depression and rise of fascist dictatorships following the First World War, the Great Depression of the 1930s, the Second World War, the so-called "Cold War," the wave of intellectual and personal moral decadence merely typified by the numerous lackeys of Harvard's William Yandell Elliott, the assassinations and political coups in the Americas and

26. The 1901 assassination of McKinley lies within the setting of two other principal pro-British Empire turns in the global strategic situation. The first was the process of degeneration of France over the 1890s eruption of the Dreyfus trial, Fashoda, and the formal adoption of the French Entente Cordiale alliance with Britain's Edward VII. These developments overlapped Britain's sending Japan into the wars against China, Korea, and then Russia, during the 1895-1905 interval.



Fletcher G. Ransom, 1943

“Between Gettysburg, in 1863, and Philadelphia, in 1876, the U.S. emerged as the world’s greatest threat to both the British Empire and the relics of the Habsburg tyrannies.” Here, Lincoln at Gettysburg, and the U.S. Centennial Exposition in Philadelphia.



Frank Leslie

Europe during the 1962-1965 interval, and the post-1965 slide of the economies of the Americas and Europe into the horrible trajectory of the long-term monetary-financial decadence of 1971-2001, qualify fully for the title of a cultural “new dark age.”

Only the leadership of President Franklin Roosevelt, and the benefits of the 1945-1963 interval of economic reconstruction in the Americas, Japan, Europe, and elsewhere, provide a few outstanding bright spots in an otherwise terrible and now rapidly worsening decadence gripping the world of 1901-2001.

The 1962-1965 interval of intensified crisis, is identified by the emergence of a fascist-style military coup-plotting against the U.S. government itself, by the 1962 Cuba missiles-crisis, the attempted assassination of France’s great President Charles de Gaulle, the political coup against Britain’s Prime Minister Harold Macmillan, the hustling of Chancellor Konrad Adenauer into premature retirement, the assassination of President Kennedy, the launching of the U.S. war in Indo-China, the pestilence of the first Harold Wilson government of the United Kingdom, and the ouster of Chancellor Erhard in Germany. These and related prominent events of 1962-1965, mark a separation between what was, in net effect, the upward course of economic developments which predominated during the 1945-1963 interval of post-war reconstruction, and the accelerated general moral and economic decadence aptly signalled by Richard Nixon’s 1966-1968 pro-Ku Klux Klan cam-

paign for the U.S. Presidency.

But for a few bright moments here and there since the prevalent course of globally extended European civilization, that civilization has been in an economically, morally, culturally, accelerating increasingly decadent downhill slide of the economy and other crucial elements of culture combined, that since the critical turn in events during the 1962-1965 interval.

Just as the Jacobin Terror of 1789-1794 produced the conditions under which the first fascist tyranny, that of Napoleon Bonaparte, emerged, so the capture of the control of the U.S. by the British monarchy, under U.S. Presidents Theodore Roosevelt, Woodrow Wilson, and Calvin Coolidge, produced the conditions favorable to the emergence of Twentieth-Century fascist tyrannies, such as those of Mussolini and Hitler, which were explicitly modelled on the traditions of the fascist reign of self-proclaimed Caesar and Pontifex Maximus Napoleon Bonaparte.

If we look at the history of the post-World War II Harvard squirrel-cage operated by the Nashville Agrarians’ Elliott, against the background provided by the French developments of 1789-1815, and fascist dictator Napoleon III, and the background of that neo-Romantic epidemic of cultural pessimism traced from such as the existentialists Schopenhauer and Nietzsche, through Adolf Hitler, Martin Heidegger, and Theodor Adorno, we should not be astonished to recognize the ideologues of today’s cult of universal fascism, global-



EIRNS/Jonathan Tennenbaum

“The vast looting of the former Soviet Union, especially over the interval 1991-1998, served temporarily as the largest single subsidy to the otherwise internally collapsing economic power of the Anglo-American combination.” Here, Russians reduced to street peddlers sell their wares and their family heirlooms in a Moscow subway station, 1992.

ized fascism, such as that of Huntington and Brzezinski, as typifying a new epidemic of fascist ideologues worse, by implication, than even the most notorious figures of the 1920s and 1930s.

Prior to his untimely death, President Franklin Roosevelt’s intentions for the post-war period, had centered on creating a post-war Bretton Woods system designed not only for repairing the ravages of Depression and war in Europe and the Americas, but eradicating the pestilence of Adam Smith’s “free trade” system, and all vestiges of Portuguese, Dutch, British, and French colonialism, from the post-war world. The President’s body was scarcely cooled, before his successors launched savage military campaigns of re-colonialization, and setting into motion a London-orchestrated new strategic military conflict between the U.S. and its former war-time, Soviet ally.

Thus, in some important aspects and degree, the 1945-1963 Bretton Woods system was thoroughly successful, if not truly a just system, in contrast to the net failure of that post-1971 floating-exchange-rate system now disintegrating around the ears of the world.

The significance of the 1962-1965 crises, was the orchestration of a new degree of co-dependency between the rival Anglo-American and Soviet thermonuclear superpowers. As an accompaniment to those changes effected during the 1962-1965 interval, the essential axioms of economic and other statecraft charac-

teristic of the pre-1963 period, were brutally, often bloodily uprooted, clearing the way for what became known as the “cultural paradigm-shift” impacting most heavily the university-oriented generation of youth born after 1945.

Amid this post-1962-1965 confusion, the accumulated trash of the “left-wing” H.G. Wells-Bertrand Russell and of the “right-wing” cultural offal of the Nashville Agrarian descendants of the founders of the original Ku Klux Klan, zoomed into positions of accelerating influence on U.S. internal cultural and political life.

If we take into account the post-1971 net erosion of U.S. investment in basic economic infra-

structure, and the accelerating loss, over the course of the 1970s, of scientific and industrial elements which had been essential to the manned Moon-landing, the U.S. *internal economy* has been in a long-term decline in rate of growth since 1966-1967, and a shift into accelerating absolute decline of its internal economy since 1971.

The worst rate of economic disintegration, occurred under Brzezinski’s selection of U.S. President Jimmy Carter. Since 1977, the once proudly optimistic lower eighty percentile of U.S. family income-brackets, has suffered an accelerating collapse of its share of total national income, while the U.S. economy relied increasingly, during 1971-1989, on the influence of global Anglo-American political power to loot other nations through monetary-financial swindles and “globalization,” especially those of South and Central America, Africa, and Asia.

With the 1989-1991 collapse of the Soviet system, the Anglo-American rentier-financier interests emerged as the ostensibly unchallenged imperial ruler of the world, degrading all other nations, including those of western continental Europe, into the status of virtual satrapies, or worse. The vast looting of the former Soviet Union, especially over the interval 1991-1998, served temporarily as the largest single subsidy to the otherwise internally collapsing economic power of the Anglo-American combination.



Archiv für Kunst und Geschichte

“To better understand the events of Sept. 11th, reconsider the case of the Hitler coup d’état of January-March 1933.” Had German Chancellor Kurt von Schleicher (inset) not been ousted by the accomplices of London’s Montagu Norman, World War II would have been prevented.

With the inherently inevitable international financial and monetary crises of 1997-1998, the Anglo-American financier interests, were running out of places to loot. The inevitable doom of the present policies of the ruling Anglo-American financier interest was clearly in sight. For the world’s hegemonic financier interests, the bell had struck, announcing the news they must have read as the coming Twilight of the Olympian Gods. Hence, the world is now gripped, since the post-1996, 1997-98 turn, by such events as those associated with the aftermath of Sept. 11th.

The U.S.A. could come out of this crisis quite nicely, if with more than a bit of temporary strain, but, as Franklin Roosevelt’s role during 1933-1945 showed, there would be no need for seeking remedies outside the province of the principles set forth by our 1787-1789 Federal Constitution. Indeed, beginning my rebroadcast, to a nationwide U.S. audience, of my Berlin television address of October 12, 1988, I have always specified concrete, practicable perspectives for lifting the U.S. to a new and better role in the world at large, under the conditions which I foretold then, of the imminent collapse of the Soviet system in its then present form.

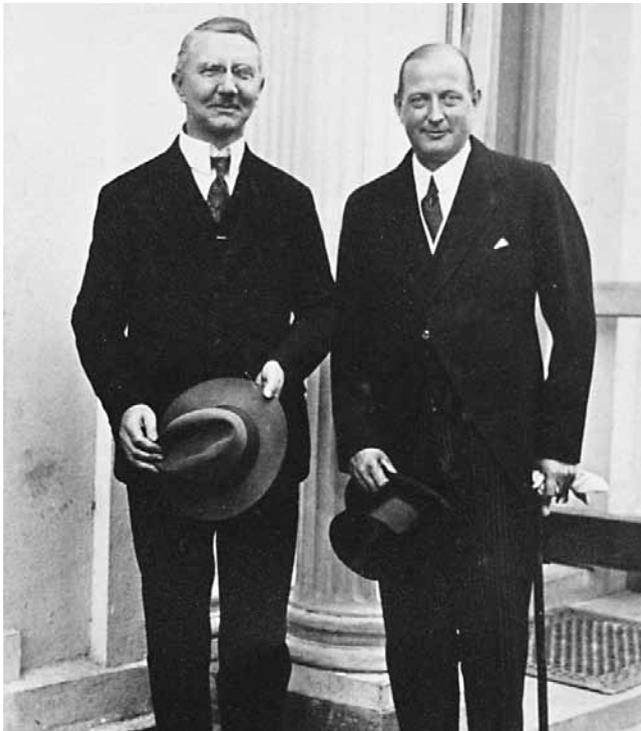
Throughout my thirty-five-year rise to today’s international prominence, I have insisted, that a return to what Treasury Secretary Alexander Hamilton had described as “the American System of political-economy,” provided our government the implied set of pol-

icy-setting approaches to endless progress in the condition of our own people, and also those of other nations, including the offer of a new partnership with the economically distressed Soviet economy. That is still true, today.

The threat of military coups d’état and kindred horrors from within the U.S., is not threatened because of any honest economic self-interest of the U.S.A. Only our own, current gross excess of financial parasites, are threatened by the reforms I have proposed. The threat comes entirely from those who would rather send the whole world to Hell, than give back the U.S.A. to its Federal Constitution, and to the consequent fostering of the general welfare of its people

Brzezinski and Hitler

To better understand the events of Sept. 11th, reconsider the case of the Hitler coup d’état of January-March 1933. There never existed any excuse for those explicitly Anglo-American actions which put Hitler into power in Germany. Had a President Hindenburg corrupted by the accomplices of London’s Montagu Norman, not ousted Chancellor von Schleicher, World War II would have been prevented by the March 1933 inauguration of the already elected U.S. President Franklin Roosevelt. Had von Schleicher continued as Chancellor until the point of Roosevelt’s inauguration, Germany and the U.S.A. would have had virtu-



Underwood & Underwood, 1930



Nazi Reichsbank President Hjalmar Schacht (far left), and his backer, Bank of England Governor Montagu Norman (above). "Like Henry A. Kissinger later, Montagu Norman and his confederates would rather have had Hell on Earth, than tolerate a world under the influence of the American intellectual tradition."

ally identical economic-recovery programs, and World War II would not have happened.

In brief, the Anglo-American financier interests associated with London's Hitler backer, Montagu Norman, acted, in January 1933, to ensure that World War II would not be prevented. Those interests acted to prevent leading forces of continental Europe from entering into what would have become the global hegemony of policies consistent with the American intellectual tradition. Like Henry A. Kissinger later, Montagu Norman and his confederates would rather have had Hell on Earth, than tolerate a world under the influence of the American intellectual tradition.

I had a comparable little personal experience during the mid-1970s.

An appointment was set for me, with a key official of a leading British parliamentary party. At that meeting, I summarized the alternatives facing the post-1971-1975 form of the IMF's floating-exchange-rate system. I summarized the argument, that it were better that certain British interests, which might ordinarily consider themselves axiomatically opposed to my proposals, might be disposed to accept my proposed course of international monetary reform, if they but recalled the results of their predecessors putting Schacht's protégé, Hitler, into power in Germany. I summarized the situa-

tion as a choice between the "shock" of a needed monetary reform, and the consequences of continuing the efforts, at that moment, to revive the fiscal austerity precedents of Schacht et al.

The response to my argument was abrupt, and very cold: "I am certain we would prefer Schacht to your shock." Obviously, a quarter-century-odd later, I was right, and that British reaction to my argument is to be seen in hindsight on the state of the British economy, itself, today, as, regrettably, a pitifully mistaken one.

So, in March 1933, the Schacht who had brought Hitler into power at the behest of the Anglo-American financial interests associated with Montagu Norman, became the President of Germany's Reichsbank. So, ensconced, Schacht relied upon the permission arranged by Germany's Anglo-American financial masters, to launch the Hitler mobilization which was already intended, as Hitler's geopolitical **Mein Kampf** had promised, to prepare for the invasion of the Soviet Union. Because of the Molotov-Ribbentrop negotiations, events did not unfold in exactly the way in which some in Britain had imagined prior to the abdication of King Edward VIII, but, that aside, what became known as World War II, was, by 1934-1936, inevitable.

In the course of known history, there are clearly defined critical moments of decision, at which the general trend of an ensuing, new period of history is virtually predetermined, one way or the other. The Germany events of January-March 1933 are typical of such mo-

ments of decision. It is cruel, but both true and necessary, to report, that when the German military command of 1934, decided not to oppose Hitler's assassination of former Chancellor von Schleicher, the July 1944 doom of the German generals was virtually "in the cards." After that assassination, the death of Hindenburg was essentially a mere formality which cleared the way for the consolidation of the Hitler dictatorship. Among Germans, only those leaders who permitted those fateful, wrong, pro-London choices of 1933-1934, bore any essential guilt for the horrors which followed from the decisions of 1933-1934.

There is, thus, often a dark side to the effects of the role of the voluntary principle on history.

The British role in putting Hitler into power, and the German generals' role in failing to prevent him from becoming Chancellor, first, and dictator, later, merely typifies the dark side. Had the plot to conduct a U.S. military coup against Franklin Roosevelt's inauguration succeeded, too, the Twentieth Century would have been among the darkest ages for all mankind.

Therefore, for me, the example of the way in which certain German military leaders allowed Hindenburg to put Hitler into power, is, still today, among the most

frightening lessons from modern history. The events of Sept. 11th, seen in the light of the Huntington-Brzezinski-Lewis "Clash of Civilizations" plot, are the principal immediate reason, of the same kind, to be fearful for the fate of mankind today.

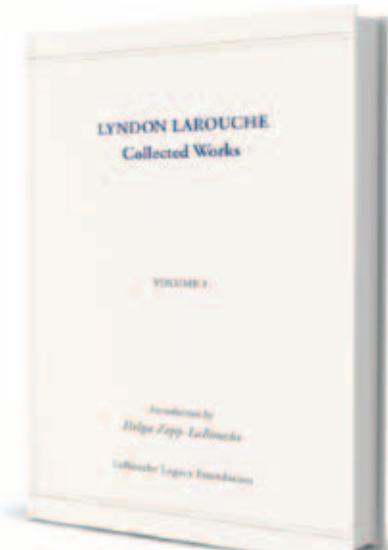
The forces behind dangerous lunatics such as Brzezinski and Huntington, are not being pushed into unleashing terrible religious wars and universal fascist dictatorships, because of any factor of objective U.S. national self-interest. They, like the lackeys of the doomed gods of Olympus, which they implicitly fancy themselves to be, and like the criminally insane backers of Sharon's campaign, would rather destroy the universe, than suffer any setback to the cause of their own lunatic ideology. Satanic creatures of the sort typified by a Sharon, or Brzezinski and Huntington, would rather reign in a Hell of their own making, than seek a sublime peace in Heaven.

There is no sane reason for what either Sharon is doing, or what is intended by the backers of Brzezinski's geopolitical lunacies; nonetheless, for those who understand real history, it could happen, unless it is stopped.

[END PART 1]

LYNDON LAROUCHE Collected Works, Volume I

This first volume of the Lyndon LaRouche Collected Works contains four of LaRouche's most important and influential works on the subject of physical economy:



- *So, You Wish to Learn All About Economics?*
- *There Are No Limits to Growth*
- *The Science of Christian Economy*
- *The Dialogue of Eurasian Civilizations: Earth's Next Fifty Years*

So, You Wish to Learn All About Economics? was first published in 1984 and has become the single most translated of LaRouche's books.

There Are No Limits to Growth first appeared in 1983 as a direct response to the Club of Rome's *The Limits to Growth*, thoroughly refuting the latter's unscientific Malthusian argument, which underlies the "green" environmentalist movement today.

The Science of Christian Economy (1991) is a groundbreaking study written by Mr. LaRouche during the five-year period he was unjustly incarcerated as a political prisoner in significant measure for the arguments he sets forth in this book.

The Dialogue of Eurasian Civilizations: Earth's Next Fifty Years (2004) follows in the footsteps of Cardinal Nicholas of Cusa to establish the scientific, cultural, and theological basis for a true dialogue of civilizations, in order to successfully address the existential crises facing humanity today.

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IV. Principle of Government

CALIFORNIA RECALL

A Terrible Process Nevertheless Delivers Defeat to Narrow-Minded Fanatics

by Harley Schlanger

Sept. 15—Yesterday the voters of California rejected the attempt by Trump supporters and disgruntled libertarians to use the state’s recall process to remove Democratic Governor Gavin Newsom from office. Voters were asked to vote “Yes” or “No” on the recall, and secondly to choose among 46 candidates to replace Newsom if the recall passed. As of today, with more than 70% of the votes counted, nearly 64% voted against the recall. While the margin may end up a bit narrower, it is a decisive defeat for those who gathered nearly 1.5 million petition signatures to place the recall on the ballot.

This represents a stunning reversal in the last four weeks, as polls in mid-August projected a very close vote, which Newsom could lose. He was elected in 2018 with 62% of the vote, at which point his opponents launched several petition drives to recall him, starting just after his inauguration. These initial attempts failed to get enough signatures, but then the organizers switched tactics to use anger against his tough measures to curb the COVID 19 pandemic—such as mask mandates and lock-downs—to supercharge the drive for signatures to remove him. At the center of the petition drive were supporters of former President Trump.

The tide shifted back in his favor in August, when Newsom decided to focus on the anti-vax, anti-mask rhetoric of his opponents, sharply contrasting his support for implementing the Center for Disease Control (CDC) guidelines in the battle against the COVID pan-



CC/Gage Skidmore

California Governor Gavin Newsom, target of a failed recall.

dem in California, to the deadly populism of Governors in Florida and Texas, where hospitalizations and deaths have soared, due to rejection of the CDC guidelines by the governors in those states.

In California, Newsom enacted mask mandates for schools and vaccination requirements for health care workers, government employees and school staff. The state, which had seen a huge jump at the beginning of the summer in cases from the “Delta” variant, with hospitals running short of beds and personnel, now has one of the lowest rates of new positives in the country.

When his leading Republican opponent, radio talk show host Larry Elder, pledged that were he elected, he would repeal Newsom’s mask and vaccine mandates “before I have my first cup of tea,” Newsom went on the offensive. He warned that re-

calling him would place public health in the hands of those whose response to the pandemic would endanger lives.

This shift was highlighted by *Los Angeles Times* reporter David Lauter, who wrote on September 15 that Newsom’s strategy succeeded by turning the issue into one of “personal freedom” versus “public safety.” As long as a large majority of voters “feel that the pandemic threatens their health and their children’s health, that’s not an even fight.” Exit polls confirmed this, showing that even among voters who have doubts about Newsom and are worried about the future of the state, the biggest concern is defeating the pandemic. Among

those who voted, a large majority said they supported mask and vaccination mandates.

The Collapse of the Golden State

There is no doubt that the overall situation in California, which in the past was seen as an American paradise, is undergoing a long-term devaluation, which has been accelerating. See the [article](#) by Daniel and Lena Platt, “The Rise and Fall of the Golden State,” *EIR* Vol. 48, No. 36, September 10, 2021, pp. 49-54.

As Governor, Newsom has made mistakes, including some which were very visible—as when he cavorted, maskless, with lobbyists at a fancy restaurant, after lecturing residents to stay at home and wear masks in public places. This act of blatant hypocrisy has been cited as a trigger for the anger against him, but there are other serious problems afflicting the state, for which his opponents blamed his administration. These include a drastic increase in homelessness, crime, drug use and trafficking, power outages, a sharp upward trend in the cost of living, and a devastating drought, responsible in part for massive forest fires and water shortages. However, these problems have been in the making for years, due to foolish, and in some cases criminal policies, implemented long before Newsom was elected—and they are not unique to California!

For example, the collapse of the physical economy is the result of neoliberal policies on a national and state level, supported by both parties, especially the refusal to invest in essential infrastructure; and by the promotion of “free market” trade policies that undermined the agricultural sector and led to the out-



Frank Schulenburg

Houseboats on Lake Oroville in 2021 at 38% of its average water level, due to an ongoing drought and long-term negligence in new water supply infrastructure.

sourcing of manufacturing, gutting the state’s once remarkably productive industrial sector.

The 1996 deregulation of electricity markets, backed by bipartisan majorities, led to the energy crisis of 2001-2003, causing blackouts and utility price hikes that led to the ouster in 2003—by recall—of Democratic Governor Davis, and his replacement by the Terminator, Arnold Schwarzenegger, who governed California on behalf of globalist corporate elites directed by George Shultz and Lord Jacob Rothschild. The state still suffers rolling blackouts today, as

the deregulated markets have been made even less reliable by the imposition of Green policies, which include the shutdown of electricity production by nuclear and coal plants.

Further, there is a lack of affordable housing, as financial deregulation favored the speculative policies that created the mortgage-backed securities bubble, which popped in 2008, leading to foreclosures on millions of families’ homes. The situation facing homeowners and renters has worsened, as the Federal Reserve’s Quantitative Easing policy of handing out free money to speculators, has driven up the average home

price in the state to over \$800,000. In many cities, rents are unaffordable for working families, and even for those in the shrinking middle class.

This economic/financial disaster is what Lyndon LaRouche forecast in 1971, when he saw the power of elected officials tasked with defending the general welfare usurped by private corporate interests. Instead of legislation enacted by representatives who could fight for the interests of their constituents, power became concen-



CC/Thomas Hawk

Reflecting the state of many cities in California, a homeless camp in West Oakland.

trated in the hands of operatives of private cartels, typified by such globalist scoundrels as George Shultz, Paul Volcker, and their buddies in the Trilateral Commission, who oversaw what they called the “controlled disintegration” of the western economies. The same process put both parties into dependency on funds from Wall Street, corporate cartels and Silicon Valley.

As this orchestrated devolution has gathered momentum, it has exacerbated the dysfunction of the political process in the U.S., which is dominated by a virulent polarization consolidated around fake choices, e.g., “left versus right,” “liberal versus conservative,” “identity politics,” etc. This polarization, reinforced by lying narratives pushed by corporate media, has reduced most public policy debate to the level of infantile babble.

The recall process, which its advocates claim is a means of governing through “direct democracy,” increases the vitriolic polarization, by playing upon raw emotions—as, for example, the fearful anger against a public health policy such as wearing a mask, which is attacked as a “fascist” policy that takes away one’s freedom to choose. The recall policy was introduced initially by a Teddy Roosevelt “Progressive,” Governor Hiram Johnson, in 1911, in league with a gang of “Tory reformers,” allegedly to counter the power of “special interests.” They argued that the tools of “direct democracy” gave power to the people. In reality, they allow special interests to push through policies which could not survive the rigor of a legislative process. In addition to recall, Johnson introduced ballot initiatives and referenda. One example of this was a 1920 initiative to strengthen the Alien Land Law of 1913, which denied ownership of land to Japanese and Asian immigrants.

The American ‘Presidential System’

LaRouche denounced the recall of Governor Gray Davis in 2003, which grew out of the effects of the deregulation of electricity, a policy drafted by Bush and Cheney’s friends at Enron, with the backing of both parties. He pointed out that policy disagreements should be fought out in the legislative process by representatives chosen by voters in elections—that’s how the Presiden-



CC1/Flatworld (Richard Johnstone)

A rally for Proposition 8, one of a succession of “direct democracy” ballot initiatives in California, 2008.

tial system works, with citizens making the decisions, not parties funded by corporate cartels and special interests. LaRouche said in Burbank during the 2003 recall that the adoption of government by “direct democracy” marks a shift from the American Presidential system to a form of a British parliamentary system, sacrificing the “General Welfare” in favor of private, special interests. In an article about his intervention, I summarized his remarks as follows:

[Using these tools,] a confused, frightened and irresponsible electorate can be manipulated by a well-fi-

nanced campaign backed by a popular figure, who can play on their confusion and fears, to remove an elected official, or pass legislation, which actually goes against their best interests and the General Welfare.

It cost \$276 million to run the attempted recall, an unnecessary expense, given that there will be an election for Governor in November 2022, and Newsom will presumably be up for re-election. By rejecting his recall, the voters of California have given themselves time to take up the challenge posed by the dramatic decline of their state and the nation, to engage in real debate and dialogue, rather than succumbing to their fears.

As for the supporters of the recall, they insist that they were defeated not by the will of the majority, but by vote fraud. They remain committed to tearing down the constitutional protections of the American system, in which the republican institutions of self-government are vested with the authority to make policy, and not left in the hands of a volatile electorate which can be whipped up by well-financed demagogues to act against their own self interest. Former President Trump denounced the outcome as “just another giant Election Scam, no different, but less blatant, than the 2020 Presidential Election Scam.” Typical of those supporting an American Jacobin revolution is the enraged comment of Anne Hyde Dunsmore, campaign manager for Rescue California, one of the groups behind the recall, who said, “What I’m not subscribing to is this grand mandate, that we got it shoved up our ass. Because we didn’t.”

China Briefs

Three Chinese Astronauts Return to Earth After 3-Month Mission

The three Chinese astronauts, Nie Haisheng, Liu Boming, and Tong Hongbo, returned on September 17 from their three-month stay at China's space station. While there, they prepared the station for the arrival of two lab modules to be launched in 2022, tested the new space suits, conducted a number of EVAs to set up the equipment for the construction of the two future modules and conducted a number of tests in the station.

Construction of the entire space station, Tiangong-2 (Heavenly Palace) is scheduled to be concluded next year, inaugurating the "space station era" for China.

China's space program was established in 1992, largely due to the Herculean efforts of geochemist, Ouyang Ziyuan. In his lab work, modeled in many respects on that of the Institute of Geochemistry founded by Vladimir Vernadsky, Ouyang had dedicated himself to the study of the Moon, its structure and chemistry. Since his youth he had been fascinated by space, and astronomy would have been his second choice as a career. When China adopted its first major science agenda in 1986, Project 986, which included the study of space, Ouyang was asked to develop a proposal for what China should do in space. The China Lunar Exploration program, the Chang'e program, was the result. The Tiangong-2, the second and larger of the Chinese space stations, is a step in the direction of a manned lunar mission.

China's Modular Pebble-Bed Reactor Goes Critical: To Link to Grid This Year

China's pebble-bed modular reactor—a high-temperature gas-cooled demonstration reactor—reached the critical state (achieved a sustained chain reaction) on September 12. It is a world first; a similar reactor is being built in South Africa. Reaching the critical state is the first step toward grid-connected power generation later this year.

The pebble-bed reactor project is one of the 16 major national science projects, including lunar exploration and the Beidou navigation system, in the National Medium and Long-Term Science and Technology Development Plan Outline (2006-2020). It is also slated as an important element for export in China's "going out" strategy. This is a fourth-generation nuclear reactor with broad commercial applications, including power production and a number of heat applications. It reduces nuclear waste and makes fuller use of uranium resources.

China was working on a small high-temperature reactor as early as the 863 program in 1986, which provided the basis for China's rapid scientific development after the "reform and opening up." It is a joint project between Tsinghua University and the China National Nuclear Construction (formerly China National Nuclear Corporation). Zhang Zuoyi, dean of the Institute of Nuclear and New Energy Technology at Tsinghua, commented, "Regarding the fourth-generation nuclear power technology, we are the first in the world to actually build a power station."

The reactor is one of two at the HTR-PM plant in Shandong province.

The pair will produce 210 MWe. Eighteen more such HTR-PM units are proposed for the same site.

CPC Int'l Committee in Dialogue with Democratic and Republican Reps

In the aftermath of the Biden-Xi phone call on Sept. 9, the International Committee of the Communist Party of China and U.S. political party representatives held the 12th Sino-U.S. Political Parties Dialogue on September 13. China's top diplomat, State Councilor Yang Jiechi, addressed the meeting. He urged the United States to rectify its wrong China policies and work with China in bringing ties back to the right track as soon as possible. Referring to the recent phone call between President Biden and President Xi, Yang said that "China hopes that the U.S. government will correct its wrong China policies, work with China to take positive actions to implement the important consensus reached by the two heads of state and bring bilateral relations back to the right track of stable development as soon as possible."

Yang noted that "Talks between political parties of China and the United States are very beneficial to enhancing mutual understanding and deepening dialogue and cooperation. It is hoped that people of insight from both parties and all walks of life in the United States will continue to play an active role in the development of bilateral relations."

About 50 people took part in the discussion, including representatives of both the Democratic and Republican parties, including the former chairman

of the Democratic National Committee and presidential candidate Howard Dean, and former U.S. Trade Representative under George H.W. Bush, Carla Hills. No list of the participants has been released. The discussion was characterized as “candid and in-depth.”

UK Parliament Bans Chinese Ambassador from Meeting in Parliament

In a major diplomatic insult, the Speaker of the UK House of Commons announced that Chinese Ambassador to the UK, Zheng Zeguang, who was scheduled to attend a reception by the All-Party Group on China, a group that was generally not hostile to China, would not be allowed to enter Parliament. Lawmakers who had been placed under sanctions by China—in retaliation for the British sanctions against Chinese officials falsely accused of “human rights abuses” in Xinjiang—protested the presence of the Chinese Ambassador in the British Parliament. The Speaker had also consulted the then Foreign Minister, Dominic Raab, before making the decision. The Speaker said that the ban would be removed once the sanctions are removed on the British MPs.

The Speaker of the House of Lords agreed. “The Speakers of both houses are in agreement that this particular all-party parliamentary group China meeting should take place elsewhere considering the current sanctions against members including two members of the Lords,” Lord McFall said.

This is not only an insult to the new Chinese ambassador, who arrived a few months ago, but is also a breach of the Vienna conventions on the treatment of diplomats. It is not clear how the Chinese government will retaliate, but some voices have been raised that the appropriate action would be banning the British ambassador from entering the Great Hall of the People in Beijing.

China Protests U.S. Decision To Share Nuclear Technology with Australia

In a speech delivered at the International Atomic Energy Agency’s September Board of Governors meeting, Ambassador Qang Qun, Permanent Representative of China to the United Nations in Vienna, called the U.S. decision to provide Australia with the latest nuclear submarines a “naked act of nuclear proliferation.” Such assistance, he said, “will apparently give rise to proliferation of nuclear materials and technologies by openly providing assistance to Australia,” a non-nuclear weapon state, in its acquisition and building of the nuclear-powered submarines.

“This contradicts the purpose, objective and core obligation of the NPT [Non-Proliferation of Nuclear Weapons Treaty], to the detriment of the international nuclear non-proliferation regime with the NPT at its core and ongoing international efforts on this front.

“While firmly safeguarding the validity of the international non-proliferation regime, China wishes to register its grave concern at the development.

“Given the ongoing review and discussions of the Korean Peninsula and Iranian nuclear issues at the IAEA Board of Governors and the General Conference, it is essential that all members of the Board and international organizations including IAEA, make solemn position on the trilateral collaboration among the U.S., UK and Australia in helping Australia develop nuclear-powered submarines, in promotion of the full and effective implementation of international non-proliferation obligations under the NPT by all countries.”

177 Stanford Professors Call for an End to the FBI’s ‘China Initiative’

The notorious FBI operation labeled “China Initiative,” a program

launched in 2018 under FBI Director Christopher Wray to look for “reds under the bed”—or rather, in academia and scientific research establishments—targets Chinese and Chinese-American professors, scholars and scientists on the flimsiest of information or innuendo, or even simply due to their Chinese heritage. This program has caused a furor among Asian-Americans generally, and particularly in the academic community.

On Sept. 13, 177 professors at Stanford University from more than 40 departments, largely in the physical and natural sciences, made public their letter to U.S. Attorney General Merrick Garland, calling for an end to the operation. The letter characterizes the FBI operation as a “witch hunt” profiling Asian academics. Some of the cases have simply been thrown out of court for lack of any evidence. In others, it involves incidents that are far from espionage or intellectual property theft, such as failure to disclose previous foreign appointments or funding. Some eligible students coming to the U.S. to study were sent back if they were found to have a picture of themselves in uniform. (Most Chinese secondary and university students are required to participate in uniformed military training for a few weeks, without being in the military.)

More importantly, the letter notes that the FBI operation is also damaging the development of U.S. science:

“Without an open and inclusive environment that attracts the best talents in all areas, the United States cannot retain its world leading position in science and technology.... Instead of protecting the national security of the United States, we believe such actions harm the U.S.’s ability to innovate.... We believe ... that the China Initiative has deviated significantly from its claimed mission: it is harming the United States’ research and technology competitiveness and it is fueling biases that, in turn, raise concerns about racial profiling.”

If True, Gen. Milley's Actions Were Extra-Constitutional

by Col. Richard Black (ret.)

The following statement to EIR was issued by Col. Richard Black (ret.) on September 15, in response to the reported actions of Chairman of the Joint Chiefs of Staff Gen. Mark Milley, contained in the book, Peril, by Washington Post associate editor Bob Woodward and Washington Post reporter Robert Costa.

The book claims that Gen. Milley moved to “prevent” then-President Donald Trump from launching an attack on China, and unconstitutionally placed himself in the chain of command behind President Donald Trump’s back.

In September 2020, Colonel Black delivered an explicit [warning](#) that senior U.S. military officers were considering a military coup against President Donald Trump, both because he opposed the “forever wars in Afghanistan, Syria, and Iraq,” and was pushing for withdrawing U.S. troops from them, and because he was considering using his Constitutional authority to deploy military forces to stop the mass rioting and arson in multiple U.S. cities.

Col. Black, a decorated veteran of the Vietnam War, was the former chief of the Criminal Law Division, Office of the Judge Advocate General in the Pentagon. He was also elected to the Virginia Commonwealth Senate (2012-2020) and House (1998-2006).

General Milley’s melodramatic actions as described by Woodward were extra-constitutional. A habitually histrionic caricature of the wacky military officer, Milley is totally unsuited for responsibilities requiring a calm, mature hand on the tiller. The comment that Milley went so far as to pledge he would alert his Chinese counterpart in the event of a U.S. attack is interest-

ing. The President is the commander-in-chief of the armed forces. He alone can authorize a military offensive. General Milley is the Chairman of the Joint Chiefs of Staff. As such, Milley has no command authority whatsoever.

I do not believe for a minute that Trump ever intended war with China. But had the President ordered such military action, and if General Milley had given advance notice to the Chinese of impending American actions as he reportedly promised, such actions during an unfolding armed conflict would have constituted an unfathomable act of treason, resulting in the death of untold millions of Americans. Benedict Arnold’s betrayal would have seemed trivial by comparison. Can he have actually told his Chinese counterpart, “If we’re going to attack, I’m going to call you ahead of time. It’s not going to be a surprise”?

If the report of Milley’s intentions is accurate, he should be relieved for cause, for though he did not consummate a criminal act by making that promise, the promise was so fraught with impropriety that an officer who betrayed his government in such fashion should never be trusted to serve. Indeed, it is likely that had his Chinese counterpart made such a promise to General Milley, he’d have been executed for doing so.

I see in Milley a doctrinaire liberal, who was disturbed by Trump’s determination to leave Afghanistan.

Milley was chastened by criticism he received for walking a mere 175 feet from the White House to St. John’s Church so the President could demonstrate that the federal government—and the Presidency itself were still functional—something urgently necessitated by the violent race riots wracking the nation’s

GUEST EDITORIAL

capital and in reaction to the mobs that pressed against the White House fence and threatened at any moment to overwhelm the Secret Service, storm the White House, and possibly seize the President himself. I note that the President was hustled into a secret underground bunker for his own protection at the height of the riots outside.

Milley worked with other senior officers to undermine the President's intent to employ military forces to quell the violence wracking American cities in the wake of the death of George Floyd. A number of very senior generals conspired against Trump on this issue. They took the position that the President could not employ military forces because the 1807 Insurrection Act is normally triggered by a governor's request for military assistance. However, separate and apart from the Insur-

rection Act, the President has inherent authority, irrespective of statutory law, to "ensure domestic tranquility."

Had the Joint Chiefs united in supporting the President as they should, President Trump could have ordered elite units to occupy and, if necessary, to engage violent elements. Instead, Milley deliberately undermined the President, leaving citizens terrorized by mobs and our cities in smoldering ruins. I suspect that, underlying Milley's decision, was the desire to make the President appear impotent in the face of violent unrest that cost dozens of lives and destroyed billions of dollars in property.

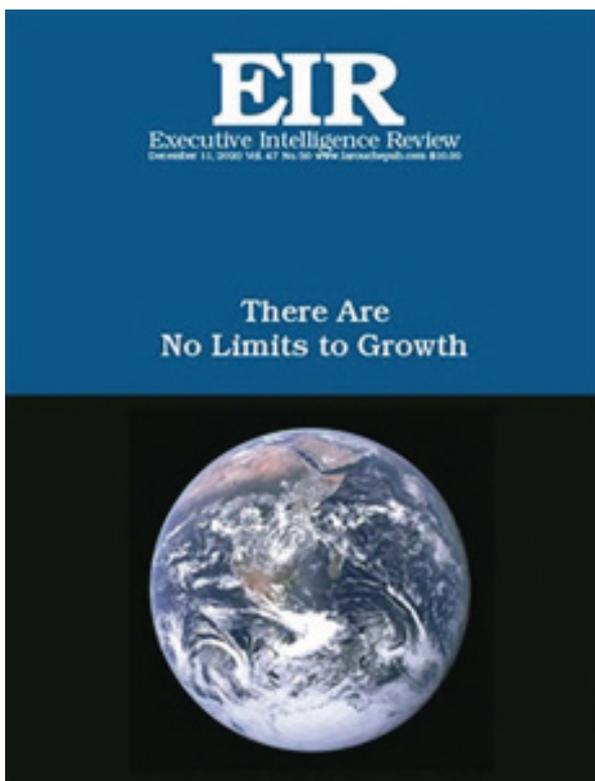
Milley has functioned far beyond his legitimate role as Chairman, acted in an immature fashion, and failed the nation in doing so.

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